

THE BOARD OF COUNTY COMMISSIONERS  
OF SANTA FE COUNTY

RESOLUTION NO. 2023 - 115

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A RESOLUTION

COMMITTING TO FUND AT LEAST FIFTY PERCENT (50%) OF THE TOTAL PROJECT COST FOR SECURITY CAMERA SYSTEM AND ACCESS CONTROL DOOR UPGRADES AT THE JUDGE STEVE HERRERA JUDICIAL COMPLEX AND COMMITTING TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH AOC TO RECEIVE AOC FUNDS AS REIMBURSEMENT FOR UP TO 50% OF COSTS AS INCURRED FOR THE PROJECT

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**WHEREAS**, Santa Fe County owns the Judge Steve Herrera Judicial Complex (Judicial Complex), located at 225 Montezuma Avenue, Santa Fe NM; and

**WHEREAS**, the New Mexico Administrative Office of the Courts (AOC) received multiple appropriations to plan, design, construct, renovate, furnish and equip district court improvements statewide, contingent upon county match of at least fifty percent (50%) of project costs; and

**WHEREAS**, the County is in the process of upgrading the security camera and access control door software, installing servers for video storage, and replacing security cameras and access control doors and controllers and associated cabling at the Judicial Complex (the Project);

**WHEREAS**, the County has broken the Project into three phases; and

**WHEREAS**, Phase 1, consisting of the purchase and installation of Avigilon Control Center Software and servers to store video recordings, is currently underway and funded by the County and a capital outlay appropriation from the Legislature; and

**WHEREAS**, the County Manager applied to the AOC for funding of up to fifty percent (50%) to replace all security cameras and install cabling (Phase 2) and replace all access control doors and controllers with new cabling (Phase 3); and

**WHEREAS**, the budgetary estimate for Phase 2 and Phase 3 of the Project is \$1,285,000; and

**WHEREAS**, the Board of County Commissioners (Board) of Santa Fe County desires to memorialize its commitment to fund up to 50% of Phase 2 and Phase 3 of the Project and to enter into an Intergovernmental Agreement with AOC should it award funding for the Project.

**NOW, THEREFORE, BE IT RESOLVED** that the Board hereby commits:

1. To fund at least fifty percent (50%) of Phase 2 and Phase 3 of the Project; and

SEC CLERK RECORDED 12/07/2023

- 2. To execute an Intergovernmental Agreement with AOC to receive AOC funds as reimbursement for up to 50% the costs as incurred for Phase 2 and Phase 3 of the Project.

**PASSED, APPROVED, AND ADOPTED ON THIS 14<sup>th</sup> OF NOVEMBER, 2023.**

**BOARD OF COUNTY COMMISSIONERS  
OF SANTA FE COUNTY**

By: Anna C. Hansen  
Anna C. Hansen, Chair



**ATTESTATION:**  
Katharine E. Clark  
Katharine E. Clark  
Santa Fe County Clerk

Date: 1/16/2023

**Approved as to form:**

Jeff Young  
Jeff Young  
Santa Fe County Attorney

COUNTY OF SANTA FE )  
STATE OF NEW MEXICO ) ss

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I Hereby Certify That This Instrument Was Filed for Record On The 7TH Day Of December, 2023 at 10:11:46 AM And Was Duly Recorded as Instrument # **2024622** Of The Records Of Santa Fe County

Deputy Katharine E. Clark Witness My Hand And Seal Of Office  
County Clerk, Santa Fe, NM

**SFC CLERK RECORDED 12/07/2023**