SANTA FE COUNTY RESOLUTION 2024- 059

A RESOLUTION REQUESTING AUTHORIZATION TO MAKE THE BUDGET ADJUSTMENT DETAILED ON THIS FORM

Whereas, the Board of County Commissioners meeting in regular session on April 30, 2024, did request the following budget adjustment:

Department / Division		Community Development / Housing			_			
Budget Adjustment Type (drop down): Other						Fiscal Year: 2024 (July 1, 2023 - June 30, 2024)		
BUDGE	TED REVENUE	ES: (use continu	ation sheet, i	f necessary)				
CODE CODE	DEPARTMENT/ DIVISION XXXX	ACTIVITY BASIC/SUB XXX	CANALL CONTRACT	Line description	INCREASE AMOUNT		DECREASE AMOUNT	
318	1922	371	26-00	State Grant - Department of Finance & Administration	\$	1,500,000		_
	-							_
Total					\$	1,500,000	\$	_
BUDGI	ETED EXPENI	OITURES: (u	se continuati	on sheet, if necessary)				
	DEFARTMENT/ DIVINGS XXXX	AGTIVITY BASIC RELI ROCK				NCREASE MOUNT	DECREASE AMOUNT	
318	1922	471	40-01	Building Maintenance	\$	736,440		***
318	1922	471	50-03	Contractual Services		26,619		
318	1922	487	80-01	Capital Building & Structures		736,441		_
318	1922	487	80-02	Capitalized Construciton Services		500		_
Total	· · · · · · · · · · · · · · · · · · ·				\$	1,500,000	\$	_
Capital/0	ng Department A Grants Approval:	0.11	سلا	Date: 4/21/2024	Date: 4/10 Budget Adr	0/2024 ninistrator:	Log# <u>66</u> 4/22/24	-
Finance Dept Approval: Date: 4/17/2024 County Mgr Approval: Date: 4/17/2024						:	Date:	

SEC CLERK RECORDED05/07/2024

SANTA FE COUNTY RESOLUTION 2024- 059

DETAILED JUSTIFICATION FOR REQUESTING BUDGET ADJUSTMENT

(If applicable, cite the following authority: State Statute, grant name and award date, other laws, regulations, etc.)

Please summarize the request and its purpose in the area below.		
The Housing Division, under the Community Development Department, operates a Public Housing three public housing sites across central and northern Santa Fe County totaling 198 low-income h contacted by personnel with the NM Governor's Office who indicated that funding was available project. Upon review and evaluation, staff determined funding could be utilized to re-roof and re-Camino de Jacobo Public Housing Development. On April 4, 2024, staff were provided a grant ag Finance and Administration (DFA) for this project. Any unspent funds from this project will reve	ousing units. In March 202 to aid in the execution of i stucco approximately 21 regreement for \$1,500,000 fr	24, the Housing Division was its public housing upgrades esidential structures at the rom the NM Department of
	Recurring	Non-Recurring
Is this Budget Action for a Recurring or Non Recurring Expense(one-time)		X
	Yes	No
Does this request impact a revenue source?	X	
A. Is this a State Special Appropriation? If Yes, cite Statute and attach a copy	X	
B. Does this include state or federal funds? If YES, please cite and attach a copy of statute, if a special appropriation, or include grant name, number, award date and amount, and attach a copy of a award letter and proposed budget.	X	
C. Is this request a result of Commission action? If YES, please cite and attach a copy of supporting documentation (i.e. Minutes, Resolution, Ordinance, etc.)		X
D. Is a match required? If Yes, please identify funding source in the line below.		X
PLEASE PROVIDE THE LINE ITEM OF THE MATCH BELOW		
department activity element category/line item	AMOUNT	HIPCHIED (Drop Deve)

ZEC CTEKK KECOKDED02\0\\S0S4

SANTA FE COUNTY RESOLUTION 2024- OS9

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Santa Fe County that the Local Government Division of the New Mexico Department of Finance and Administration is hereby requested to grant authority to adjust budgets as detailed above.

Approved, Adopted, and Passed This 30th Day of April , 2024.

Santa Fe Board of County Commissioners

Hank Hughes, Chairperson

ATTEST:

Katharine E. Clark, County Clerk

COUNTY OF SANTA FE)
STATE OF NEW MEXICO)

BCC RESOLUTIONS
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I Hereby Certify That This Instrument Was Filed for Record On The 7TH Day Of May, 2024 at 11:04:00 AM And Was Duly Recorded as Instrument # 2033315 Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office

____ County Clerk, Santa Fe, NM

CLERK RECORDED05/01x