

**SANTA FE COUNTY
BOARD OF COUNTY COMMISSIONERS**

RESOLUTION NO. 2024 - 110

**A RESOLUTION AUTHORIZING THE DISPOSITION OF
FIXED ASSETS WORTH MORE THAN \$5,000
IN ACCORDANCE WITH STATE STATUTE**

WHEREAS, Santa Fe County (“County”) desires to dispose of certain personal property identified in Exhibit A; and

WHEREAS, Exhibit A describes an item of personal property by department, tag number, description of fixed asset, and serial number; and

WHEREAS, the County desires to donate said item of personal property listed on Exhibit A to Truchas Fire Department in Rio Arriba County, New Mexico; and

WHEREAS, the Board of County Commissioners (“Board”) hereby determines that the items of personal property listed on Exhibit A have an estimated resale value of more than \$5,000.

NOW, THEREFORE, BE IT RESOLVED by the Santa Fe County Board of County Commissioners that::

- 1) The Board approves of the donation of the item of personal property listed on Exhibit A in accordance with NMSA 1978, Section 13-6-2 (2007); and
- 2) The Board directs that, to the extent feasible, the personal property listed as G06690, 1994 International Pumper, VIN: 1HTSEPCR8RH568298 shall be donated to the Truchas Fire Department in Rio Arriba County, New Mexico. If such donation is not feasible, the property shall be disposed of as allowed by law.

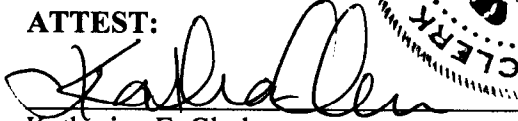
PASSED, APPROVED, AND ADOPTED THIS 27th DAY OF AUGUST, 2024.

**SANTA FE COUNTY
BOARD OF COUNTY COMMISSIONERS**

By: 
Hank Hughes, Chair

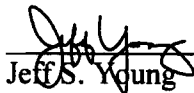


ATTEST:


Katharine E. Clark
Santa Fe County Clerk

Date: 08/29/2024

Approved as to form:


Jeff S. Yung
Santa Fe County Attorney

COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss

BCC RESOLUTIONS
PAGES: 7

I Hereby Certify That This Instrument Was Filed for
Record On The 29TH Day Of August, 2024 at 12:06:28 PM
And Was Duly Recorded as Instrument # **2040618**
Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office
Katharine E. Clark


Deputy _____ County Clerk, Santa Fe, NM



SFC CLERK RECORDED 08/29/2024

Santa Fe County Fire Department

Memorandum

Date: Wednesday, May 22, 2024
To: Yvonne S. Herrera, Finance Director
From: Jacob Black, Fire Chief 
Re: Donation of 1994 International Pumper

Santa Fe County in the past has donated to Government Agencies throughout the State of New Mexico excess Surplus apparatus/equipment. Attached you will find information in regards to a donation to Truchas Fire Department in Rio Arriba County New Mexico from Santa Fe County Fire Department for a 1994 International Pumper.

- 1994 International Pumper
- 1HTSEPCR8RH568298
- Mileage- 17738
- License plate- G-06690
- Estimated Value- \$6000

This unit are no longer in service and would either go to auction or can be donated to and agency that is in such need, Santa Fe County Fire Department would like to donate this unit to Truchas Fire Department.

Should you have any questions please do not hesitate to contact me Chief Black

Thank You,

SFC CLERK RECORDED 08/29/2024



Truchas Volunteer Fire Department

P.O. Box 423

Truchas, NM 87578

(505) 929-4500

May 18, 2024

Mr. Jacob Black

Santa Fe County Fire Chief

Hello Chief Black,

I'm following up on our last phone conversation about the possible transfer of fire apparatus. I recently spoke with Mr. Eric Lucero, Santa Fe County Public Safety Fleet Manager. Mr. Lucero made me aware that Engine 21 a 1994 International VIN #: 1HTSEPCR8RH568298, currently assigned to the Eldorado Fire District is being considered for donation.

As you already know we have a 1987 International Fire Engine that requires extensive repair to the steel water tank totaling \$62,000.00 worth of work. The removal of the tank and preparation work would allow for the apparatus to accept a new poly tank. It was determined that the apparatus was too old to invest the value of the repair and replacement work into it.

Our department is highly interested in the transfer of this apparatus as it would allow for the replacement of the engine mentioned above. Its addition to our fleet would greatly assist our department as we currently work toward preparing for an ISO inspection.

If you have any questions, please feel free to contact me. We greatly appreciate your consideration of the possible donation of the fire apparatus.

Sincerely,

David Trujillo

District Fire Chief

Truchas Volunteer Fire Dept.

Santa Fe County Fire Department

Memorandum

Date: May 9, 2024

To: Eloy Prada, New Mexico State Fire Marshal's Office

From: Eric J Lucero, Fire Fleet Manager, Santa Fe County Fire *ae*

Re: Donation of 1994 International Pumper- Truchas Fire Department

With the arrival of new Fire Apparatus, Santa Fe County Fire Department recently decided to surplus a 1994 International Fire Pumper Apparatus.

District	Unit	VIN	Year/Make	Model
Eldorado	Engine 21	1HTSEPCR8RH568298	1994 International	4800 4x4

I was contacted by Chief David Trujillo of Rio Arriba County Fire- Truchas Fire District in regards to a possible donation of the apparatus to his district.

This truck is available for donation to Truchas Fire District of Rio Arriba County from Santa Fe County Fire Department with your approval.

If you require further information, please feel free to contact me.

Thank you.

SFC CLERK RECORDED 08/29/2024

Michelle Lujan Grisham
Governor

Major General Miguel Aguilar
Interim Cabinet Secretary



Ali Rye
Deputy Cabinet Secretary

Regina Chacon
Deputy Cabinet Secretary

Randy Varela
State Fire Marshal

**DEPARTMENT OF HOMELAND SECURITY
AND EMERGENCY MANAGEMENT**

May 10, 2024

Eric Lucero
Fleet Manager
Santa Fe County Fire Department

Reference: Request to transfer a 1994 International Pumper from the Santa Fe County Volunteer Fire Department to the Truchas Volunteer Fire Department.

Manager Lucero:

In response to your request received May 9, 2024, regarding the transfer of a 1994 International Pumper, VIN number 1HTSEPCR8RH568298 from the Santa Fe County Volunteer Fire Department to the Truchas Volunteer Fire Department. Your request has been reviewed and is approved. This fire apparatus will have to be removed from the Santa Fe County Volunteer Fire Department's inventory.

If you have any questions about this report, please do not hesitate to contact me at 505-469-4716.

Sincerely,

A handwritten signature in black ink, appearing to read 'Josh Duran', is written over a horizontal line.

Josh Duran
Fire Department Inspector

XC, Mr. Derrick Rodriguez, Deputy Fire Marshal Fire Service Support Bureau

