## SANTA FE COUNTY RESOLUTION 2025 - 10.3

#### A RESOLUTION REQUESTING AUTHORIZATION TO MAKE THE BUDGET ADJUSTMENT DETAILED ON THIS FORM

Whereas, the Board of County Commissioners meeting in regular session on September 30, 2025, did request the following budget adjustment:

| Department / Division Public Safety / Corrections |   |  |   |   |  |   |                    |
|---|---|--|---|---|--|---|--------------------|
| Budget Adjustment Type (drop down): 0             |   |  | Other                                     |   | Fiscal Year: 2026 (July 1, 2025 - June 30, 2026) |   |                    |
| BUDGE   | TED REVENUES:   | (use continuati                        | ion sheet, if nee                         | cessary)  |  |   |                    |
| FUND<br>CODE<br>XXX                               | DEPARTMENT/ DIVISION XXXX   | ACTIVITY BASIC/SUB                     | ELEMENT/<br>OBJECT<br>XXXX                | Line description  |  | INCREASE<br>AMOUNT                              | DECREASE<br>AMOUNT |
| 247   | 1860  | 371                                    | 05-00                                     | Corrections / Adult / DOH   | 5  | 31,264  |                    |
|   |   |  |   |   |  |   |                    |
|   |   |  |   |   |  |   |                    |
|   |   |  |   |   |  |   |                    |
|   |   |  |   |   |  |   |                    |
| Subtota   | from First Page   |  |   |   | S  | 31,264  | \$                 |
| BUDGE   | ETED EXPENDI  | TURES: (use                            | continuation s                            | heet ifnecessary)   |  |   |                    |
| FUND  | DEPARTMENT/   | ACTIVITY                               | ELEMENT/                                  | I   | T  |   |                    |
| CODE  | DIVISION  | BASIC/SUB                              | OBJECT                                    | Line description  | 1  | INCREASE  | DECREASE           |
| ххх   | XXXX  | XXX                                    | XXXX                                      |   | 1  | AMOUNT  | AMOUNT             |
|   |   |  |   |   |  |   |                    |
| 247   | 1860  | 426                                    | 10-21                                     | Corrections / Adult / Classified Employees  | S  | 22,172  |                    |
| 247<br>247  | 1860<br>1860  | 426<br>426                             | 10-21<br>10-22                            | Corrections / Adult / Classified Employees<br>Corrections / Adult / FICA Regular  | S  | 22,172<br>1,375                                 |                    |
|   |   |  |   |   | S  |   |                    |
| 247   | 1860  | 426                                    | 10-22                                     | Corrections / Adult / FICA Regular  | \$   | 1,375   |                    |
| 247<br>247  | 1860<br>1860  | 426<br>426                             | 10-22<br>20-02                            | Corrections / Adult / FICA Regular Corrections / Adult / FICA Medicare  | S  | 1,375<br>325                                    |                    |
| 247<br>247<br>247                                 | 1860<br>1860<br>1860  | 426<br>426<br>426                      | 10-22<br>20-02<br>20-03                   | Corrections / Adult / FICA Regular Corrections / Adult / FICA Medicare Corrections / Adult / Retirement   | S  | 1,375<br>325<br>5,000                           |                    |
| 247<br>247<br>247<br>247                          | 1860<br>1860<br>1860<br>1860                                      | 426<br>426<br>426<br>426               | 10-22<br>20-02<br>20-03<br>20-05          | Corrections / Adult / FICA Regular Corrections / Adult / FICA Medicare Corrections / Adult / Retirement Corrections / Adult / Healthcare  | \$   | 1,375<br>325<br>5,000<br>1,942                  |                    |
| 247<br>247<br>247<br>247<br>247                   | 1860<br>1860<br>1860<br>1860                                      | 426<br>426<br>426<br>426               | 10-22<br>20-02<br>20-03<br>20-05          | Corrections / Adult / FICA Regular Corrections / Adult / FICA Medicare Corrections / Adult / Retirement Corrections / Adult / Healthcare  | \$   | 1,375<br>325<br>5,000<br>1,942                  | \$                 |
| 247<br>247<br>247<br>247<br>247<br>247<br>Subtota | 1860<br>1860<br>1860<br>1860                                      | 426<br>426<br>426<br>426<br>426<br>426 | 10-22<br>20-02<br>20-03<br>20-05<br>20-06 | Corrections / Adult / FICA Regular Corrections / Adult / FICA Medicare Corrections / Adult / Retirement Corrections / Adult / Healthcare Corrections / Adult / Retiree Healthcare  Title: Corrections Warden                  |  | 1,375<br>325<br>5,000<br>1,942<br>450           | S -                |
| 247 247 247 247 247 247 Subtota Requesti          | 1860 1860 1860 1860 1860 1860 1860 Grants Approval:               | 426<br>426<br>426<br>426<br>426        | 10-22<br>20-02<br>20-03<br>20-05<br>20-06 | Corrections / Adult / FICA Regular Corrections / Adult / FICA Medicare Corrections / Adult / Retirement Corrections / Adult / Healthcare Corrections / Adult / Retiree Healthcare  Title: Corrections Warden  Date: 9/24/2025 | \$ Date:   | 1,375<br>325<br>5,000<br>1,942<br>450           | Log# 4             |
| 247 247 247 247 247 247 Subtota Requesti          | 1860 1860 1860 1860 1860 1860 1860 Grants Approval:               | 426<br>426<br>426<br>426<br>426        | 10-22<br>20-02<br>20-03<br>20-05<br>20-06 | Corrections / Adult / FICA Regular Corrections / Adult / FICA Medicare Corrections / Adult / Retirement Corrections / Adult / Healthcare Corrections / Adult / Retiree Healthcare  Title: Corrections Warden  Date: 9/24/2025 | \$ Date:Budget                                   | 1,375<br>325<br>5,000<br>1,942<br>450<br>31,264 | Log #              |
| 247 247 247 247 247 Subtota Requesti Capital/     | 1860<br>1860<br>1860<br>1860<br>1860<br>18fo<br>I from First Page | 426<br>426<br>426<br>426<br>426        | 10-22<br>20-02<br>20-03<br>20-05<br>20-06 | Corrections / Adult / FICA Regular Corrections / Adult / FICA Medicare Corrections / Adult / Retirement Corrections / Adult / Healthcare Corrections / Adult / Retiree Healthcare  Title: Corrections Warden  Date: 9/24/2025 | S Date:Budget A Entered                          | 1,375 325 5,000 1,942 450 31,264 09/08/2025     | Log #              |

# SANTA FE COUNTY RESOLUTION 2025 - 103

### BUDGET ADJUSTMENT REQUEST FORM

Page 2 of 4

#### Fiscal Year 2026 (July 1, 2025 Through June 30, 2026)

**CONTINUATION SHEET** 

BUDGETED REVENUES: (use continuation sheet, if necessary)

| FUND                      | DEPARTMENT/ | ACTIVITY  | ELEMENT/ |                             |         |          |            |
|---------------------------|-------------|-----------|----------|-----------------------------|---------|----------|------------|
| CODE                      | DIVISION    | BASIC/SUB | OBJECT   | Line description            |         | INCREASE | DECREASE   |
| XXX                       | XXXX        | XXX       | xxxx     |                             |         | AMOUNT   | AMOUNT     |
| 247                       | 1863        | 371       | 05-00    | Corrections / Medical / DOH | \$      | 183,736  |            |
|                           |             |           |          |                             |         |          |            |
|                           |             |           |          |                             |         |          |            |
|                           |             |           |          |                             |         |          |            |
| Subtotal from Second Page |             |           |          |                             | \$      | 183,736  | <b>S</b> - |
| Total of All Pages        |             |           |          | S                           | 215,000 | -        |            |

BUDGETED EXPENDITURES: (use continuation sheet, if necessary)

| FUND                      | DEPARTMENT/ | ACTIVITY  | ELEMENT/ | , interest of the second of th |            |            |
|---------------------------|-------------|-----------|----------|--|------------|------------|
|                           |             |           |          |  |            |            |
| CODE                      | DIVISION    | BASIC/SUB | OBJECT   | LINE DESCRIPTION   | increase   | DECREASE   |
| XXX                       | XXXX        | XXX       | XXXX     |  | AMOUNT     | AMOUNT     |
| 247                       | 1863        | 426       | 10-22    | Corrections / Medical / Classified Employees   | \$ 106,788 |            |
| 247                       | 1863        | 426       | 20-01    | Corrections / Medical / FICA Regular   | 6,621      |            |
| 247                       | 1863        | 426       | 20-02    | Corrections / Medical / FICA Medicare  | 1,549      |            |
| 247                       | 1863        | 426       | 20-03    | Corrections / Medical / Retirement   | 24,028     |            |
| 247                       | 1863        | 426       | 20-05    | Corrections / Medical / Healthcare   | 9,449      |            |
| 247                       | 1863        | 426       | 20-06    | Corrections / Medical / Retiree Healthcare   | 2,136      |            |
| 247                       | 1863        | 426       | 30-04    | Corrections / Medical / Out-of-State Travel  | 8,000      |            |
| 247                       | 1863        | 426       | 50-03    | Corrections / Medical / Contractual Services   | 10,165     |            |
| 247                       | 1863        | 426       | 60-07    | Corrections / Medical / Operational Supplies   | 3,000      |            |
| 247                       | 1863        | 426       | 73-03    | Corrections / Medical / Inmate Welfare   | 5,000      |            |
| 247                       | 1863        | 426       | 80-96    | Corrections / Medical / Inv. Exempt Computer   | 7,000      |            |
| Subtotal from Second Page |             |           |          |  | \$ 183,736 | <b>S</b> - |
| Total of All Pages        |             |           |          |  | \$ 215,000 | -          |

# SANTA FE COUNTY RESOLUTION 2025 - 103

#### DETAILED JUSTIFICATION FOR REQUESTING BUDGET ADJUSTMENT

(If applicable, cite the following authority: State Statute, grant name and award date, other laws, regulations, etc.)

| Г  | Please summarize the request and its purpose in the area below.   |                   |                  |  |           |                                 |  |  |  |  |
|--|---|-------------------|------------------|--|-----------|---------------------------------|--|--|--|--|
| 1  | Request to budget the RISE Program Grant from the New Mexico Health Care Authority - Behavioral Health Services Division. The purpose of the Grant is to        |                   |                  |  |           |                                 |  |  |  |  |
|  | enable the Corrections Department to provide intense evidence-based behavioral health and physical health services to eligible and participating inmates during |                   |                  |  |           |                                 |  |  |  |  |
|  | their term of incarceration, as well as to provide case management and re-entry services to inmates during their transition out of custody and back into the    |                   |                  |  |           |                                 |  |  |  |  |
|  | community.  |                   |                  |  |           |                                 |  |  |  |  |
|  | <b>,</b>  |                   |                  |  |           |                                 |  |  |  |  |
| l  |   |                   |                  |  | Recurring | Non-Recurring                   |  |  |  |  |
|  | To All S  | - Double at A ati | n f n a D a sumi | Non Bounday Fundador dimo                            | Routing   | X                               |  |  |  |  |
| ·  | IS thi  | is Budget Actio   | on Ibra Recurrin | g or Non Recurring Expense(one-time)                 |           | ^                               |  |  |  |  |
|  |   |                   |                  | ,  | Vac       | No                              |  |  |  |  |
| r  |   |                   |                  |  | Yes       | 190                             |  |  |  |  |
| , I  |   | Does              | this request in  | npact a revenue source?                              | X         |                                 |  |  |  |  |
|  |   |                   |                  |  |           |                                 |  |  |  |  |
| ı  | A. Is this a State S  | pecial Approp     | riation? If Yes  | s, cite Statute and attach a copy                    |           | X                               |  |  |  |  |
|  |   |                   |                  |  |           |                                 |  |  |  |  |
|  | B. Does this include  | de state or fede  | ral funds? I     | fYES, please cite and attach a copy of statute, if a |           |                                 |  |  |  |  |
|  | special appropriatio  | n, or include g   | rant name, nui   | nber, award date and amount, and attach a copy of a  |           | 1                               |  |  |  |  |
|  | award letter and pro  | posed budget.     |                  | X  |           |                                 |  |  |  |  |
| •  |   |                   |                  |  |           |                                 |  |  |  |  |
|  | C Is this request a   | result of Com     | mission action   | ? If YES, please cite and attach a copy of           |           |                                 |  |  |  |  |
|  | •   |                   |                  |  | x         |                                 |  |  |  |  |
| supporting documentation (i.e. Minutes, Resolution, Ordinance, etc.) |   |                   |                  |  |           |                                 |  |  |  |  |
|  | D Is a match requi  | ired? If Yes r    | lease identify   | unding source in the line below.                     |           | T x                             |  |  |  |  |
|  |   |                   | كأعنا والمستدا   | ITEM OF THE MATCH BELOW                              |           |                                 |  |  |  |  |
|  |   |                   |                  |  |           | on the management of the second |  |  |  |  |
| ND   | DEPARTMENT  | ACTIVITY          | ELEMENT          | CATEGORY / LINE ITEM                                 | AMOUNT    | BEDGETED (Drap Down)            |  |  |  |  |
|  |   |                   |                  |  |           |                                 |  |  |  |  |

## SANTA FE COUNTY RESOLUTION 2025 - 103

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Santa Fe County that the Local Government Division of the New Mexico Department of Finance and Administration is hereby requested to grant authority to adjust budgets as detailed above.

Approved, Adopted, and Passed This Day of Systember

Santa Fe Board of County Commissioners

amilla Bustamante, Chairperson

ATTEST:

Katharine E. Clark, County Clerk



COUNTY OF SANTA FE ) BCC RESOLUTIONS PAGES: 4

I Hereby Certify That This Instrument Was Filed for Record On The 3RD Day Of October, 2025 at 10:41:38 AM And Was Duly Recorded as Instrument # 2068526 Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office Katharine E. Clark ity County Clerk, Santa Fe, NM