

**SANTA FE COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**RESOLUTION NO. 2025 - 145**

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**A RESOLUTION TO AUTHORIZE THE DISPOSITION OF FIXED ASSETS WORTH  
LESS THAN \$30,000 IN ACCORDANCE WITH STATE STATUTE**

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**WHEREAS**, Santa Fe County ("County") desires to dispose of certain tangible personal property identified in Exhibit A; and

**WHEREAS**, Exhibit A describes an item of tangible personal property by department, tag number, description of fixed asset, vehicle identification number, reason for surplus, condition of fixed asset, and estimated value; and

**WHEREAS**, the County desires to donate the item of tangible personal property listed on Exhibit A to the State of New Mexico Fire Marshals Office, New Mexico; and

**WHEREAS**, NMSA 1978, Section 13-6-1 (2025) governs the disposition of tangible personal property belonging to a local public body that is (1) of a current resale value of thirty thousand dollars (\$30,000.00) or less; and (2) worn out, unusable or obsolete to the extent that the item is no longer economical or safe for continued use by the body; and

**WHEREAS**, NMSA 1978, Section 13-6-1 (D) allows a local public body, like the County, to donate to another local public body, like the State of New Mexico Fire Marshals Office, New Mexico tangible personal property meeting the above-mentioned criteria; and

**WHEREAS**, the Board of County Commissioners ("Board") hereby determines that the item of tangible personal property listed on Exhibit A (1) has an estimated resale value of \$30,000.00 or less and (2) is worn out, unusable or obsolete to the extent that the item is no longer economical or safe for continued use by the County.


**NOW, THEREFORE, BE IT RESOLVED** that the Santa Fe County Board of County Commissioners hereby:

1. Approves of the disposal of tangible personal property listed on Exhibit A in accordance with NMSA 1978, Section 13-6-1; and
2. Directs that, to the extent feasible, the tangible personal property listed as G-64208, 2004 Sutphen Tower, VIN#: 159A7LLE742003083 shall be donated to the State of New Mexico Fire Marshals Office, New Mexico. If such donation is not feasible, the property shall be disposed of as allowed by law.


**PASSED, APPROVED, AND ADOPTED THIS 15th DAY OF DECEMBER, 2025.**

**SFC CLERK RECORDED 12/22/2025**

**SANTA FE COUNTY  
BOARD OF COUNTY COMMISSIONERS**

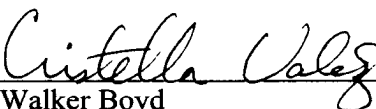
By:   
Camilla Bustamante, Chair

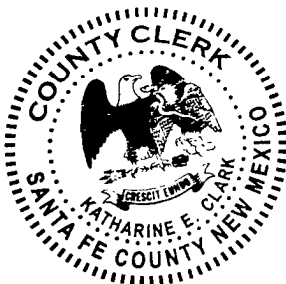
**ATTEST:**

  
Katharine E. Clark  
Santa Fe County Clerk

Date: 12/10/2025

**Approved as to form:**

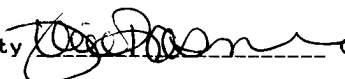
 for  
Walker Boyd  
Santa Fe County Attorney



COUNTY OF SANTA FE           )  
STATE OF NEW MEXICO       ) ss

BCC RESOLUTIONS  
PAGES: 4

I Hereby Certify That This Instrument Was Filed for  
Record On The 22ND Day Of December, 2025 at 03:57:22 PM  
And Was Duly Recorded as Instrument # **2073920**  
Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office  
Katharine E. Clark  
Deputy  County Clerk, Santa Fe, NM

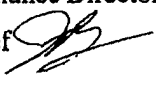


SFC CLERK RECORDED 12/22/2025



# Santa Fe County Fire Department

## Memorandum

**Date:** Friday, November 21, 2025  
**To:** Yvonne S. Herrera, Finance Director  
**From:** Jacob Black, Fire Chief   
**Re:** 2004 Sutphen Tower

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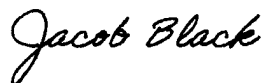
Santa Fe County in the past has donated to Government Agencies throughout the State of New Mexico excess Surplus apparatus/equipment. Attached you will find a letter from the State Fire Marshals office requesting a donation from Santa Fe County Fire Department for a 2004 Sutphen 70' Tower.

- 2004 Sutphen 70' Tower
- 159A7LLE742003083
- Mileage- 12,937
- License plate- G-64208
- Estimated Value- \$15,000

This unit is no longer in service and would either go to auction or can be donated to and agency that is in such need, Santa Fe County Fire Department would like to donate this unit to the State Fire Marshals office for use at their training facility.

Should you have any questions please do not hesitate to contact me Chief Black

Thank You,



SFC CLERK RECORDED 12/22/2025