

**SANTA FE COUNTY
BOARD OF COUNTY COMMISSIONERS**

RESOLUTION NO. 2026 - 024

**A RESOLUTION ADOPTING THE TRANSPORTATION ADVISORY
COMMITTEE 2026 WORK PLAN AND MEETING SCHEDULE**

WHEREAS, on January 27, 2015, the Board of County Commissioners (BCC) approved Resolution No. 2015-13 which created the Transportation Advisory Committee (TAC); and

WHEREAS, paragraph 12 of Resolution No. 2015-13 states the TAC shall adopt and present to the BCC for approval an annual work plan; and

WHEREAS, on November 19, 2025, the TAC voted to recommend that the BCC approve the 2026 Work Plan and recommended that it be forwarded to the BCC; and

WHEREAS, the 2026 TAC Work Plan is attached to this resolution.

NOW THEREFORE BE IT RESOLVED by the Santa Fe County Board of County Commissioners that:

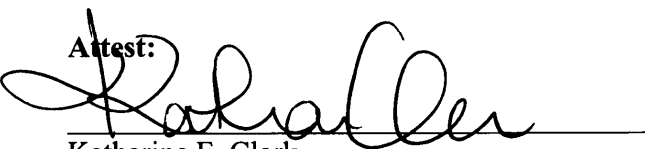
1. The attached 2026 TAC Work Plan is hereby approved.
2. The TAC may amend the 2026 Work Plan with approval by the BCC in accordance with Resolution 2015-13.
3. The BCC may amend the TAC Work Plan at any time in accordance with Resolution 2015-13

PASSED, APPROVED, AND ADOPTED THIS 27th DAY OF JANUARY, 2026.

**SANTA FE COUNTY
BOARD OF COUNTY COMMISSIONERS**


Justin S. Greene, Chair

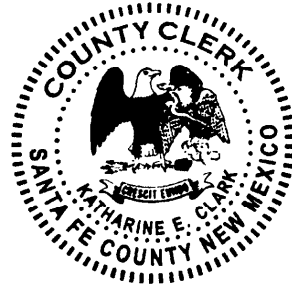
Attest:


Katharine E. Clark
Santa Fe County Clerk

Date: 1/29/2026

SFC CLERK RECORDED 01/29/2026

Peter Valencia for
Walker Boyd, Santa Fe County Attorney



: Hereby Certify That This Instrument Was Filed for
Record On The 29TH Day Of January, 2026 at 01:52:09 PM
and Was Duly Recorded as Instrument # **2076046**
of The Records Of Santa Fe County

Deputy K _____ County Clerk, Santa Fe, NM

SFC CLERK RECORDED 01/29/2026

2026 TAC Work Plan

02/18/26 04/22/26 05/20/26 07/15/26 08/19/26 10/15/26 11/18/26
TAC TAC TAC TAC TAC TAC TAC

1. Road Acceptance Policy & Proposals		*						X
2. Other Right-of-Way administrative duties		*						*
3. Santa Fe County Road Improvement Policy		*						*
4. Santa Fe County Transportation Plan (Draft)		X						X
5. Transportation Working Group (WG) Reports		X						X
6. Transportation Finance Review		*						X
7. Transportation Project Prioritization		*						*
8. Other Tasks (BCC)		*						*
9. Work Plan		*						X
10. Annual Road Map- Summary of County Maintained Roads		*						X
11. Field Trips and Guest Presentations			*				*	

* : as needed

X : scheduled