

**SANTA FE COUNTY  
RESOLUTION 2026- 065**

**A RESOLUTION REQUESTING AUTHORIZATION TO MAKE THE BUDGET ADJUSTMENT DETAILED ON THIS FORM**

Whereas, the Board of County Commissioners meeting in regular session on May 12, 2026, did request the following budget adjustment:

Department / Division \_\_\_\_\_ Community Development Department - Sustainability Division

Budget Adjustment Type (drop down): Other Fiscal Year: 2026 (July 1, 2025 - June 30, 2026)

**BUDGETED REVENUES:** (use continuation sheet, if necessary)

FUND CODE XXX	DEPARTMENT DIVISION XXX	ACTIVITY MAJOR/MIN XXX	SUBJECT XXX	LINE DESCRIPTION	INCREASE AMOUNT		
101	2353	371	02-00	NM DOT - Matching Funds	842,800		
101	2353	372	11-01	EV Charging and Fueling Infrastructure Grant	3,321,200		
<b>Total</b>					\$	4,164,000	\$

**BUDGETED EXPENDITURES:** (use continuation sheet, if necessary)

FUND CODE XXX	DEPARTMENT DIVISION XXX	ACTIVITY MAJOR/MIN XXX	SUBJECT XXX	LINE DESCRIPTION	INCREASE AMOUNT		
101	2353	484	80-10	Infrastructure (RD/OS/WTR) - EV Charging	4,164,000		
<b>Total</b>					\$	4,164,000	\$

Requesting Department Approval: Jacqueline Y. Beam Title: Sustainability Manager Date: 4/20/2026 Log # \_\_\_\_\_

Capital/Grants Approval: [Signature] Date: 5/10/2026 Budget Administrator: [Signature] Date: 5/14/26

Finance Dept Approval: [Signature] Date: 5/16/2026 Entered by: \_\_\_\_\_ Date: \_\_\_\_\_

County Mgr Approval: [Signature] Date: 5/20/2026 Updated by: \_\_\_\_\_ Date: \_\_\_\_\_

SEC CLERK RECORDED 05/15/2026 JCS

**SANTA FE COUNTY  
RESOLUTION 2026- 065**

**DETAILED JUSTIFICATION FOR REQUESTING BUDGET ADJUSTMENT**

**(If applicable, cite the following authority: State Statute, grant name and award date, other laws, regulations, etc.)**

<b>1</b>	Please summarize the request and its purpose in the area below. The Community Services Department's Sustainability Division applied for a U.S Department of Transportation's Federal Highway Administration Charging and Fueling Infrastructure grant in May 2023 and was subsequently awarded \$3,321,200 on January 11, 2024. The New Mexico Department of Transportation has provided the required matching funds of \$842,800 for the grant. A budget adjustment resolution is required to recognize and appropriate these funds.		
<b>2</b>	Is this Budget Action for a Recurring or Non Recurring Expense(one-time)	Recurring	Non-Recurring X

<b>3</b>	Does this request impact a revenue source?	Yes X	No
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A. Is this a State Special Appropriation? If Yes, cite Statute and attach a copy	X
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B. Does this include state or federal funds? If YES, please cite and attach a copy of statute, if a special appropriation, or include grant name, number, award date and amount, and attach a copy of a award letter and proposed budget.	X
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C. Is this request a result of Commission action? If YES, please cite and attach a copy of supporting documentation (i.e. Minutes, Resolution, Ordinance, etc.)	X
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D. Is a match required? If Yes, please identify funding source in the line below. PLEASE PROVIDE THE LINE ITEM OF THE MATCH BELOW	X
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101	2353	371	02-00	NM DOT - Matching Funds	842,800	With this BAR
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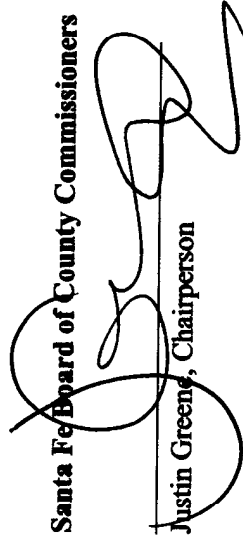
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**SANTA FE COUNTY  
RESOLUTION 2026- 065**

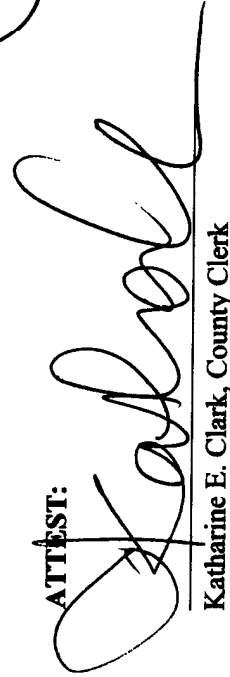
**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Santa Fe County that the Local Government Division of the New Mexico Department of Finance and Administration is hereby requested to grant authority to adjust budgets as detailed above.

**Approved, Adopted, and Passed This** 12<sup>th</sup> **Day of** May, **2026.**

**Santa Fe Board of County Commissioners**

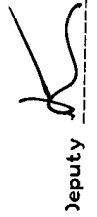
  
Justin Greene, Chairperson

**ATTEST:**

  
Katharine E. Clark, County Clerk

COUNTY OF SANTA FE )  
STATE OF NEW MEXICO ) ss  
BCC RESOLUTIONS  
PAGES: 42

I Hereby Certify That This Instrument Was Filed for record On The 15TH Day Of May, 2026 at 09:56:00 AM and Was Duly Recorded as Instrument # 2083555 of The Records Of Santa Fe County

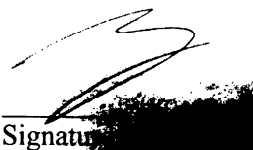
 Deputy \_\_\_\_\_  
Witness My Hand And Seal Of Office  
Katharine E. Clark  
County Clerk, Santa Fe, NM



- 1. **Award No.**  
693JJ32440782
- 2. **Effective Date**  
See No. 17 Below
- 3. **Assistance Listings No.**  
20.205
- 4. **Award To**  
County of Santa Fe  
PO Box 276  
Santa Fe, NM 87504-0276  
  
Unique Entity Id.: DANEJBLFKHY4  
TIN No.: 85-6000073
- 5. **Sponsoring Office**  
U.S. Department of Transportation  
Federal Highway Administration  
Office of Acquisition & Grants Management  
1200 New Jersey Avenue, SE  
HCFA-43, Mail Drop E62-204  
Washington, DC 20590
- 6. **Period of Performance**  
Effective Date of Award -  
12/31/2029
- 7. **Total Amount**  
Federal Share: \$3,371,200  
Recipient Share: \$842,800  
Total: \$4,214,000
- 8. **Type of Agreement**  
Grant
- 9. **Authority**  
Infrastructure Investment and Jobs Act (IIJA)  
(Pub. L. 117-58, § 11401 November 15, 2021)  
codified at 23 U.S.C. 151
- 10. **Procurement Request No.**  
HEPN240050PR
- 11. **Federal Funds Obligated**  
Base Phase: \$50,000  
Phase 1: \$3,321,200 (subj. to availability)  
See Schedule D
- 12. **Submit Payment Requests To**  
See Article 13 of the General Terms and  
Conditions.
- 13. **Payment Office**  
See Article 13 of the General Terms and  
Conditions.
- 14. **Accounting and Appropriations Data by Fiscal Year (FY)**  
15X1220050.0000.060V406500.6801000000.41010.61006600, \$50,000
- 15. **Description of Project**  
Santa Fe County Community EV Charging Project

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**RECIPIENT**  
16. **Signature of Person Authorized to Sign**

  
\_\_\_\_\_  
Signature Date  
Name: Gregory Shaffer  
Title: County Manager

**FEDERAL HIGHWAY ADMINISTRATION**  
17. **Signature of Agreement Officer**

**SARAH E**  
**TARPGAARD**  
Digitally signed by  
SARAH E TARPGAARD  
Date: 2024.09.10  
12:54:12 -04'00'  
\_\_\_\_\_  
Signature Date  
Name: Sarah Tarpgaard  
Title: Agreement Officer

Approved as to form by Roberta D. Joe, Assistant County Attorney  
for J.Y., Santa Fe County Attorney 9/3/2024

**FEDERAL HIGHWAY ADMINISTRATION**  
**GRANT AGREEMENT UNDER THE**  
**FISCAL YEAR 2022 and FISCAL YEAR 2023 CHARGING AND FUELING**  
**INFRASTRUCTURE GRANT PROGRAM**

This agreement is between the Federal Highway Administration (the “FHWA”) and the County of Santa Fe (the “**Recipient**”).

This agreement reflects the selection of the Recipient to receive a Charging and Fueling Infrastructure (“CFI”) Grant for the Santa Fe County Community EV Charging Project.

If schedule A to this agreement identifies a Designated Subrecipient, that Designated Subrecipient is also a party to this agreement, and the parties want the Designated Subrecipient to carry out the project with the Recipient’s assistance and oversight.

The parties therefore agree to the following:

**ARTICLE 1**  
**GENERAL TERMS AND CONDITIONS.**

**1.1 General Terms and Conditions.**

- (a) In this agreement, “**General Terms and Conditions**” means the content of the document titled “General Terms and Conditions Under the Fiscal Year 2022 and Fiscal Year 2023 Charging and Fueling Infrastructure (CFI) Grant Program” dated March 1, 2024, which is available at <https://www.fhwa.dot.gov/environment/cfi/resources/fy2022-2023-cfi-terms-conditions.pdf>. The General Terms and Conditions reference the information contained in the schedules A – K to this agreement. The General Terms and Conditions are part of this agreement.
- (b) The Recipient states that it has knowledge of the General Terms and Conditions.
- (c) The Recipient acknowledges that the General Terms and Conditions impose obligations on the Recipient and that the Recipient’s non-compliance with the General Terms and Conditions may result in remedial action which may include but is not limited to terminating the CFI grant, disallowing costs incurred for the Project, requiring the Recipient to refund to the FHWA the CFI Grant, and reporting the non-compliance in the Federal-government-wide integrity and performance system.

**ARTICLE 2  
SPECIAL TERMS AND CONDITIONS.**

- 2.1** The Recipient acknowledges that the Project must be performed in compliance with the National Electric Vehicle Infrastructure Standards and Requirements under 23 CFR part 680 including but not limited to the data reporting requirements under 23 CFR 680.112.
  
- 2.2** The Recipient acknowledges the requirements, including the non-Federal cost share requirements applicable to contracting with Private Entity, in the FY 2022-2023 CFI Terms and Conditions document under section Article 12 titled Contracting and Subawards in section 12.8: Requirement to Contract with a Private Entity.

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**SCHEDULE A  
ADMINISTRATIVE INFORMATION**

**1. Application.**

Application Title: Santa Fe County Community EV Charging Project

Application Date: 6/13/2023

**2. Recipient's Unique Entity Identifier.**

See Page 1, Block 4. See section 25.3 of the General Terms and Conditions.

**3. Recipient Contact(s).**

Samuel Montoya, Capital and Grants Manager  
Santa Fe County  
PO Box 276  
Santa Fe, NM 87504-0276  
(505) 986-6323  
slmontoya@santafecountynm.gov

**4. Recipient Key Personnel.**

<b>Name</b>	<b>Title or Position</b>
Jacqueline Beam	Sustainability Manager
Samuel Montoya	Capital and Grants Manager
Will Donahoo	Sustainability Specialist
Paul Olafson	Community Development Director
Denise Benavidez	Deputy Community Development Director
Kenneth Quintana	Operations Manager

**5. FHWA Project Contact(s).**

Sarah Tarpgaard, Agreement Officer (AO)  
US DOT / FHWA Office of Acquisition and Grants Management  
HCFA-43, Mail Stop E62-310  
1200 New Jersey Avenue, S.E.  
Washington, DC 20590  
(202) 493-3225; [sarah.tarpgaard@dot.gov](mailto:sarah.tarpgaard@dot.gov)

Vincent Speaks, Agreement Specialist (AS)  
US DOT / FHWA Office of Acquisition and Grants Management  
HCFA-43, Mail Stop E62-204  
1200 New Jersey Avenue, S.E.  
Washington, DC 20590  
(202) 366-7799; [Vincent.Speaks@dot.gov](mailto:Vincent.Speaks@dot.gov)

Agreement Officer Representative (AOR)  
New Mexico Division Administrator  
FHWA New Mexico Division  
4001 Office Court Drive, Suite 801  
Santa Fe, NM 87507  
(505) 820-2021; [NMDIV@dot.gov](mailto:NMDIV@dot.gov)

Anthony Dominguez, Transportation Engineer – Grants Manager  
CFI Award Point of Contact (POC)  
FHWA New Mexico Division  
4001 Office Court Drive, Suite 801  
Santa Fe, NM 87507  
(505) 429-0522; [Anthony.Dominguez@dot.gov](mailto:Anthony.Dominguez@dot.gov)

**6. Payment System.**

USDOT Payment System: DELPHI eInvoicing

**7. Office for Subaward and Contract Authorization.**

USDOT Office for Subaward and Contract Authorization: FHWA Office of Acquisition and Grants Management

**8. Federal Award Identification Number.**

See Page 1, Block 1. See section 25.2 of the General Terms and Conditions.

**9. Designated Subrecipient.**

Designated Subrecipient: None

**10. Subawards and Contracts.**

Note: See 2 CFR 200.331, Subrecipient and contractor determinations, for definitions of subrecipient (who is awarded a subaward) versus contractor (who is awarded a contract).

Note: Recipients with a procurement system deemed approved and accepted by the Government or by the AO are exempt from the requirements of this clause. See 2 CFR 200.317 through 200.327.

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- (a) Unless described in the application and funded in the approved award, or otherwise exempted by the AO in writing, the Recipient must obtain prior written approval from the Agreement Officer (the “AO”) for the subaward, transfer, or contracting out of any non-construction CFI Grant work under this agreement above the Simplified Acquisition Threshold. This provision does not apply to the acquisition of supplies, material, equipment, or general support services.
- (b) Approval of each subaward or contract is contingent upon the Recipient’s submittal of a written fair and reasonable price determination, and approval by the AO for each proposed contractor/sub-recipient. Consent to enter into subawards or contracts will be issued through written notification from the AO or a formal amendment to the Agreement.
- (c) The following subawards and contracts are currently approved under the Agreement by the AO. This list does not include supplies, material, equipment, or general support services which are exempt from the pre-approval requirements of this clause.

*The recipient’s proposed subawards and contracts included in the recipient’s application as cited in schedule A, section 1, as amended by schedule E, are hereby considered approved.*

**SCHEDULE B  
PROJECT ACTIVITIES**

**1. General Project Description.**

Refer to the application title and date identified in schedule A section 1, which is incorporated by reference to this agreement. See schedule E for changes to the project described in the application.

**2. Statement of Work.**

Refer to the application title and date identified in schedule A section 1, which is incorporated by reference to this agreement. See schedule E for changes to the project described in the application.

**Schedule J: Labor and Work:** Prior to initiating construction, Santa Fe County project staff will work with selected contractors to ensure they will adhere to project equitable hiring practices that include registered apprenticeships, hire local policies and providing for quality jobs that pay at or above the area's living wage. In contractor selection and during the commencement of project activities Santa Fe County will abide by the requirements set out in 2 C.F.R. §200.321, which requires non-federal recipients of federal grants to "take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible," and ensure that all partners and contractors similarly abide by this requirement.

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**SCHEDULE C  
AWARD DATES AND PROJECT SCHEDULE**

**1. Award Dates.**

Budget Period End Date: See Page 1, Block 6.

Period of Performance End Date: See Page 1, Block 6.

**2. Estimated Project Schedule.**

<b>Milestone</b>	<b>Schedule Date</b>
Planned Construction Substantial Completion and Open to Traffic Date:	12/31/2028

**3. Special Milestone Deadlines.**

None.

**SCHEDULE D  
AWARD AND PROJECT FINANCIAL INFORMATION**

**1. Award Amount.**

CFI Grant Amount: \$3,371,200 Federal

**2. Federal Obligation Information.**

Federal Obligation Type: Multiple

<b>Obligation Condition Table</b>		
	<b>Federal Share Portion of the CFI Grant</b>	<b>Obligation Condition</b>
Base Phase: Preliminary Engineering	\$50,000	N/A Funded upon Award
Phase 1: Component 1 Construction	\$3,321,200	FHWA Division Office confirms the Recipient has met all the applicable Federal, and local requirements including NEPA approval.

**3. Approved Project Budget.**

**Eligible Project Costs**

	<b>Preliminary Engineering</b>	<b>Construction</b>	<b>Total</b>
CFI Grant Funds:	\$50,000	\$3,321,200	\$3,371,200
State Funds:	\$420,000	\$422,800	\$842,800
<b>Total:</b>	<b>\$470,000</b>	<b>\$3,744,000</b>	<b>\$4,214,000</b>

**4. Approved Pre-award Costs**

**None.** The FHWA has not approved under this award any pre-award costs under 2 C.F.R. 200.458.

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**SCHEDULE E  
CHANGES FROM APPLICATION**

**Scope:**

No Changes.

**Schedule:**

No Changes.

**Budget:**

The miscellaneous line item includes costs based on estimates of \$40,000 for public engagement/outreach and \$50,000 for an EV Charger and Transition Plan. The application shows all miscellaneous costs, \$90,000, were to be provided through Non-Federal funds. We would now like to use \$50,000 of CFI funds for the Miscellaneous costs.

The construction cost classification has been modified, reducing the proportion of federal CFI funding for this classification by \$50,000 and increasing the proportion of Non-Federal funds for this classification by \$50,000. The Non-Federal Share and Total Project Cost remain unchanged.

**Other:**

No other notable changes from the application.

**SCHEDULE F  
CFI PROGRAM DESIGNATIONS**

**1. Corridor or Community Designation.**

Corridor-Community Designation: Community

**2. Funding Source.**

Funding Source: Highway Trust Funds (Infrastructure Investment and Jobs Act (Pub. L. 117-58, § 11101(b)(1)(A) November 15, 2021)

**3. Security Risk Designation.**

Security Risk Designation: Low

**4. Funding Act.**

Infrastructure Investment and Jobs Act (Pub. L. 117-58, § 11401 November 15, 2021).

**5. Funds Obligation.**

Base Award: The amount of Federal funds obligated to the base award are listed on Page 1, Block 11. These funds are considered obligated upon FHWA signature on Page 1.

Amendments: If not fully funded by the base award, additional funding may be obligated to the award by FHWA's execution of an agreement amendment. Each amendment will list the amount of Federal funds obligated by the amendment. These funds are considered obligated upon FHWA signature on the amendment.

Obligation Deadline for FY 2022 Funds: September 30, 2025

Obligation Deadline for FY 2023 Funds: September 30, 2026

\*For phased awards using multiple obligations as described in Schedule D, the Recipient must satisfy the Phase 2 Obligation Condition listed in Schedule D, Obligation Condition Table, by August 1, 2026, to allow FHWA sufficient time to obligate CFI FY 2023 funds prior to the obligation deadline of September 30, 2026.

Expend by Date: Once obligated to the grant by FHWA, CFI Program funds are available until expended, but must be expended by the grant period of performance expiration date as listed on Page 1, Block 6.

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**SCHEDULE G**  
**CFI PERFORMANCE MEASUREMENT INFORMATION**

**Study Area:** Santa Fe County

**Baseline Measurement Date:** 12/1/2024

**Baseline Report Date:** To be submitted with the recipient’s first Quarterly Project Progress Report.

NOTE: FHWA anticipates the CFI baseline measurement to be zero operational EV charging ports. The recipient may note the baseline measurement of “zero operational” in their first Quarterly Project Progress Report in order to satisfy the Baseline Report.

**Quarterly Project Progress Report:** The recipient must submit Quarterly Project Progress Reports to FHWA per Article 7 of the General Terms & Conditions, and in accordance with the format and content listed in Exhibit C, Quarterly Project Progress Reports.

After the CFI grant-funded EV charging ports become operational, the recipient must include the following performance measure in their Quarterly Project Progress Reports: “Number of EV charging ports and/or Hydrogen dispensers (operational).” Submittal of information retrieved from EV ChART will satisfy the quarterly measurement required below for the performance standard.

**Table 1: Performance Measure Table**

<b>Measure</b>	<b>Category and Description</b>	<b>Measurement Frequency</b>
Number of EV charging ports and/or Hydrogen dispensers (operational)	Number of EV charging ports and/or Hydrogen dispensers that are operational (open for use by the public) as part of the grant project. For EV chargers, report by type, e.g., DCFC and level 2.	Quarterly
23 CFR 680.112 Reporting (EV Charging only)	Data reporting after each EV charging port is operational, as required by 23 CFR 680.112. Reporting using EV-ChART is required. <u>Electric Vehicle Charging Analytics and Reporting Tool (EV-ChART)</u> · <u>Joint Office of Energy and Transportation (driveelectric.gov)</u>	One Time, Quarterly, and Annually  Refer to EV ChART Guidance.

**SCHEDULE H  
CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE IMPACTS**

**Consideration of Climate Change and Environmental Justice Impacts.**

The Recipient states that rows marked with “X” in the following table are accurate:

X	The Project directly supports a Local/Regional/State Climate Action Plan that results in lower greenhouse gas emissions. <i>(Identify the plan in the supporting narrative below.)</i>
	The Project directly supports a Local/Regional/State Equitable Development Plan that results in lower greenhouse gas emissions. <i>(Identify the plan in the supporting narrative below.)</i>
	The Project directly supports a Local/Regional/State Energy Baseline Study that results in lower greenhouse gas emissions. <i>(Identify the plan in the supporting narrative below.)</i>
	The Recipient or a project partner used environmental justice tools, such as the EJSCREEN, to minimize adverse impacts of the Project on environmental justice communities. <i>(Identify the tool(s) in the supporting narrative below.)</i>
	The Project supports a modal shift in freight or passenger movement to reduce emissions or reduce induced travel demand. <i>(Describe that shift in the supporting narrative below.)</i>
	The Project utilizes demand management strategies to reduce congestion, induced travel demand, and greenhouse gas emissions. <i>(Describe those strategies in the supporting narrative below.)</i>
	The Project incorporates electrification infrastructure, zero-emission vehicle infrastructure, or both. <i>(Describe the incorporated infrastructure in the supporting narrative below.)</i>
X	The Project supports the installation of electric vehicle charging stations. <i>(Describe that support in the supporting narrative below.)</i>
	The Project promotes energy efficiency. <i>(Describe how in the supporting narrative below.)</i>
	The Project serves the renewable energy supply chain. <i>(Describe how in the supporting narrative below.)</i>
	The Project improves disaster preparedness and resiliency <i>(Describe how in the supporting narrative below.)</i>

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	The Project avoids adverse environmental impacts to air or water quality, wetlands, and endangered species, such as through reduction in Clean Air Act criteria pollutants and greenhouse gases, improved stormwater management, or improved habitat connectivity. <i>(Describe how in the supporting narrative below.)</i>
	The Project repairs existing dilapidated or idle infrastructure that is currently causing environmental harm. <i>(Describe that infrastructure in the supporting narrative below.)</i>
	The Project supports or incorporates the construction of energy- and location-efficient buildings. <i>(Describe how in the supporting narrative below.)</i>
	The Project includes recycling of materials, use of materials known to reduce or reverse carbon emissions, or both. <i>(Describe the materials in the supporting narrative below.)</i>
	The Recipient has taken other actions to consider climate change and environmental justice impacts of the Project. <i>(Describe those actions in the supporting narrative below.)</i>
	The Recipient has not yet taken actions to consider climate change and environmental justice impacts of the Project but, before beginning construction of the Project, will take relevant actions described in schedule B. <i>(Identify the relevant actions from schedule B in the supporting narrative below.)</i>
	The Recipient has not taken actions to consider climate change and environmental justice impacts of the Project and will not take those actions under this award.

**Supporting Narrative.**

This project is in alignment with the Santa Fe Metropolitan Transportation Plan which calls for an increase in the proportion of low and zero emission vehicles in the community and fleet vehicles, noting that a lack of charging infrastructure is currently a deterrent to EV purchases. This project is additionally in line with the New Mexico National EV Infrastructure Deployment Plan that specifically names Santa Fe as a Tier 1 priority. Project activities will facilitate the installation of 33 electric vehicle charging stations across 13 sites.

**SCHEDULE I  
EQUITY AND BARRIERS TO OPPORTUNITY**

**Efforts to Improve Racial Equity and Reduce Barriers to Opportunity.**

The Recipient states that rows marked with “X” in the following table are accurate:

	A racial equity impact analysis has been completed for the Project. <i>(Identify a report on that analysis or, if no report was produced, describe the analysis and its results in the supporting narrative below.)</i>
	The Recipient or a project partner has adopted an equity and inclusion program/plan or has otherwise instituted equity-focused policies related to project procurement, material sourcing, construction, inspection, hiring, or other activities designed to ensure racial equity in the overall delivery and implementation of the Project. <i>(Identify the relevant programs, plans, or policies in the supporting narrative below.)</i>
	The Project includes physical-barrier-mitigating land bridges, caps, lids, linear parks, and multimodal mobility investments that either redress past barriers to opportunity or that proactively create new connections and opportunities for underserved communities that are underserved by transportation. <i>(Identify the relevant investments in the supporting narrative below.)</i>
	The Project includes new or improved walking, biking, and rolling access for individuals with disabilities, especially access that reverses the disproportional impacts of crashes on people of color and mitigates neighborhood bifurcation. <i>(Identify the new or improved access in the supporting narrative below.)</i>
	The Project includes new or improved freight access to underserved communities to increase access to goods and job opportunities for those underserved communities. <i>(Identify the new or improved access in the supporting narrative below.)</i>
X	The Recipient has taken other actions related to the Project to improve racial equity and reduce barriers to opportunity. <i>(Describe those actions in the supporting narrative below.)</i>
	The Recipient has not yet taken actions related to the Project to improve racial equity and reduce barriers to opportunity but, before beginning construction of the Project, will take relevant actions described in schedule B. <i>(Identify the relevant actions from schedule B in the supporting narrative below.)</i>
	The Recipient has not taken actions related to the Project to improve racial equity and reduce barriers to opportunity and will not take those actions under this award.

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## **Supporting Narrative.**

The 13 sites chosen for this project were selected in major part to improve racial equity and reduce barriers to opportunity. All of the proposed EV charging sites fall into at least one disadvantaged category according to the Department of Transportation's Transportation Disadvantaged Census Tracts tool. Eight out of the 13 sites (62%) are transportation access disadvantaged, six out of the 13 sites (46%) are economically disadvantaged, 10 out of the 13 sites (77%) are equity disadvantaged, and 10 out of the 13 (77%) sites are health disadvantaged. Eight out of the 13 sites (62%) experience a total of three or more disadvantaged attributes. Charging stations installed at the Nueva Acequia Affordable Housing site will also be accessible to a carshare program operated at the Public Housing Authority reducing barriers to access. Additionally, eight of 13 (62%) of sites are located within rural areas that face a high economic cost burden and lack EV infrastructure. The rural community and event centers selected for this project offer a unique opportunity to connect remote underserved communities with EV infrastructure along with a familiar, community-centered location to understand the advantages and process of transitioning to EVs, therefore increasing affordable transportation options in a safe and sustainable way.

**SCHEDULE J  
LABOR AND WORK**

**Efforts to Support Good-Paying Jobs and Strong Labor Standards**

The Recipient states that rows marked with “X” in the following table are accurate:

	The Recipient or a project partner has adopted the use of project labor agreements in the overall delivery and implementation of the Project. <i>(Identify the relevant agreements and describe the scope of activities they cover in the supporting narrative below.)</i>
	The Recipient or a project partner has adopted the use of local and economic hiring preferences in the overall delivery and implementation of the Project, subject to all applicable State and local laws, policies, and procedures. <i>(Describe the relevant provisions in the supporting narrative below.)</i>
	The Recipient or a project partner has adopted the use of registered apprenticeships in the overall delivery and implementation of the Project. <i>(Describe the use of registered apprenticeship in the supporting narrative below.)</i>
	The Recipient or a project partner will provide training and placement programs for underrepresented workers in the overall delivery and implementation of the Project. <i>(Describe the training programs in the supporting narrative below.)</i>
	The Recipient or a project partner will support free and fair choice to join a union in the overall delivery and implementation of the Project by investing in workforce development services offered by labor-management training partnerships or setting expectations for contractors to develop labor-management training programs. <i>(Describe the workforce development services offered by labor-management training partnerships in the supporting narrative below.)</i>
	The Recipient or a project partner will provide supportive services and cash assistance to address systemic barriers to employment to be able to participate and thrive in training and employment, including childcare, emergency cash assistance for items such as tools, work clothing, application fees and other costs of apprenticeship or required pre-employment training, transportation and travel to training and work sites, and services aimed at helping to retain underrepresented groups like mentoring, support groups, and peer networking. <i>(Describe the supportive services and/or cash assistance provided to trainees and employees in the supporting narrative below.)</i>

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	<p>The Recipient or a project partner has documented agreements or ordinances in place to hire from certain workforce programs that serve underrepresented groups. <i>(Identify the relevant agreements and describe the scope of activities they cover in the supporting narrative below.)</i></p>
	<p>The Recipient or a project partner participates in a State/Regional/Local comprehensive plan to promote equal opportunity, including removing barriers to hire and preventing harassment on work sites, and that plan demonstrates action to create an inclusive environment with a commitment to equal opportunity, including:</p> <ul style="list-style-type: none"> <li>a. affirmative efforts to remove barriers to equal employment opportunity above and beyond complying with Federal law;</li> <li>b. proactive partnerships with the U.S. Department of Labor’s Office of Federal Contract Compliance Programs to promote compliance with EO 11246 Equal Employment Opportunity requirements;</li> <li>c. no discriminatory use of criminal background screens and affirmative steps to recruit and include those with former justice involvement, in accordance with the Fair Chance Act and equal opportunity requirements;</li> <li>d. efforts to prevent harassment based on race, color, religion, sex, sexual orientation, gender identity, and national origin;</li> <li>e. training on anti-harassment and third-party reporting procedures covering employees and contractors; and</li> <li>f. maintaining robust anti-retaliation measures covering employees and contractors.</li> </ul> <p><i>(Describe the equal opportunity plan in the supporting narrative below.)</i></p>
	<p>The Recipient has taken other actions related to the Project to create good-paying jobs with the free and fair choice to join a union and incorporate strong labor standards. <i>(Describe those actions in the supporting narrative below.)</i></p>
X	<p>The Recipient has not yet taken actions related to the Project to create good-paying jobs with the free and fair choice to join a union and incorporate strong labor standards but, before beginning construction of the Project, will take relevant actions described in schedule B. <i>(Identify the relevant actions from schedule B in the supporting narrative below.)</i></p>
	<p>The Recipient has not taken actions related to the Project to improving good-paying jobs and strong labor standards and will not take those actions under this award.</p>

**Supporting Narrative.**

Prior to initiating construction, Santa Fe County project staff will work with selected contractors to ensure they will adhere to project equitable hiring practices that include registered apprenticeships, hire local policies and providing for quality jobs that pay at or above the area’s living wage. In contractor selection and during the commencement of

project activities Santa Fe County will abide by the requirements set out in 2 C.F.R. §200.321, which requires non-federal recipients of federal grants to “take all necessary affirmative steps to assure that minority businesses, women’s business enterprises, and labor surplus area firms are used when possible,” and ensure that all partners and contractors similarly abide by this requirement.

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**SCHEDULE K  
CIVIL RIGHTS AND TITLE VI**

**1. Recipient Type Designation.**

Recipient Type Designation: Existing

Existing Award Program: Arroyo Hondo Trail; Agreement Control #S100640

**2. Title VI Assessment Information.**

This section is not applicable because the Recipient Type Designation is “Existing.”

COOPERATIVE AGREEMENT

BETWEEN

NEW MEXICO DEPARTMENT OF TRANSPORTATION (DEPARTMENT)

AND

SANTA FE COUNTY (PUBLIC ENTITY)

This Cooperative Agreement (Agreement) is between the New Mexico Department of Transportation (Department) and Santa Fe County (Public Entity), hereafter referenced collectively as “the Parties”. This Agreement is effective as of the date of the last party to sign it on the signature page.

RECITALS

**Whereas**, on March 14, 2023, the United States Department of Transportation (USDOT) posted a funding opportunity for Charging and Fueling Infrastructure Discretionary Grant Program identified by number 693JJ323NF00004 (CFI Grant Program).

**Whereas**, the notice of funding opportunity (NOFO) solicited applications for Federal financial assistance under the FY 2022 and FY 2023 program; and

**Whereas**, on January 11, 2024, the USDOT announced application selections under the NOFO for the FY 2022 and FY 2023 CFI Grant Program; and

**Whereas**, the Public Entity met all eligibility requirements for Community Grants as a local authority with ownership of publicly accessible transportation facilities under Public Law 117-58, § 11401(5); and 23 U.S.C. 151(f)(8)(C), and was awarded \$3,371,200.00; and

**Whereas**, in response to the requirements of the CFI Grant Program, the Federal Highway Administration (FHWA) promulgated regulations 23 U.S.C. 151(f)(10)(A) requiring that the Federal share of the cost of a project carried out with a grant under the CFI Grant Program shall not exceed 80% of the total project cost; and

**Whereas**, the Department reviewed the information as provided in the Public Entity’s application to the CFI Grant Program and believe the financial assumptions are accurate; and

**Whereas**, the Department strongly supported the competitive application of the Public Entity as New Mexico strives to achieve net-zero emissions through clean energy projects and provided a Letter of Financial support for the non-federal cost share match for the Public Entity’s application to the CFI Grant Program; and

**Whereas**, federal requirements stipulate that the Public Entity will meet the responsibilities in carrying out the costs allocable to operating and maintaining the eligible infrastructure and service and may not exceed the amount of the contract to acquire and install the eligible infrastructure. (23 U.S.C. 151(f)(6)(C)(ii) and (iii))

SFC CLERK RECORDED 05/15/2026

Therefore, pursuant to NMSA 1978, Section 67-3-28, the Parties agree as follows:

**1. THE DEPARTMENT SHALL:**

- a) Appoint a representative to act as a point of contact regarding coordination.
- b) Provide the Match funding of \$842,800.00 as per 23 U.S.C. 151(f)(10)(A) requiring that the Federal share of the cost of a project carried out under the CFI Grant Program shall not exceed 80% of the total project cost.
- c) Coordinate with the Public Entity on integration of any infrastructure plans consistent with any strategy of the State of New Mexico.
- d) Consult with Public Entity on technic requirements of state and federal compliance regarding the specific requirements of 23 CFR 680 and any related State of New Mexico requirements.

**2. THE PUBLIC ENTITY SHALL:**

- a) Ensure that Federal funding is expended in full accordance with the United States Constitution, Federal law, and statutory and public policy requirements: including but not limited to, those protecting free speech, religious liberty, public welfare, the environment, and prohibiting discrimination, and the specific requirements of 23 CFR 680.
- b) Shall comply with the requirements as a direct recipient entity under 2 C.F.R. parts 200 and 1201, including 2 C.F.R. 200.331–200.333 and 23 U.S.C. 106(g)(4), where applicable.
- c) Shall monitor activities under this award, including activities under federal agreement and contracts, to ensure:
  - (1) that those activities comply with the project-specific agreement; and
  - (2) that funds provided under this award are not expended on costs that are not allowable under this award or not allocable to this award.

**3. Termination.**

Either party may terminate this Agreement by providing notice of termination at least thirty (30) days prior to the intended date of termination. Notification of termination shall not relieve any party of its remaining obligations prior to the date of termination.

**4. Third Party Beneficiaries.**

It is not intended by third-party provisions of any part of this Agreement to create in the public or any member thereof a third-party beneficiary or to authorize anyone not a party to the Agreement to maintain a suit for wrongful death, bodily or personal injury(ies) to person(s), damage(s) to property(ies), and any other claim(s) whatsoever pursuant to the provisions of this Agreement.

**5. New Mexico Tort Claims Act.**

As between the Parties, neither party shall be responsible for liability incurred as a result of the other party's acts or omissions in connection with this Agreement. Any liability incurred in connection with this Agreement is subject to the immunities and limitations of the New Mexico Tort Claims Act, NMSA 1978, Sections 41-4-1, *et seq.* This paragraph is intended only to define the liabilities between the parties, and it is not intended to modify, in any way, the parties'

liabilities as governed by common law or the New Mexico Tort Claims Act.

**6. Scope of Agreement.**

This Agreement incorporates all the agreements, covenants, and understandings between the parties concerning the subject matter. All such covenants, agreements, and understandings have been merged into this written Agreement. No prior Agreement or understandings, verbal or otherwise, of the parties or their agents shall be valid or enforceable unless embodied in this Agreement.

**7. Equal Opportunity Compliance.**

The Parties agree to abide by all federal and state laws and rules and regulations, and executive orders of the Governor of the State of New Mexico, pertaining to equal employment opportunity. In accordance with all such laws and rules and regulations, and executive orders of the Governor of the State of New Mexico, the Parties agree to assure that no person in the United States shall, on the grounds of race, color, national origin, ancestry, sex, sexual preference, age or handicap, be excluded from employment with, or participation in, any program or activity performed under this Agreement. If the Parties are found to not be in compliance with these requirements during the term of this Agreement, the Parties agree to take appropriate steps to correct these deficiencies.

**8. Appropriations and Authorizations.**

The terms of this Agreement are contingent upon sufficient appropriations and authorizations being made by the governing board of the Public Entity, the Legislature of New Mexico, or the Congress of the United States, if federal funds are involved, for performance of the Agreement. If sufficient appropriations and authorizations are not made by the Public Entity, Legislature, or the Congress of the United States, this Agreement shall terminate upon written notice being given by one party to the other. The Parties are expressly not committed to expenditure of any funds until such time as they are programmed, budgeted, encumbered, and approved for expenditure.

**9. Severability.**

In the event that any portion of this Agreement is determined to be void, unconstitutional or otherwise unenforceable, the remainder of this Agreement shall remain in full force and effect.

**10. Contingent on Project Being Let.**

In the event that the Project is not let by the Public Entity for any reason, this Agreement shall become void and shall create no obligation on any of the Parties.

**11. Applicable Law.**

The laws of the State of New Mexico shall govern this Agreement, without giving effect to its choice of law provisions. Venue shall be proper in a New Mexico Court of competent jurisdiction in accordance with NMSA 1978, Section 38-3-1(G).

**12. Amendment of the Agreement.**

This Agreement shall not be altered, changed, or amended except by instrument in writing and executed by the Parties.

**In Witness Whereof**, each party is signing this Agreement on the date stated opposite that party's signature.

**New Mexico Department of Transportation**

By: \_\_\_\_\_  
Ricky Serna, Cabinet Secretary or Designee

Date: \_\_\_\_\_

Approved as to form and legal sufficiency by the Department's Office of General Counsel.

By: \_\_\_\_\_  
Assistant General Counsel

Date: \_\_\_\_\_

**Santa Fe County**

By: \_\_\_\_\_  
Gregory [REDACTED] Santa Fe County Manager

Date: 7/3/2024

Approved as to form by Roberta D. Joe, Assistant County Attorney  
for J.Y., Santa Fe County Attorney July 2, 2024

**THE BOARD OF COUNTY COMMISSIONERS OF SANTA FE COUNTY**

**RESOLUTION NO. 2023 - 042**

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**A RESOLUTION AUTHORIZING SANTA FE COUNTY TO APPLY FOR A FEDERAL CHARGING AND FUELING INFRASTRUCTURE GRANT AND DELEGATING THE COUNTY MANAGER AUTHORITY TO EXECUTE ALL RELATED DOCUMENTS AND AGREEMENTS**

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**WHEREAS**, the United States Department of Transportation's Federal Highway Administration administers the Charging and Fueling Infrastructure Grant Program ("Program") which is designed to strategically deploy publicly accessible electric vehicle ("EV") charging and alternative fueling infrastructure; and

**WHEREAS**, the first round of grant funding makes \$700 million available to local governments to deploy EV charging infrastructure in publicly accessible locations, particularly in underserved and disadvantaged communities; and

**WHEREAS**, the State of New Mexico Department of Transportation is offering to at least partially offset some of the required 20% matching funds for the Program; and

**WHEREAS**, transportation represents the largest CO2 emission source within Santa Fe County ("County") at large, and the County fleet represents the second largest CO2 emissions within the County's operations; and

**WHEREAS**, the Board of County Commissioners ("Board") adopted Resolution No. 2017-68 which expressed the County's intent to implement clean energy strategies in all aspects of its facilities and daily operations, thereby supporting the goals of the Paris Agreement to reduce greenhouse emissions;

**WHEREAS**, Resolution No. 2019-142 adopted the County's Fleet Management Policies and Procedures which direct the County, among other things, to reduce County fleet operating costs and greenhouse gas emissions and install infrastructure necessary to support both the existing and future alternatively-powered County fleet; and

**WHEREAS**, Program funding will advance County goals identified in Resolution Nos. 2017-68 and 2019-142; and

WHEREAS, County residents, visitors to the County, and County government will all benefit from an expanded network and availability of EV charging stations located within the County.

NOW, THEREFORE, BE IT RESOLVED by the Board that:

1. The County is directed to apply by May 30, 2023, for a Charging and Fueling Infrastructure Grant Program grant to install publicly available charging stations at facilities throughout the County.
2. The County Manager is delegated the authority to execute all related documentation and agreements that may be required to complete and accept any grant from the Program.

PASSED, APPROVED AND ADOPTED THIS 9<sup>th</sup> DAY OF MAY, 2023.

THE BOARD OF COUNTY COMMISSIONERS  
OF SANTA FE COUNTY

By: Anna Hansen  
Anna Hansen, Chair

ATTEST:  
Katharine E. Clark  
Katharine E. Clark  
Santa Fe County Clerk



SEC CLERK RECORDED 05/12/2023

Approved as to form:

Jeff Young for  
Jeff Young  
County Attorney

COUNTY OF SANTA FE )  
STATE OF NEW MEXICO ) ss

BCC RESOLUTIONS  
PAGES: 2

I Hereby Certify That This Instrument Was Filed for  
Record On The 12TH Day Of May, 2023 at 02:13:25 PM  
And Was Duly Recorded as Instrument # 2012002  
Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office  
Katharine E. Clark  
Deputy Dorothy Pennington County Clerk, Santa Fe, NM



**Abedon Lopez Senior Center & Public Housing Authority**

155 A Camino de Quintana (155-B / 145 Quintana St.) Española, NM 87532  
Site #1 (35.99688, -106.0434)

Boys and Girls Club

Abedon Lopez Senior Center

Approx. Charging Infrastructure Site

Transformer  
Approx. Conduit Path

Housing Authority



# Benny Chavez Senior & Community Center

154 Allen Medina Rd, Chinago, NM 87522  
Site #2 (36.00183, -105.9289)

76

Benny J Chavez Community Center

Benny J Chavez - Approx. Building Electrical Room

Benny J Chavez - Approx. Charging Infrastructure Site

98

Benny J Chavez - Approx. Conduit Path



Google Earth

# El Rancho Senior & Community Center

194 County Road B4, El Rancho, NM 87506  
Site #3 (35.89012, -106.08645)

El Rancho Senior Center

El Rancho - Approx. Charging Infrastructure Site

El Rancho - Approx. Conduit Path

El Rancho - Utility Pole

Google Earth



**Nambe Senior & Community Center**

80 NAM-503, Santa Fe, NM 87506  
Site #4 (35,89683, -105,99043)

Nambe Community Center

Approx. Building Electrical Room

Nambe - Approx. Charging Infrastructure Site  
Nambe - Approx. Conduit Path

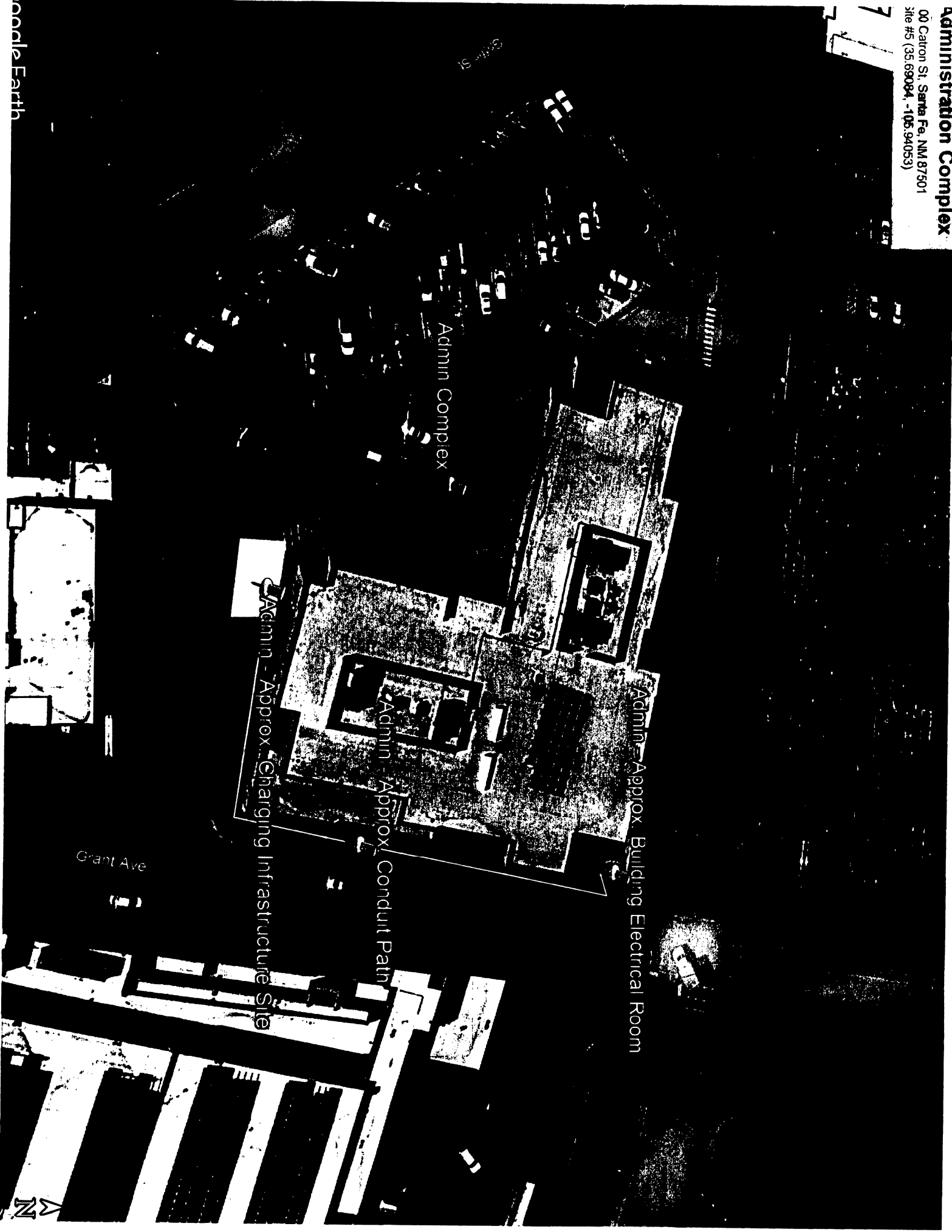
113A

Google Earth



**Administration Complex**

00 Catron St, Santa Fe, NM 87501  
Site #5 (35.69084, -105.94053)



Admin Complex

Admin - Approx. Building Electrical Room

Admin - Approx. Conduit Path

Admin - Approx. Charging Infrastructure Site

Grant Ave

Google Earth

# Nancy Rodriguez Community Center

1 Prairie Dog Loop, Santa Fe, NM 87507  
Site #6 (35,6585, -106,02898)

Approx. Building Electrical Room

Nancy Rodriguez Community Center

Approx. Conduit Path

Approx. Charging Infrastructure Site

Nancy Rodriguez Solar Panels

Utility Pole

Grade Earth



# Public Works Complex

124 NM-599 Frontage Rd, Santa Fe, NM 87507  
Site #7 (35,64,159, -106,06808)

Public Works Complex

Public Works - Approx. Charging Infrastructure Site

Public Works - Approx. Conduit Path

Public Works - Utility Pole

NM 199 Frontage Rd

Woodfile Earth



# Nueva Acequia Affordable Housing

301-1347 Camino de Jacobo, Santa Fe, NM 87507  
Site #8 (35,642) - (95,01966)

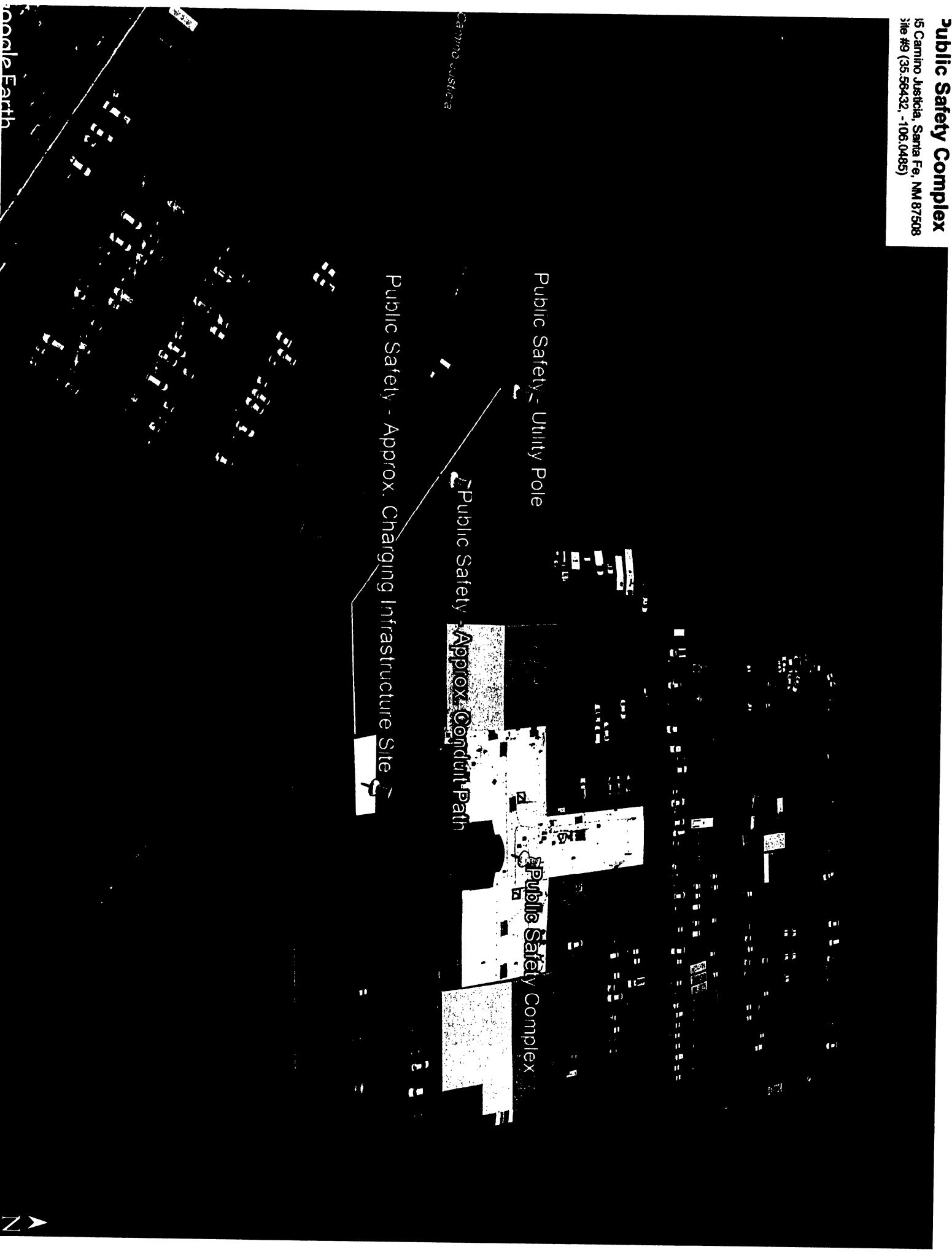


Santa Fe Rd



# Public Safety Complex

15 Camino Justicia, Santa Fe, NM 87508  
Site #9 (35.56432, -106.0485)



Public Safety - Utility Pole

Public Safety - Approx. Conduit Path

Public Safety - Approx. Charging Infrastructure Site

Public Safety Complex

Google Earth



**Max Coll Community Center**  
6 Avenida Turney, Santa Fe, NM 87508  
Site #10 (36,53671, -105,90387)

Approx. Charging Infrastructure Site

Transformer

Approx. Conduit Path

Max Coll Community Center



# Cerrillos Community Center & Fire Station

-31 Main St, Los Cerrillos, NM 87010  
Site #11 (35.43444, -106.12154)

Los Cerrillos

Cerrillos Future Fire Station

Cerrillos - Approx. Conduit Path

Cerrillos - Approx. Utility Pole

Cerrillos - Approx. Charging Infrastructure Site

United States Postal Service



**Stanley Fire Station**  
10 W Kirsell Ave, Stanley, NM 87056  
Site #12 (35, 147893, -105,979789)

STANLEY

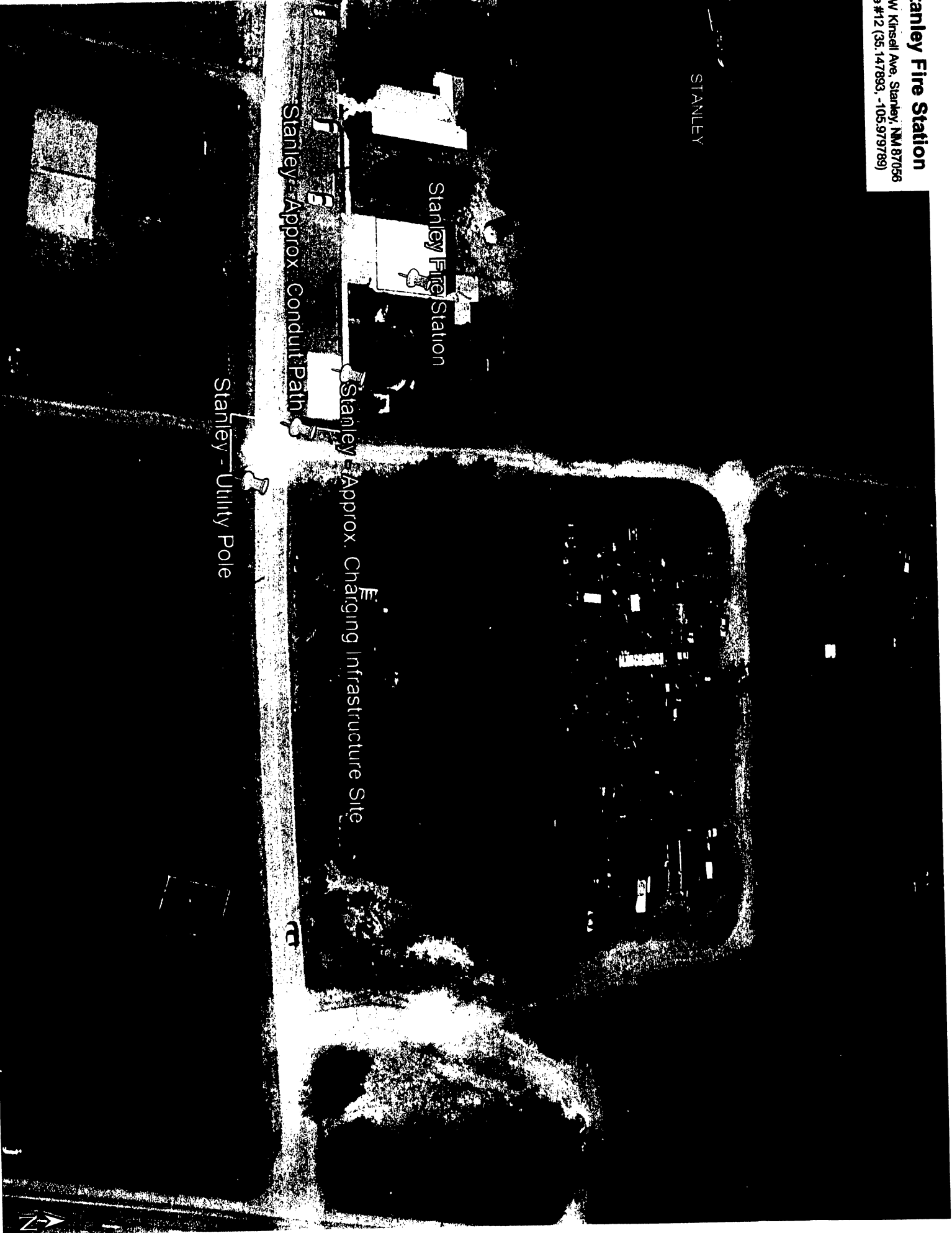
Stanley Fire Station

Stanley - Approx. Conduit Path

Stanley - Approx. Charging Infrastructure Site

Stanley - Utility Pole

Google Earth



**Edgewood Senior & Community Center**

14 Quail Trail, Edgewood, NM 87015  
Site #13 (35.06736, -106.17446)



Edgewood - Approx. Conduit Path

Edgewood - Approx. Charging Infrastructure Site