

**Henry P. Roybal**  
*Commissioner, District 1*

**Anna Hansen**  
*Commissioner, District 2*

**Robert A. Anaya**  
*Commissioner, District 3*



**Anna T. Hamilton**  
*Commissioner, District 4*

**Ed Moreno**  
*Commissioner, District 5*

**Katherine Miller**  
*County Manager*

October 25, 2017

**RE: IFB# 2017-0250-PW/KE FOR CONSTRUCTION SERVICES TO PROVIDE ELECTRICAL UPGRADE FOR WOMAN'S HEALTH BUILDING**

This letter is to advise that on October 4, 2017, the Santa Fe County Manager approved the above referenced Agreement with APIC Solutions, Inc.

On behalf of Santa Fe County, I would like to express my sincere appreciation to everyone that participated in this important procurement.

Respectfully,

  
Karen K. Emery,  
Procurement Specialist Senior