

**Justin S. Greene**  
*Commissioner, District 1*

**Lisa Cacari Stone**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Adam Fulton Johnson**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

June 8, 2026

**SANTA FE COUNTY**  
**RFP No. 2026-0283-CDD/TJ**  
**CHARGING AND FUELING INFRASTRUCTURE**  
**COMMUNITY GRANT IMPLEMENTATION**

**ADDENDUM NO. 1**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the RFP as identified in this Addendum No. 1. This documentation shall become permanent and made part of the departmental files.

---

***Attachment A***  
***REVISED: III. CONDITIONS GOVERNING THE PROCURMENT***

---

Please add this Addendum No. 1 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Tammy Jim, Procurement Specialist Senior at [tjim@santafecountynm.gov](mailto:tjim@santafecountynm.gov).

## ATTACHMENT A

### REVISED

### III. CONDITIONS GOVERNING THE PROCUREMENT

This section of the RFP contains the schedule for the procurement, describes the major procurement events and the conditions governing the procurement.

#### A. SEQUENCE OF EVENTS

The Procurement Specialist will make every effort to adhere to the following schedule:

<u>Action</u>	<u>Responsibility</u>	<u>Date</u>
1. Issuance of RFP	Purchasing Division	June 7 <sup>th</sup> & 8 <sup>th</sup>
2. Mandatory Pre-Proposal Conference	Owner/Offerors/ Purchasing	June 18 <sup>th</sup>
3. Acknowledgement of Receipt Form	Offerors	June 19 <sup>th</sup>
4. Deadline to Submit Additional Questions	Offerors	June 23 <sup>rd</sup>
5. Response to Written Questions	Purchasing Division	June 29 <sup>th</sup>
6. <b>Submission of Proposal</b>	<b>Offerors</b>	<b>July 13<sup>th</sup> 2:00 p.m.</b>
7. Proposal Evaluation Review	Evaluation Committee	July 16 <sup>th</sup> & 17 <sup>th</sup>
8. Selection of Finalist	Evaluation Committee	July 2026
9. Oral Presentation by Finalists (if applicable)	Offeror	August 2026
10. Contract Negotiations	County, Offeror	August 2026
11. Contract Award	Purchasing Division	August 2026

*Note: If the Evaluation Committee makes a selection at the Selection of Finalists, event 9 will not occur.*