

**Justin S. Greene**  
*Commissioner, District 1*

**Lisa Cacari Stone**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Adam Fulton Johnson**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

June 23, 2026

**SANTA FE COUNTY**  
**RFP No. 2026-0283-CDD/TJ**  
**CHARGING AND FUEL INFRASTRUCTURE**  
**COMMUNITY GRANT IMPLEMENTATION**

**ADDENDUM NO. 2**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the RFP as identified in this Addendum No. 2. This documentation shall become permanent and made part of the departmental files.

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***Attachment A: Pre-Proposal Agenda and Sign-in Sheet***

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*Clarification No. 1 – This clarification supersedes any prior solicitation language indicating that the selected Offeror would be responsible for advancing or fronting project costs. Sufficient funding has been budgeted for project implementation, and a purchase order will be issued to Offeror.*

Please add this Addendum No. 2 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Tammy Jim, Procurement Specialist Senior at [tjim@santafecountynm.gov](mailto:tjim@santafecountynm.gov).



**MANDATORY PRE-PROPOSAL CONFERENCE**  
**RFP No. 2026-0283-CDD/TJ**  
**CHARGING & FUELING INFRASTRUCTURE**  
**COMMUNITY GRANT IMPLEMENTATION**  
**JUNE 18, 2026 AT 10:30 AM**

**Contracting Agency: Santa Fe County**

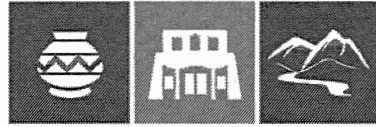
- |                   |                               |                       |
|-------------------|-------------------------------|-----------------------|
| • Tammy Jim       | Procurement Specialist Senior | Purchasing Division   |
| • Jacqueline Beam | Sustainability Manager        | Community Development |
| • Will Donahoo    | Sustainability Specialist     | Community Development |

**Project Information**

Santa Fe County Community Development Department seeks qualified firms or a collaborative team/joint venture to act as a Master Developer to provide, design, construction, and install 33 EV Charging Stations at 13 sites.

**Proposal Information**

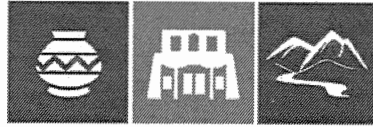
- Carefully read the Request for Proposal for requirements, terms & conditions including the sample contract.
- Sequence of Events are listed on page 19, revised in Addendum No. 1 issued June 8, 2026.
- Proposal Organization – Proposal should be organized as outlined in the RFP on pages 28-29.
- Selection of finalist(s) – the most qualified proposal received based on the evaluation factors outlined in the RFP pages 30-31 will be scored by a three to four-member evaluation committee.
- Federal Compliance – the master developer must comply with all applicable federal regulations listed on pages 15 and 16. No preferences for this project.
- Please submit all questions via email to Tammy Jim at [tjim@santafecountynm.gov](mailto:tjim@santafecountynm.gov). The last day for questions will be **Monday, June 23, 2026**. *(Any contact with any other County staff member or persons other than the Procurement Specialist Senior may be grounds for disqualification.)*
- Addendum No. 2 will be issued on **Friday June 29, 2026**. *(Only questions answered by formal written addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.)*
- Proposal Submittal – **Due Date: Wednesday, July 13, 2026**  
**Time: 2:00 p.m.**  
**Location: 102 Grant Ave., Lamy Conference Room, Santa Fe, NM**  
**Electronic submission available via DropBox link:**  
<https://www.dropbox.com/request/4u5jr56gsm2nvrh61pf4>



**SANTA FE COUNTY**

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RFP No. 2026-0283-CDD/TJ  
CHARGING & FUELING INFRASTRUCTURE (CGI)  
JUNE 18, 2026 AT 10:30 AM**

NAME	COMPANY	TELEPHONE	E-MAIL ADDRESS
Tammy Jim <i>TJM</i>	SFC Purchasing Dept	505-986-6370	<a href="mailto:tjim@santafecountynm.gov">tjim@santafecountynm.gov</a>
Brandon Martinez	SFC Purchasing	505 995 9551	
Jayson Schreffler	ECTCNM		<a href="mailto:jschreffler@ectcnm.com">jschreffler@ectcnm.com</a>
Kim Altmire	Bridgers & Paxton		<a href="mailto:kraltmire@yahoo.com">kraltmire@yahoo.com</a>
Megan Johnson	Sol Luna Solar		<a href="mailto:megan@sol luna solar.com">megan@sol luna solar.com</a> <a href="mailto:mark@sol luna solar.com">mark@sol luna solar.com</a>
Manuel Kinar	Greenspot		<a href="mailto:manuel@greenspot.com">manuel@greenspot.com</a>
Vincent Campos	Bullet EV		<a href="mailto:vcampos@bullet solar.com">vcampos@bullet solar.com</a>
Bill Taylor	SFC Purchasing		
Elizabeth Houghton	Sustainability		<a href="mailto:ehoughton@santafecountynm.gov">ehoughton@santafecountynm.gov</a>
Will Pondoc	Sustainability		<a href="mailto:Wpondoc@santafecountynm.gov">Wpondoc@santafecountynm.gov</a>
Amy Martin	GO-Station		<a href="mailto:Amy@go-station.com">Amy@go-station.com</a>



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JUNE 18, 2026 AT 10:30 AM**

NAME	COMPANY	TELEPHONE	E-MAIL ADDRESS
Gary Gunthorpe	Paradise Power Co.		gary@ppcsolar.com
Kelly Bernd	In Charge Energy		rfps@inchargeus.com
PJ Samiere	EnviroSpark		PJ.samiere@envirosparkenergy.com
Anthony Cocaj	Red E Charge		anthony@redcharge.com
Michael Hoffman	Eaton		michaeljhoffman@eaton.com
Shaun Paiva	Faith Energy Group		Shaun.paiva@faithenergygroup.com
Dom Natale	Faith Energy Group		Dom.natale@faithenergygroup.com
William Rigby	Voltrek		wrigby@voltrek.com
Will Barrett	ZEF Energy		will.barrett@zefenergy.com