

**Henry P. Roybal**  
*Commissioner, District 1*

**Anna Hansen**  
*Commissioner, District 2*

**Robert A. Anaya**  
*Commissioner, District 3*



**Anna T. Hamilton**  
*Commissioner, District 4*

**Ed Moreno**  
*Commissioner, District 5*

**Katherine Miller**  
*County Manager*

October 12, 2018

**ADDENDUM #1**  
**RFP# 2019-0037-CORR/BT**  
**DESIGN-BUILD SERVICES FOR**  
**SANTA FE COUNTY PUBLIC SAFETY COMPLEX – PHASE II, RENOVATION**  
**PROJECT**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the RFP as identified in this Addendum No. 1. This documentation shall become permanent and made part of the departmental files.

---

**CLARIFICATION TO SEQUENCE OF EVENTS, Section III, page 12 of the RFP:**

“Submission of Phase I Proposal”, indicates that proposals are due October 13, 2018.

**The correct date for submission of Proposals is Tuesday, October 23, 2018.**

---

<b>ATTACHMENT A</b>	<b>Pre-proposal Meeting Agenda &amp; Sign-in Sheet</b>
<b>ATTACHMENT B</b>	<b>Public Works Project Requirements &amp; Wage Decision</b>

---

The following questions were received:

- Q1. Insurance requirements (on page 24) states the following:
  - Contractor's Commercial General liability: a minimum of \$10,000,000 per occurrence and \$20,000,000 in the aggregate.
  - Umbrella Policy in the amount of \$20,000,000Please confirm that these amounts are correct.
  
- A2. Insurance requirements (page 24) are modified to the following:
  - Architect shall procure and maintain during the life of this Agreement professional liability (errors and omissions) insurance with policy limits of not less than \$1,000,000.00 per occurrence, \$2,000,000.00 per aggregate.

- Commercial General Liability: Contractor shall procure and maintain during the life of this Agreement a comprehensive general liability and automobile insurance policy and liability limits in amounts not less than \$1,000,000 combined single limits of bodily injury, including death, and property damage for any one occurrence.
- Umbrella Policy in the amount of \$2,000,000.

Q2. Under Past Record of Performance (page 26), the RFQ states to include awards and customer letters of recommendation etc. Could letters of recommendation submitted with the proposal be excluded from the page count?

A2. Awards, customer letters of recommendations, etc. may be included as an attachment to the proposal response, and will be excluded from the page limit.

Q3. Under Past Record of Performance – Construction Team (page 26), the RFQ states, “Attach Contractor’s Final Application and Certification of Payment (AIA Form G702 or equal) for these design build project.” Could these documents for our past performance projects be excluded from the page count?

A3. Final Applications and Certifications of Payment may be included as an attachment to the proposal response, and will be excluded from the page limit.

Q4. Under Capacity and Capability (page 27), the RFQ states, “Demonstrated ability to provide performance and labor/material payment bonds in amounts sufficient to cover the cost of the work on this Project.” Would a letter from our bonding company be sufficient demonstration? If so, may this letter be excluded from the page count?

A4. A letter from the Bonding Company may be included as an attachment to the proposal response, and will be excluded from the page limit; however it will be the determination of the Evaluation Committee whether or not this is a sufficient demonstration as a response to this criteria factor.

Q5. Have any soil tests been performed?

A5. No

Q6. Is the floor in the RECC Communications room the only “raised” floor in the building?

A6. Yes

Q7. Is wiring for security included in the cost?

A7. The cost proposal must include all “hard-wiring” for the addition and renovation, including security. The County will contract the actual security system installation separately.

Q8. Is FF&E to be included in the cost proposal?

A8. No

Q9. When will the building assessment documents be released?

A9. The assessment documents will be provided to the “Shortlisted” Offerors as part of the Phase II documents.

---

Please add this Addendum #1 to the original bid documents and refer to bid documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect.

Bidders are reminded that any questions or need for clarification must be addressed to Bill Taylor, Procurement Manager at [wtaylor@santafecountynm.gov](mailto:wtaylor@santafecountynm.gov).



**PHASE I PRE PROPOSAL CONFERENCE**  
**RFP# 2019-0037-CORR/BT**  
**SANTA FE COUNTY PUBLIC SAFETY COMPLEX – PHASE II RENOVATION PROJECT**  
**Tuesday October 9, 2018**  
**10:00AM**

**Contracting Agency: Santa Fe County**

- |                      |                             |                          |
|----------------------|-----------------------------|--------------------------|
| • Bill Taylor        | Procurement Manager         | Purchasing Division      |
| • Tony Flores        | Deputy County Manager       | County Managers Office   |
| • Ken R. Martinez    | RECC Director               | Public Safety Department |
| • Major Gab Gonzales | Sheriff                     | Sheriff's Office         |
| • Phillip Montano    | Facility OPS Maint. Manager | Public Works Department  |
| • Russell Naranjo    | Project Manager I           | Public Works Department  |

**Project Information**

*ADAN MENDOZA  
CAPT. NATHAN SEGORA*

*SHERIFF - ELECT  
SHERIFF'S OFFICE*

Santa Fe County is requesting proposals from licensed, qualified Offerors to provide design-build project delivery services for the design and construction of the Santa Fe County Public Safety Complex – Phase II Renovation and addition Project. The Facility was opened in 2002, and occupies approximately 4.5 acres representing a portion of Tract 1 of the Rancho Viejo Partnership and is located on the north side of Camino Justicia. It facilitates the Santa Fe County Regional Emergency Communications Center (RECC), Sheriff's Office, Fire Department and the Public Safety Department administrative functions. A recent assessment of the operational functionality of the Public Safety Complex has identified certain space and infrastructure needs at the facility to areas of the RECC and Sheriff's Office.

**Proposal Information**

- All Offerors must read and understand the Request for Proposal for requirements, terms & conditions including the sample contract.
- Proposal Organization - Proposal should be organized as outlined on page 24 in the RFP, Section V Response Format, Organization and Specifications.
- This will be a two-step or two phase selection process.
- **Phase One**, the Selection Committee will evaluate each Offeror's experience, technical competence and capability to perform; past performance of the Offeror's team; and, other appropriate factors submitted by the team of Offeror in response to the RFP. Qualifications of Offeror's will be evaluated as described in Section VII.A., and a **maximum of 3 Offerors** will be short-listed in accordance with technical and qualification based criteria.
- **Phase Two**, each short-listed Offeror will receive Phase Two documents with the RFP requirements, guidelines and criteria. The County will invite short-listed Offerors to submit detailed alternate technical concepts and solutions prior to the submittal of Phase Two Proposals. A **MANDATORY** Phase Two Conference will be conducted to allow short-listed Offeror's the opportunity to submit questions for clarification. Short-listed Offeror's proposals will be evaluated by the Selection Committee using the criteria described in Section VII.B.1 and 2. Upon completion of the evaluation process, the selection will be made and the Contract awarded to the highest ranked Offeror.
- Preferences -

1) N.M. In-State Business Preference Certificate 5% of total weight of all evaluation factors added to score.

**OR**

2) N.M. Resident Veterans Preference Certificate, 10% total weight of all evaluation factors added to score. For more information on State Preference visit [www.tax.newmexico.gov](http://www.tax.newmexico.gov)

**AND**

3) Santa Fe County Preference, 5% of total weight of all evaluation factors added to score. For more information on County Preference visit [https://www.santafecountynm.gov/asd/purchasing\\_division](https://www.santafecountynm.gov/asd/purchasing_division)

**NOTE:** Preferences will only apply to Phase I/Shortlist selections.

- Please submit all questions via email to Bill Taylor at [wtaylor@santafecountynm.gov](mailto:wtaylor@santafecountynm.gov). The last day for questions will be **Thursday October 11, 2018**. **Please do not contact any other County staff. Contacting or discussing the project or procurement with anyone other than the County Procurement Manager could be grounds for disqualification or rejection of the Offerors proposal.**
- Addendum will be issued on **Friday, October 12, 2018**. *(Only questions answered by formal written addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.)*
- Proposal Submittal – **Due Date: Tuesday October 23, 2018**  
**Time: 2:00 PM**  
**Location: 142 W. Palace Avenue 2<sup>nd</sup> Floor, Santa Fe, NM**

**Project Presentation and discussion by County Project Team**

**PHASE I PRE-PROPOSAL MEETING**  
**RFP No. 2019-0037-CORR/BT**  
**Design Build Project Delivery**  
**Santa Fe County Public Safety Complex – Phase II Renovation Project**  
**Public Safety Complex – Multi-Purpose Room**  
**October 9, 2018**  
**10:00 AM**

NAME	BUSINESS	TELEPHONE	E-MAIL ADDRESS
Gary Benavidez	BRYCON CORPORATION	505-433-3664	gbenavidez@brycon.com
Jacob Sarawillo	Mick Rich Contractors	505-340-0378	dauidespinoso@mickrichcontractors.co
Darius McShane	Wesil Const.	505-299-3535	cmshane@wesilconstruction.com
Dave Magetz	SDV CONSTRUCTION	505-883-3176	DAVED@SDVCONSTRUCTION.COM
Reanna Long	Facility Build	25-828-0060	rlong@facilitybuild.com
GARON VERA	AOS ARCHITECTS	505 982-2133	gyvera@aosarchitects.com
John Lyman	NEA ARCHITECTS	505-251-6400	jlyman@nea-architects.com
JEFF STREES	STUDIO SM architects	505-982-7191	jstrees@studiosmarch.com
Jeff Zellner	Hartman + Mijewski Design	Gr. 505-620-0811	jzellner@designgroupnm.com
John Pate	Molyns Corbin	505-242-5700	jpate@molynscorbin.com
Lorenzo Delgado	Enterprise Builders Corp	505-857-0050	LBD@ebn.com





STATE OF NEW MEXICO  
 NEW MEXICO DEPARTMENT OF  
 LABOR AND INDUSTRY  
 WORKFORCE SOLUTIONS  
 Labor Relations Division  
 111 Tijeras Avenue NE, Suite 1010  
 Albuquerque, NM 87102  
[www.state.nm.us](http://www.state.nm.us)

## PUBLIC WORKS PROJECT REQUIREMENTS

As a participant in a Public Works project valued at more than \$60,000 in the State of New Mexico, the following list addresses many of the responsibilities that are defined by statute or regulation to each project stakeholder.

### Contracting Agency

- Ensure that all Contractors wishing to bid on a Public Works project when the project is \$60,000 or more are actively registered with the Public Works and Apprenticeship Application (PWAA) website: <http://www.dws.state.nm.us/pwaa> (Contractor Registration) prior to bidding.
- Please submit Notice of Award (NOA) and Subcontractor List(s) to the PWAA website promptly after the project is awarded.
- Please update the Subcontractor List(s) on the PWAA website whenever changes occur.
- All Sub-Contractors and tiers (excluding professional services) regardless of contract amount must be listed on the Subcontractor List and must adhere to the Public Works Minimum Wage Act.
- Ninety days after project completion please go into the PWAA system and close the project. Only Contracting Agencies are allowed to close the project. Agents or Contractors are not allowed to close projects.

### General Contractor

- Provide a complete Subcontractor List and Statements of Intent (SOI) to Pay Prevailing Wages for all Contractors, regardless of amount of work, to the Contracting Agency within 3 (three) days of award.
- Ensure that all Subcontractors wishing to bid on a Public Works project have an active Contractor Registration with the Public Works and Apprenticeship Application (PWAA) website: <http://www.dws.state.nm.us/pwaa> prior to bidding when their bid will exceed \$60,000.
- Submit weekly certified payroll bi-weekly to the Contracting Agency.
- Make certain the Public Works Apprentice and Training Act contributions are paid either to an approved Apprenticeship Program or to the Public Works Apprentice and Training Fund.
- Confirm the Wage Rate poster, provided in PWAA, is displayed at the job site in an easily accessible place.
- Make sure, when a project has been completed, the Affidavits of Wages Paid (AWP) are sent to the Contracting Agency.



STATE OF NEW MEXICO  
DEPARTMENT OF  
WORKFORCE SOLUTIONS  
Labor Relations Division  
1000 University Blvd., NE  
Albuquerque, NM 87102  
www.dws.state.nm.us

- All Subcontractors and tiers (excluding professional services) regardless of contract amount must be listed on the Subcontractor List and must adhere to the Public Works Minimum Wage Act.

### **Subcontractor**

- Ensure that all Subcontractors wishing to bid on a Public Works project have an active Contractor Registration with the Public Works and Apprenticeship Application (PWAA) website: <http://www.dws.state.nm.us/pwaa> prior to bidding when their bid will exceed \$60,000.
- Submit weekly certified payroll bi-weekly to the General Contractor(s).
- Make certain the Public Works Apprentice and Training Act contributions are paid either to an approved Apprenticeship Program or to the Public Works Apprentice and Training Fund.
- All Subcontractors and tiers (excluding professional services) regardless of contract amount must be listed on the Subcontractor List and must adhere to the Public Works Minimum Wage Act.

### **Additional Information**

Reference material and forms may be found at New Mexico Department of Workforce Solutions Public Works web pages at: <https://www.dws.state.nm.us/Labor-Relations/Labor-Information/Public-Works>.

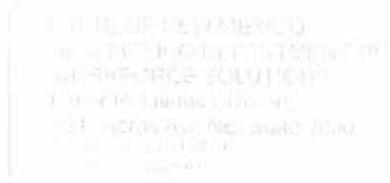
### **CONTACT INFORMATION**

Contact the Labor Relations Division for any questions relating to Public Works projects by email at [public.works@state.nm.us](mailto:public.works@state.nm.us) or call (505) 841-4400.

**Type "B" - GENERAL BUILDING**  
Effective January 1, 2018

	Base Rate	Fringe Rate	Apprenticeship
Asbestos Worker - Heat & Frost Insulator	31.76	11.11	0.67
Boilermaker	32.66	27.35	0.57
Bricklayer/Blocklayer/Stonemason	23.52	0.10	0.67
Carpenter/Lather	24.00	3.47	0.67
Cement Mason	20.37	9.78	0.67
<b>Electricians-Outside Classifications</b>			
Groundman	22.36	11.34	0.67
Equipment Operator	22.08	13.77	1.67
Lineman/Tech	17.75	15.19	0.67
Cable Splicer	41.53	16.14	1.67
<b>Inside Classifications</b>			
Wireman/Technician	30.40	10.36	0.67
Cable Splicer	13.44	10.45	0.67
<b>Sound Classifications</b>			
Installer	20.39	0.31	0.67
Technician	28.95	7.52	0.67
Soundman	27.01	8.31	0.67
Elevator Constructor	41.10	32.40	0.67
Elevator Constructor Helper	28.77	32.40	0.67
Glazier	20.25	4.55	0.67
Ironworker	26.50	14.66	0.67
Painter (Brush/Roller/Scrap)	10.75	9.88	0.67
Paper Hanger	16.75	5.88	0.67
Drywall Finisher/Taper	24.00	3.47	0.67
Plasterer	22.07	3.16	0.67
Plumber/Pipefitter	28.95	11.38	0.67
Roofer	23.78	7.50	0.67
Sheetmetal Worker	29.28	17.16	0.67
Soft Floor Layer	24.00	9.47	0.67
Spinkler Fitter	29.90	19.67	0.67
Tile Setter	23.52	9.10	0.67
Tile Setter Helper/Finisher	15.59	8.10	0.67
<b>Laborers</b>			
Group I	16.09	5.68	0.67
Group II	17.00	5.68	0.67
Group III	18.00	5.68	0.67
Group IV	20.25	5.68	0.67
<b>Operators</b>			
Group I	20.32	6.47	0.67
Group II	22.38	5.47	0.67
Group III	22.82	6.47	0.67
Group IV	23.24	6.47	0.67
Group V	23.41	6.47	0.67
Group VI	23.62	6.47	0.67
Group VII	23.73	6.47	0.67
Group VIII	26.61	6.47	0.67
Group IX	28.89	6.47	0.67
Group X	22.13	6.47	0.67
<b>Truck Drivers</b>			
Group I	14.76	6.25	0.67
Group II	15.00	6.25	0.67
Group III	15.50	6.25	0.67
Group IV	15.51	6.25	0.67
Group V	15.60	6.25	0.67
Group VI	15.75	6.25	0.67
Group VII	15.90	6.25	0.67
Group VIII	16.11	6.25	0.67
Group IX	16.32	6.25	0.67

**NOTE:** All Contractors are required to pay SUBSISTENCE, ZONE AND INCENTIVE PAY according to the particular trade. Details are located in a PDF attachment at [WWW.DWS.STATE.NM.US](http://WWW.DWS.STATE.NM.US). Search Labor Relations/Labor Information/Public Works/Prevailing Wage Rates.



**Wage Decision Approval Summary**

1) Project Title: Design-Build Phase II Renovation and Additions Project  
 Requested Date: 09/27/2018  
 Approved Date: 09/29/2018  
 Approved Wage Decision Number: SF-18-1642-B

**Wage Decision Expiration Date for Bids: 01/27/2019**

2) Physical Location of Jobsite for Project:  
 Job Site Address: 35 Camino Justica , State HWY 14  
 Job Site City: Santa Fe  
 Job Site County: Santa Fe

3) Contracting Agency Name (Department or Bureau): Santa Fe County  
 Contracting Agency Contact's Name: Kenneth Quintana  
 Contracting Agency Contact's Phone: (505) 992-6745 Ext.

4) Estimated Contract Award Date: 01/01/2019

5) Estimated total project cost: \$2,227,000.00  
 a. Are any federal funds involved?: No  
 b. Does this project involve a building?: Yes - Phase II Renovation and Addition Project at Santa Fe County Public Safety Building  
 c. Is this part of a larger plan for construction on or appurtenant to the property that is subject to this project?: No  
 d. Are there any other Public Works Wage Decisions related to this project?: No  
 e. What is the ultimate purpose or functional use of the construction once it is completed?: Project involves improvements to specific elements of the Public Safety Complex

6) Classifications of Construction:

Classification Type and Cost Total	Description
General Building (B) Cost: \$2,227,000.00	Design-Build Phase II - Renovation and additions Project for the Santa Fe County Public Safety Complex. Upgrades are estimated to include approximately 7000 square feet of new building expansion and interior remodeling of 3400 square feet within the existing building and approximately 2500 square feet outside area for secured vehicle evidence storage and utility relocation for new addition.