Justin S. Greene
Commissioner, District 1

Lisa Cacari Stone
Commissioner, District 2

Camilla Bustamante
Commissioner, District 3

SANTA FE COUNTY

Adam Fulton Johnson
Commissioner, District 4

Hank Hughes
Commissioner, District 5

Gregory S. Shaffer
County Manager

October 2, 2026

SANTA FE COUNTY
RFP No. 2027-0081-CSD
Clinical Guidance and Training Services

ADDENDUM NO. 1

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the Notice of Funding Availability as identified in this Addendum No. 1. This documentation shall become permanent and made part of the departmental files.

Attachment A: Pre-Proposal Agenda & Pre-Proposal Sign In Sheet

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Please add this Addendum No. 1 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Brandon Martinez, Procurement Specialist Senior at bimartinez@santafecountynm.gov.

Attachment A

PRE PROPOSAL CONFERENCE
RFP 2027-0081-CSD/BM
Clinical Guidance and Training Services
Friday, October 2, 2026 @ 10:00 AM (MDT)

Contracting Agency: Santa Fe County

• Brandon Martinez	Procurement Specialist Sr.	Purchasing Division
• Amanda Patterson Sanchez	Procurement Planner Analyst	Purchasing Division
• Coy Maienza	HCA Admin. Program Manager	Community Services Dept.
• LeAnne Rodriguez	Department Administrator	Community Services Dept.
• Jennifer N. Romero	Community Services Deputy Dir.	Community Services Dept.

Project Information

Santa Fe County and the Community Services Department (CSD) is requesting proposals from licensed qualified vendors or firms to provide clinical guidance for navigators, as well as interdisciplinary development and meeting facilitation within the Santa Fe County Community Service Departments CONNECT Network and in accordance with the Accountable Community of Health (ACH) standard of care. Offerors must read and understand the Request for Proposal and scope of services.

Proposal Information

- Offeror must carefully read the Request for Proposal for requirements, terms & conditions including the sample contract, and understand the RFP and scope of services.
- Sequence of Events are listed on page 9.
- Proposal Organization – Proposal should be organized as outlined in the RFP on page 19-20.
- Selection of finalist(s) – the most qualified proposal received based on the evaluation factors outlined in the RFP (pages 21-24) will be scored by a four-to-five-member evaluation committee.
- Preferences -

1) N.M. In-State Resident/Native American In-State Preference Certificate 80 points total of all evaluation factors added to score.

OR

2) N.M. Resident/Native American Veterans Preference Certificate, 100 points total of all evaluation factors added to score or Native American Preference. For more information on State Preference visit www.tax.newmexico.gov

AND/OR

3) Santa Fe County Preference, 50 points total of all evaluation factors added to score. For more information on County Preference visit https://www.santafecountynm.gov/finance/purchasing-division

- Please submit all questions via email to Brandon Martinez at bimartinez@santafecountynm.gov. The last day for questions will be **Wednesday, October 7, 2026**. **(*Any contact with any other County staff member or persons other than the Procurement Specialist Senior may be grounds for disqualification.)***
- Addendum will be issued on **Thursday, October 8, 2026**. **(*Only questions answered by formal written addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.)***

- Proposal Submittal – **Due Date: Friday, October 16, 2026**

  Time: 2:00 PM

  Location: 102 Grant Avenue 1st Floor, Santa Fe, NM

  Electronic submission also available via Dropbox utilizing Dropbox link: https://www.dropbox.com/request/58ixjts3tnn3nlsnvz9s

Attachment A

SANTA FE COUNTY

Pre-Proposal Meeting
RFP 2027-0021-CSD/BM
Clinical Guidance and Training Services
For CSD's CONNECT Network
Friday, October 2, 2026 @ 10 AM (MDT)

NAME	COMPANY	TELEPHONE	E-MAIL ADDRESS
Brandon Martinez	SFC Purchasing	9551	bimartinez@santafecountynm.gov
Jennifer Romero	SFC CSD	9524	jnromero@santafecountynm.gov
LeAnne Rodriguez	SFC CSD	9830	lrodriguez@santafecountynm.gov
Amanda Patterson-Sanchez	SFC - Purchasing	0875	apatterson-sanchez@santafecountynm.gov