

**Justin S. Greene**  
Commissioner, District 1

**Anna Hansen**  
Commissioner, District 2

**Camilla Bustamante**  
Commissioner, District 3



**Anna T. Hamilton**  
Commissioner, District 4

**Hank Hughes**  
Commissioner, District 5

**Gregory S. Shaffer**  
County Manager

October 12, 2023

**SANTA FE COUNTY**  
**RFP No. 2024-0063-CORR/BT**  
**RADIO FREQUENCY IDENTIFICATION INMATE TRACKING SYSTEM AND**  
**MEDICAL MONITORING BRACELETS**  
**FOR SANTA FE COUNTY CORRECTIONS DEPARTMENT**

**ADDENDUM NO. 1**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the RFP as identified in this Addendum No. 1. This documentation shall become permanent and made part of the departmental files.

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***Attachment A: Pre-Proposal Conference Agenda & Sign in Sheet***

***Clarification#1: The due date for Proposal responses has been extended to:  
Monday, November 6, 2023 @ 2:00PM***

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Question No. 1: Was the virtual pre-proposal conference meeting recorded?

**Answer No. 1: No, but the Agenda and sign in sheet is provided**

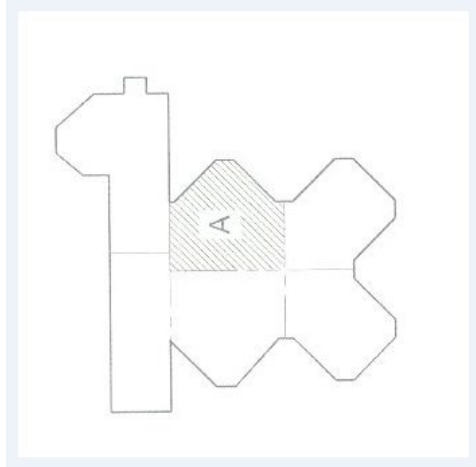
Question No. 2: The RFP Documents appear to reflect a system that will depend on the existing facility's wi-fi infrastructure in order to function.

a. Will Santa Fe County consider a system that utilizes a dedicated, proprietary infrastructure that will provide all features requested in the RFP including inmate biometrics monitoring, with a much higher level of tracking accuracy ( $\pm 1M$  in three axes) and requiring no participation by staff or inmates in order to function?

b. Please provide a scaled floor plan reflecting where in the facility tracking will be desired to facilitate design and pricing.

**Answer No. 2:**

- a. **Please provide your software solution and infrastructure for the County's consideration.**
- b. **The County would like the entire exterior and interior of the facility to have tracking capabilities. Please see below for a copy of the floor plan at a birds eye view. The square footage of the two-story facility is 149,634.**



Question No. 3: Provide the name of the “current jail software”.

**Answer No. 3: Securus XJail**

Question No. 4: Please state the number of inmate body-worn devices (including spares) desired.

**Answer No. 4: Currently, the facility has approximately 284. The facility can hold up to 618 inmates. Please provide a number of included spares and any additional charges past the included number of spares or provide a cost of spares needed to accommodate the maximum amount of inmates.**

Question No. 5: Does the County have a preferred electrical subcontractor to assist with system install?

**Answer No. 5: The County does not have a preferred electrical subcontractor, but all contractors/subcontractors must obtain a security clearance prior to entry through the County.**

Please add this Addendum No. 1 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Bill Taylor, Procurement Manager at [wtaylor@santafecountynm.gov](mailto:wtaylor@santafecountynm.gov) and Maricela Martinez, at [mcmartinez@santafecountynm.gov](mailto:mcmartinez@santafecountynm.gov).

102 Grant Avenue · P.O. Box 276 · Santa Fe, New Mexico 87504-0276 · 505-986-6200 · FAX: 505-995-2740 [www.santafecountynm.gov](http://www.santafecountynm.gov)



**PRE PROPOSAL CONFERENCE**  
**RFP# 2024-00063-CORR//BT**  
**RADIO FREQUENCY IDENTIFICATION(RFID) INMATE TRACKING SYSTEM AND MEDICAL**  
**BRACELETS FOR INMATES FOR THE SANTA FE COUNTY ADULT DETENTION FACILITY**  
**October 3, 2023 @ 10:30AM**

**Contracting Agency: Santa Fe County**

- |                     |                              |                        |
|---------------------|------------------------------|------------------------|
| • Bill Taylor       | Procurement Manager          | Purchasing Division    |
| • Maricela Martinez | ASD Division Director        | Public Safety          |
| • Sean DiPalma      | Senior Accountant            | Corrections Department |
| • Derek Williams    | Warden                       | Corrections Department |
| • Wade Ellis        | Deputy Warden                | Corrections Department |
| • Ashley Hannan     | Health Service Administrator | Corrections Department |
| • Richard Roybal    | Captain                      | Corrections Department |

**Project Information**

Santa Fe County Corrections Department is requesting proposals from qualified vendors provide software solutions for Radio Frequency Inmate tracking system and medical bracelets. The County has the ability to award multiple vendors.

**Proposal Information**

- Carefully read the Request for Proposal for requirements, terms & conditions including the sample contract.
- Sequence of Events are listed on page 11.
- Proposal Organization - Proposal should be organized as outlined in the RFP on page 21.
- Letter of Transmittal – Authorized person to obligate organization, Acceptance of Terms and Conditions and Acknowledgement of any and all Amendments to RFP.
- Selection of finalist(s) – the most qualified proposal received based on the evaluation factors outlined in the RFP (pages 21-22) will be scored by a three to four-member evaluation committee.

• Preferences -

1) N.M. In-State Business Preference Certificate 5% of total weight of all evaluation factors added to score.

**OR**

2) N.M. Resident Veterans Preference Certificate, 10% total weight of all evaluation factors added to score. For more information on State Preference visit [www.tax.newmexico.gov](http://www.tax.newmexico.gov)

**AND**

3) Santa Fe County Preference, 5% of total weight of all evaluation factors added to score. For more information on County Preference visit [https://www.santafecountynm.gov/asd/purchasing\\_division](https://www.santafecountynm.gov/asd/purchasing_division)

- Please submit all questions via email to Bill Taylor at [wtaylor@santafecountynm.gov](mailto:wtaylor@santafecountynm.gov) and/or Maricela Martinez at [mcmartinez@santafecountynm.gov](mailto:mcmartinez@santafecountynm.gov). The last day for questions will be **Friday, October 6. (Please do not contact any other County staff.)**
- Addendum will be issued on **Tuesday, October 10, 2023. (Only questions answered by formal written addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.)**

Proposal Submittal –

**Due Date: October 24, 2023**

• **Time: 2:00 PM**

▪ **Location: 102 Grant Avenue, 1<sup>st</sup> Floor, Santa Fe, New Mexico 87505 or via dropbox**

<https://www.dropbox.com/request/tJyjJJ9h9tMkh19yS7DY>



**SANTA FE COUNTY**

**PRE-PROPOSAL CONFERENCE**

**RFP NO. 2024-0063-CORR/BT RADIO FREQUENCY IDENTIFICATION INMATE TRACKING SYSTEM AND MEDICAL MONITORING BRACELETS FOR SANTA FE COUNTY ADULT DETENTION FACILITY**

**OCTOBER 3, 2023 @ 10:30AM**

NAME	COMPANY	TELEPHONE	E-MAIL ADDRESS
Maricela Martinez	SFC Public Safety	505.986.2415	mmartinez@santafecountynm.gov
Christen Martinez	SFC Public Safety	_____	_____
Derek Williams	SFC Corrections	_____	_____
Ashley Hannan	SFC Corrections	_____	_____
Sean DiPalma	SFC Corrections	_____	_____
Anurag Kulshrestha	Superior Information Technologies LLC dba Anantics	_____	anurag@anantics.com
Paul Baze	Guardian RFID	_____	paul.baze@guardianrfid.com
Nick Lane	Guardian RFID	_____	Nick.Lane@guardianrfid.com
Bill Taylor	SFC Procurement	_____	_____
Robin Buzek	Talitrix	_____	robin@Talitrix.com
Alex Vanden-hauvel	Talitrix	_____	Alex@Talitrix.com