

**Justin S. Greene**  
*Commissioner, District 1*

**Anna Hansen**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Anna T. Hamilton**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

March 24, 2023

**SANTA FE COUNTY**  
**RFP No. 2023-0133-CSD/BT**  
**COMMUNITY SERVICES DEPARTMENT**  
**ASSERTIVE COMMUNITY TREATMENT PROGRAM**

**ADDENDUM NO. 2**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the RFP as identified in this Addendum No. 2. This documentation shall become permanent and made part of the departmental files.

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Question: Is the County capable of increasing the allocation of funds for implementation?

**Answer: Santa Fe County is able to increase the allocation of fund to \$275,000.00. This start-up budget will be negotiable with the selected Offeror, and will be dependent upon the responses received regarding Evaluation Criteria No. 5, Financial and Operational Capability and Capacity.**

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**ALL QUESTIONS AND/OR CONCERNS REGARDING THIS PROCUREMENT FROM INTERESTED OFFERORS, MUST BE SUBMITTED IN WRITING TO THE COUNTY PURCHASING DIVISION AND THE PROCUREMENT MANAGER.**

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Please add this Addendum No. 2 and Addendum 1 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Bill Taylor, Procurement Manager at [wtaylor@santafecountynm.gov](mailto:wtaylor@santafecountynm.gov).