

**Justin S. Greene**  
*Commissioner, District 1*

**Lisa Cacari Stone**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Adam Fulton Johnson**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

February 2, 2026

**SANTA FE COUNTY**  
**IFB No. 2026-0133-PW/TJ**  
**CONSTRUCTION SERVICES FOR THE**  
**GREATER GLORIETA MDWCA SEWER SYSTEM UPGRADES**

**ADDENDUM NO. 5**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the IFB as identified in this Addendum No. 5. This documentation shall become permanent and made part of the departmental files.

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***Attachment A: Revised IFB Bid Sheets***

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Please add this Addendum No. 5 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Tammy Jim, Procurement Specialist Senior at [tjim@santafecountynm.gov](mailto:tjim@santafecountynm.gov).

**ATTACHMENT A**

**BID SHEETS**

| <b>Greater Glorieta MDWCA Sewer System Upgrade</b>                    |  |             |            |                                  |                                  |
|---|--|-------------|------------|----------------------------------|----------------------------------|
| <b>GRANT AWARD (NMED): #SAP 23-H2489-GF; 24-I2456-GF; 25-J2458-GF</b> |  |             |            |                                  |                                  |
| <b>ITEM NO</b>  | <b>ITEM DESCRIPTION</b>  | <b>UNIT</b> | <b>QTY</b> | <b>BID UNIT PRICE</b>            | <b>BID AMOUNT</b>                |
|   |  |             |            | <b>-----<br/>DOLLARS / CENTS</b> | <b>-----<br/>DOLLARS / CENTS</b> |
| 1   | Mobilization and Demobilization  | LS          | 1          | \$                               | \$                               |
| 2   | Rehabilitate Exist 6" or 8" SAS with CIPP Liner                            | LF          | 1600       | \$                               | \$                               |
| 3   | Rehabilitate Exist 6" or 8" SAS using Pipe Bursting and Install New 8 HPDE | LF          | 1100       | \$                               | \$                               |
| 4   | Complete Point Repair prior to SAS Rehab                                   | EA          | 3          | \$                               | \$                               |
| 5   | Reinstate SAS Laterals   | EA          | 36         | \$                               | \$                               |
| 6   | Cut Exist SAS Lateral and Connect New SAS Lateral to Exist Sewer Main      | EA          | 7          | \$                               | \$                               |
| 7   | Remove Exist Manhole and Replace with 4' Dia, Type "C" MH                  | EA          | 15         | \$                               | \$                               |
| 8   | Rock Removal   | CY          | 120        | \$                               | \$                               |
| 9   | Materials Testing Allowance  | ALLOW       | 1          | \$10,000.00                      | \$10,000.00                      |
| 10  | Traffic Control  | ALLOW       | 1          | \$20,000.00                      | \$20,000.00                      |
| TOTAL BID AMOUNT WRITTEN IN NUMBERS:                                  |  |             |            | \$ _____                         |                                  |
| TOTAL BID AMOUNT WRITTEN IN WORDS:                                    |  |             |            | _____                            |                                  |

**TOTAL exclusive of NM GRT**

**ALL BID ITEMS MUST BE EXCLUSIVE OF NMGR**