Henry P. Roybal Commissioner, District 1

Anna Hansen Commissioner, District 2

Robert A. Anaya Commissioner, District 3



Anna T. Hamilton
Commissioner, District 4

Ed Moreno

Commissioner, District 5

Katherine Miller County Manager

January 19, 2018

SANTA FE COUNTY RFP NO. 2018-0182-CSD/MM ACCOUNTABLE HEALTH COMMUNITY EVALUATION

ADDENDUM NO. 1

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the RFP as identified in this Addendum No. 1. This documentation shall become permanent and made part of the departmental files.

Attachment A: Pre Proposal Agenda and Sign in Sheet

Please add this Addendum No. 1 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Maricela Martinez, Senior Procurement Specialist at mcmartinez@santafecountynm.gov.



PRE PROPOSAL CONFERENCE RFP# 2018-0182-CSD/MM ACCOUNTABLE HEALTH COMMUNITY PROGRAM EVALUATION JANUARY 18, 2018 2:00PM

Contracting Agency: Santa Fe County

| • | Maricela Martinez | Procurement Specialist Senior | Purchasing Division |
|---|-------------------|-------------------------------|---------------------|
| • | Patricia Boies | Health Division Director | Community Services |
| • | Kyra Ochoa | Program Manager | Community Services |

Project Information

Santa Fe County is requesting proposals from qualified Offerors to provide program evaluation for the Accountable Health Community.

Proposal Information

- Carefully read the Request for Proposal for requirements, terms & conditions including the sample contract.
- Proposal Organization Proposal should be organized as outlined in the RFP on page 23.
- Selection of finalist(s) the most qualified proposal received based on the evaluation factors outlined
 in the RFP (pages 25-26) will be scored by a three to five member evaluation committee.
- Preferences -
 - 1) N.M. In-State Business Preference Certificate 5% of total weight of all evaluation factors added to score.

OR

2) N.M. Resident Veterans Preference Certificate, 10% total weight of all evaluation factors added to score. For more information on State Preference visit www.tax.newmexico.gov

AND

- 3) Santa Fe County Preference, 5% of total weight of all evaluation factors added to score. For more information on County Preference visit https://www.santafecountynm.gov/asd/purchasing_division
- Please submit all questions via email to Maricela Martinez at memartinez@santafecountynm.gov. The
 last day for questions will be Wednesday, January 24, 2018. (Please do not contact any other
 County staff.)
- Addendum will be issued on Friday, January 26, 2018. (Only questions answered by formal written
 addenda will be binding. Oral and other interpretations or clarifications will be without legal
 effect.)

Proposal Submittal – Due Date: Friday, February 9, 2018

Time: 2:00 PM

Location: 142 W. Palace Avenue 2nd Floor, Santa Fe, NM



ACCOUNTABLE HEALTH COMMUNITY PROGRAM EVALUATION PRE-PROPOSAL CONFERENCE THURSDAY, JANUARY 18, 2018 2:00PM RFP # 2018-0182-CSD/MM

| NAME | COMPANY | TELEPHONE | E-MAIL ADDRESS |
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| Reupen Merina | Mycrs & Startfu | 505-243-3486 | 505-243-3480 (merrines @ msle.com |
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ACCOUNTABLE HEALTH COMMUNITY PROGRAM EVALUATION PRE-PROPOSAL CONFERENCE THURSDAY, JANUARY 18, 2018 RFP # 2018-0182-CSD/MM 2:00PM

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| TELEPHONE | 992-9830 | Carly cap 992-9891 | | | | | |
| COMPANY | Santa Fe County | Sunta Fe Conty Co | | | | | |
| NAME | Gina Carener | Kyra Ochoca | | | | | |