Henry Roybal Commissioner, District 1

**Anna Hansen**Commissioner, District 2

Rudy N. Garcia
Commissioner, District 3



Anna T. Hamilton Commissioner, District 4

**Hank Hughes**Commissioner, District 5

Katherine Miller County Manager

October 22, 2021

## SANTA FE COUNTY RFP No. 2021-0206-PW/APS ON-CALL SURVEYING SERVICES

## ADDENDUM NO. 1

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the RFP as identified in this Addendum No. 1. This documentation shall become permanent and made part of the departmental files.

# Attachment A: Pre-Proposal Agenda & Sign-In Sheet

Question No. 1: Was the pre-proposal mandatory?

Answer No. 1: No.

Please add this Addendum No. 1 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Amanda Patterson-Sanchez, Procurement Specialist Senior at apatterson-sanchez@santafecountynm.gov.

#### Attachment A



## PRE-PROPOSAL CONFERENCE ON-CALL SURVERYING SERVICES RFP NO. 2021-0206-PW/APS OCTOBER 13, 2021 AT 2:30PM

### **Contracting Agency: Santa Fe County**

•	Amanda Patterson-Sanchez	Procurement Specialist Senior	<b>Purchasing Division</b>
•	Bill Taylor	Procurement Manager	<b>Purchasing Division</b>
•	Maricela Martinez	Procurement Planner Analyst	<b>Purchasing Division</b>
•	Ivan P. Trujillo	Engineering Service Manager	<b>Public Works</b>

#### **Project Information**

- Santa Fe County is requesting proposals from qualified and licensed surveyors to provide on-call surveying services.
- **Request for Proposals (RFP) Documents:** The RFP documents are available by contacting Amanda Patterson-Sanchez at <a href="mailto:apatterson-sanchez@santafecountynm.gov">apatterson-sanchez@santafecountynm.gov</a> or Santa Fe County's website.

#### **Proposal Information**

- Carefully read the Request for Proposals for requirements, terms and conditions including the sample agreement.
- Sequence of Events are listed on page 14.
- Proposal Organization Proposal should be organized as outlined in the RFP on pages 22 and 23.
- Selection of finalist(s) the most qualified proposal received based on the evaluation factors outlined in the RFP (pages 26-28) will be scored by a three to four-member evaluation committee.
- Preferences
  - 1. N.M. In-State Business Preference Certificate, 50 points total of all evaluation factors added to score.

#### OR

2. N.M. Resident Veterans Preference Certificate, 100 points total of all evaluation factors added to score. For more information on State Preference visits <a href="https://www.tax.newmexico.gov/">https://www.tax.newmexico.gov/</a>

#### **AND**

3. Santa Fe County Preference Certificate, 50 points of all evaluation factors added to score. For more information on County Preference visit <a href="https://www.santafecountynm.gov/finance/purchasing\_division">https://www.santafecountynm.gov/finance/purchasing\_division</a>

- Please submit all questions via email to Amanda Patterson-Sanchez at <u>apattersonsanchez@santafecountynm.gov</u>. The last day for questions will be Wednesday, October 20, 2021. (Please do not contact any other County staff).
- Addendum will be issued on Friday, October 22, 2021. (Only question answered by formal written addendum will be binding. Oral and other interpretations or clarifications will be without legal effect).

Proposal Submittal –
 Due Date: Thursday, November 4, 2021

**Time: 2:00PM** 

Location: 102 Grant Avenue 1st Floor, Santa Fe, NM Electronic submission also available via Dropbox utilizing Dropbox link: https://www.dropbox.com/request/4dP7hppNI70PTtxQVi6v



# PRE-PROPOSAL CONFERENCE RFP No. 2021-0206-PW/APS ON-CALL SURVEYING SERVICES OCTOBER 13, 2021 AT 2:30PM

NAME	COMPANY	TELEPHONE	E-MAIL ADDRESS
Amanda Patterson-Sanchez	SFC-Purchasing	(505) 992-6753	apatterson-sanchez@santafecountynm.gov
Maricela Martinez	SFC-Purchasing		
Bill Taylor	SFC-Purchasing		
Benjamin Aragon	Wilson & Company		
Bobby Ortiz	Cobb Fendley & Associates		
Claire Bluett	Cobb Fendley & Associates		
Bill Brewster	Souder Miller		
Barry Phillips	BH, Inc.		
Alan Benham	BH, Inc.		