

Justin S. Greene
Commissioner, District 1

Lisa Cacari Stone
Commissioner, District 2

Camilla Bustamante
Commissioner, District 3



Adam Fulton Johnson
Commissioner, District 4

Hank Hughes
Commissioner, District 5

Gregory S. Shaffer
County Manager

February 18, 2025

SANTA FE COUNTY
RFP No. 2025-0201-FIN/JL
PAYMENT BY DEBIT/CREDIT CARD OR ELECTRONIC TRANSFERS SERVICES
ADDENDUM NO. 2

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Bidders to adhere to any changes or revisions to the RFP as identified in this Addendum No. 2. This documentation shall become permanent and made part of the departmental files.

***The deadline for proposals submission has been extended to
Thursday, March 6, 2025 at 2:00PM local time.***

Questions and answers will be answered by Monday, February 24, 2025.

Please add this Addendum No. 2 to the original proposal documents and refer to proposal documents as such. This addendum, along with any subsequent addenda, will be considered an integral part of any resulting contract documents and shall have the same effect as if originally issued. All sections not modified by this addendum will remain as originally stated and in full force and effect. Respondents are reminded to direct any questions or requests for clarification to Jack Love, Procurement Specialist Senior at jalove@santafecountynm.gov.