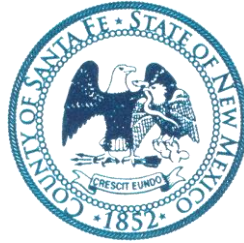


**Henry P. Roybal**  
*Commissioner, District 1*



**Anna T. Hamilton**  
*Commissioner, District 4*

**Anna Hansen**  
*Commissioner, District 2*

**Ed Moreno**  
*Commissioner, District 5*

**Robert A. Anaya**  
*Commissioner, District 3*

**Katherine Miller**  
*County Manager*

June 15, 2018

**SANTA FE COUNTY**  
**IFB#2018-0153-PW/MM**  
**LEASE, LEASE TO PURCHASE OR**  
**PURCHASE ELECTRIC VEHICLE**

**ADDENDUM NO. 2**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested bidders to adhere to any changes or revisions to the IFB as identified in this Addendum No. 2. This documentation shall become permanent and made part of the departmental files.

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***Attachment A: Revised Bid Sheets***

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***THE DEADLINE TO SUBMIT BIDS HAS BEEN EXTENDED TO:***

***DATE: WEDNESDAY, JUNE 27, 2018***  
***TIME: 2:00PM***  
***LOCATION: 142 W. PALACE AVENUE (2<sup>ND</sup> FLOOR)***  
***SANTA FE, NEW MEXICO 87501***

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Question No. 1: Can bidders submit quotes for more than one vehicle?

***Answer No. 1: Yes, please utilize the attached revised bid sheets dated 06.15.18.***

Please add this Addendum No. 1 to the original bid documents and refer to bid documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Maricela Martinez, Senior Procurement Specialist at [mcmartinez@santafecountnm.gov](mailto:mcmartinez@santafecountnm.gov).

**REVISED BID SHEETS**

All bidders and all program participants must be in compliance with any applicable federal, state, county and municipal laws, regulations, resolutions and ordinances, including but not limited to, licensing, permitting, and taxation requirements. All bidders should be prepared to submit evidence or documentation as proof that they are properly licensed and permitted under any applicable laws upon request. Such evidence or documentation may be submitted with the bid but shall be provided prior to finalization of the lease agreement.

Please offer your best price for the current model year for all Bid Options. Please make sure to indicate build out date: \*(attach separate sheet, if needed for each (model) \_\_\_\_\_ \* build out of date may be a factor in award.

**Bidders have the option to bid on one or more vehicles and options.**

**BID OPTION NO. 1**  
**LEASE AND/OR LEASE PURCHASE WITH PEV TAX CREDIT**

LEASE Vehicle Information							Cost		
Unit Description	Classification**	Year	Make	Model	Lease Term (Months)	Lease Mileage Allowance	Base Lease Payment (Annual)	Lease Amount (Monthly)	Lease Purchase Price
Electric Vehicle	1.				12				
					24				
					36				
					48				
	2.				12				
					24				
					36				
					48				
	3.				12				
					24				
					36				

					48				
4.					12				
					24				
					36				
					48				
5.					12				
					24				
					36				
					48				

*\*\*The Classification is to describe type of vehicle (example: subcompact, compact, mid-size, full size or truck that meet the minimum specification.)*

- Bidder must provide specifications sheets and brochures for the electric vehicle offered in its bid.
- If the Bidder has a separate finance agreement or other similar leasing agreements with separate terms and conditions which the Bidder provides to customers or lessees, the Bidder shall provide a copy of such finance agreement or other lease agreement with its bid.
- Insurance requirement for lease options.
- Bidder will deliver vehicle to Santa Fe County within \_\_\_\_\_ days of ARO.
- Santa Fe County reserves the right to purchase the vehicle after the leased term.

**OR**

**BID OPTION NO. 2**

**LEASE AND/OR LEASE PURCHASE WITHOUT PEV TAX CREDIT**

LEASE Vehicle Information							Cost		
Unit Description	Classification**	Year	Make	Model	Lease Term (Months)	Lease Mileage Allowance	Base Lease Payment (Annual)	Lease Amount (Monthly)	Lease Purchase Price
	1.				12				
					24				
					36				

<b>Electric Vehicle</b>	2.				48					
					12					
					24					
					36					
					48					
	3.					12				
						24				
						36				
						48				
	4.					12				
						24				
						36				
						48				
	5.					12				
						24				
						36				
						48				

*\*\*The Classification is to describe type of vehicle (example: subcompact, compact, mid-size, full size and trucks that meet the minimum specification.)*

- Bidder must provide specifications sheets and brochures for the electric vehicle offered in its bid.
- If the Bidder has a separate finance agreement or other similar leasing agreements with separate terms and conditions which the Bidder provides to customers or lessees, the Bidder shall provide a copy of such finance agreement or other lease agreement with its bid.
- Insurance requirements for leased vehicle.
- Bidder will deliver vehicle to Santa Fe County within \_\_\_\_\_ days of ARO.
- Santa Fe County reserves the right to purchase the vehicle after the leased term.

**OR**

**BID OPTION NO. 3**

**PURCHASE**

<i>Unit Description</i>	<i>Classification**</i>	<i>Year</i>	<i>Make</i>	<i>Model</i>	<i>Purchase Price</i>
<b>Electric Vehicle</b>	1.				
	2.				
	3.				
	4.				
	5.				

*\*\*The Classification is to describe type of vehicle (example: subcompact, compact, mid-size, full size and trucks that meet the minimum specification.)*

- **Bidder must provide specifications sheets and brochures for the electric vehicle offered in its bid.**
- **If the Bidder has a separate terms and conditions which the Bidder provides to customers, the Bidder shall provide a copy of such additional terms and conditions with its bid.**
- **Bidder will deliver vehicle to Santa Fe County within \_\_\_\_\_ days of ARO.**