

**Justin S. Greene**  
*Commissioner, District 1*

**Anna Hansen**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Anna T. Hamilton**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

January 11, 2024

**SANTA FE COUNTY**  
**IFB NO. 2024-0060-PW/APS**  
**CHIMAYO FIRE STATION APPARATUS BAY EXPANSION PROJECT**

**ADDENDUM NO. 3**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Bidders to adhere to any changes or revisions to the IFB as identified in this Addendum No. 3. This documentation shall become permanent and made part of the departmental files.

---

**Attachment A: Second Site Visit Sign-In Sheet**

---

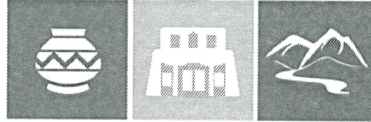
**Question No. 1: On this project, per Addendum No. 1 we did some research and discovered that Consolidated Solar Technologies is no longer in business. Will the County be hiring the solar company to do the solar modifications in its entirety? There will be coordination involved with the electrical and will need more information in order to include the electrical for the solar into the bid.**

**Answer No. 1:** Santa Fe County will provide a solar contractor and coordinate with awarded bidder to assist in the electrical needs. Solar charges do not need to be included in the base bid.

**Question No. 2: The existing electrical services in 3 Phase. Is it going to remain the same or change to 1 Phase as the plan indicate?**

**Answer No. 2:** Remain as 3 Phase.

Please add this Addendum No. 3 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Amanda Patterson-Sanchez, Procurement Planner Analyst at [apatterson-sanchez@santafecountynm.gov](mailto:apatterson-sanchez@santafecountynm.gov).



**SANTA FE COUNTY**

**SECOND SITE VISIT MEETING**

**IFB No. 2024-0060-PW/APS**

**CHIMAYO FIRE STATION APPARATUS BAY EXPANSION PROJECT**

**JANUARY 10, 2024 AT 10:00AM**

NAME	COMPANY	TELEPHONE	E-MAIL ADDRESS
MATT BRYANT	PLUMA, LLC	505 715-7335	MATT@PLUMYS.COM
<i>[Signature]</i>	L Martinez Construction LLC	505-614-6007	llmartinezconst@gmail.com
Carlos Montoya	Source No. 5 Electric LLC	505-980-8408	Sourcewntelectric@msn.com
Henry D. Sera	Alive Electric Inc	505 690-7678	henry@aliveelectric.net
April Montoya	Alive Electric Inc	505-438-9707	april@aliveelectric.net
Tod Agenbrood	JDR & Assoc.	505-270-3472	tod.jdr@gmail.com
Amanda Patterson Sanchez	SFC - Purchasing	505-992-6753	apatterson-sanchez@santafecountynm.gov
Dan Anderson	SFC - Public Works	505-992-3014	danderson@santafecountynm.gov