

**Justin S. Greene**  
*Commissioner, District 1*

**Lisa Cacari Stone**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Adam Fulton Johnson**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

June 2, 2026

**SANTA FE COUNTY**  
**IFB NO. 2026-0231-PW/DK**  
**AGUA FRIA WASTEWATER PROJECT PHASE III**  
**ADDENDUM NO. 4**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Bidders to adhere to any changes or revisions to the IFB as identified in this Addendum No.4. This documentation shall become permanent and made part of the departmental files.

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**Attachment G: Revised Bid Form V4**

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Please add this Addendum No. 4 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Dani Koussa, Procurement Specialist Senior at [dkoussa@santafecountynm.gov](mailto:dkoussa@santafecountynm.gov).