

**Henry P. Roybal**  
Commissioner, District 1

**Anna Hansen**  
Commissioner, District 2

**Robert A. Anaya**  
Commissioner, District 3



**Anna T. Hamilton**  
Commissioner, District 4

**Ed Moreno**  
Commissioner, District 5

**Katherine Miller**  
County Manager

September 7, 2018

**SANTA FE COUNTY**  
**RFP NO. 2019-0016-CMO/BT**  
**DESIGN BUILD PROJECT DELIVERY SERVICES**  
**SANTA FE COUNTY WATER RECLAMATION FACILITY (SFCWRF)**

**ADDENDUM NO. 4**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the RFP as identified in this Addendum No. 4. This documentation shall become permanent and made part of the departmental files.

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| Clarification No. 1: | The project budget for construction listed in the RFP is exclusive of tax. Cost proposals are to be submitted exclusive of tax.   |
| Clarification No. 2: | The alternate driveway construction identified on page 7 of the RFP has been removed.   |
| Clarification No. 3  | <b>The deadline for submission of Proposals has been extended to October 16, 2018 @ 2:00PM.</b>   |
| Clarification No. 4  | The new project schedule is as follows:<br><br><b>September 11, 2018</b> at 2:00PM is the deadline to submit all photo id's of the individuals who wish to attend the Water Reclamation site visit.<br><br><b>September 13, 2018</b> – last day for questions<br><br><b>September 17, 2018</b> – response to last day for questions |

**September 17, 2018** – Water Reclamation Site Visit (Only those individuals who have received clearance from NMCD shall attend the site visit)

**September 20, 2018** – Alternative Technical Concept (ATC) Presentations from all Offeror's (A separate invitation for ATCs will be sent out.)

**October 16, 2018** – Technical and Cost Proposals are due by 2:00PM.

**October 18, 2018** - Interviews with all Offerors. (A separate invitation for interviews will be sent out.)

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<b>Attachment A:</b>	<b>As Build Drawings for the Santa Fe County Quill Treatment Plant &amp; As Build Drawings and Manual for Bar Screen Equipment</b>
<b>Attachment B:</b>	<b>Mandatory Pre Proposal Conference Phase II Sign in Sheet</b>
<b>Attachment C:</b>	<b>Sample Report</b>

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Please add this Addendum No. 4 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Bill Taylor, Procurement Manager at [wtaylor@santafecountynm.gov](mailto:wtaylor@santafecountynm.gov).

**Due to the size of this Addendum it is not available via website. All firms were supplied a flash drive on September 14, 2018 which contained all attachments listed above.**