Henry Roybal Commissioner, District 1

Anna Hansen Commissioner, District 2

Rudy N. Garcia Commissioner, District 3



Anna T. Hamilton Commissioner, District 4

Ed Moreno Commissioner, District 5

> Katherine Miller County Manager

### SANTA FE COUNTY <u>RFP N0. 2020-0180-PW/MAM</u> SOFTWARE AND CONSULTING SERVICES <u>FOR SHORT TERM RENTALS</u>

# ADDENDUM #1

# \*\*UPDATE\*\*

April 14, 2020

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility Interested Offerors to adhere to any changes or revisions to the RFP as identified in this Addendum No. 1. This documentation shall become permanent and made part of the Of the departmental files.

#### \*\*\*\*\*

# \*\*SCHEDULE CHANGE\*\*

The previously scheduled time stated in the RFP for the Pre-Proposal Conference has been changed to <u>11:00am</u> the date will remain the same, <u>Thursday, April 16, 2020</u>. Please call the toll-free teleconference line at 1-877-820-7831; the guest passcode is 445752.

ATTACHMENT: MEETING AGENDA

Please add this Addendum No. 1 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Michelle A. Marmion, Senior Procurement Specialist at <u>mmarmion@santafecountynm.gov.</u>

102 Grant Avenue · P.O. Box 276 · Santa Fe, New Mexico 87504-0276 · 505-986-6200 · FAX: 505-995-2740 www.santafecountynm.gov

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## PRE PROPOSAL CONFERENCE RFP NO. 2020-0180-GM/MAM SOFTWARE AND CONSULTING SERVICES FOR SHORT-TERM RENTALS APRIL 16, 2020 11:00 AM VIA TELECONFERENCE

### **Contracting Agency: Santa Fe County**

٠	Michelle A. Marmion	Procurement Specialist Senior	Purchasing Division
•	Chris Hyer	Economic Development Manager	Growth Management
•	Lisa Katonic	Marketing Coordinator	County Manager's Admins.
•	Penny Ellis Green	Growth Management Dep. Dir.	Growth Management

Santa Fe County is requesting proposals from qualified offerors to provide Short Term Rental (STRs) software and consulting services.

## **Proposal Information**

Carefully read the Request for Proposal for requirements, terms & conditions including the Appendix E Sample Agreement (page 33).

- Proposal Organization Proposal should be organized as outlined in the RFP (page 21).
- Selection of finalist(s) the most qualified proposal received based on the evaluation criteria outlined in the RFP (pages 23-25) will be scored by a three to four-member evaluation committee.
- Preferences -

1) N.M. In-State Business Preference Certificate 5% of total weight of all evaluation factors added to score.

OR

2) N.M. Resident Veterans Preference Certificate, 10% total weight of all evaluation factors added to score. For more information on State Preference visit <u>www.tax.newmexico.gov</u>

#### AND

3) Santa Fe County Preference, 5% of total weight of all evaluation factors added to score. For more information on County Preference visit www.santafecountynm.gov/departments/purchasing

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- Please submit all questions via email to Michelle A. Marmion at <u>mmarmion@santafecountynm.gov</u>. The last day for questions will be **Tuesday**, April 21, 2020. (Any contact during the procurement until an award has been made with any elected official or other county staff member other than the Procurement Manager named in this solicitation may be grounds for disqualification.)
- Addendum will be issued on Friday, April 24, 2020. (Only questions answered by formal written addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.)
- Proposal Submittal Due Date: <u>Thursday, May 7, 2020</u> Time: 2:00 PM Location: 142 W. Palace Avenue 2<sup>nd</sup> Floor, Santa Fe, NM (Bokum Building)

Santa Fe County has taken preventative measures to insure the safety of its staff and the public. In an effort to combat the spread of the recent COVID-19 Pandemic, the submission of Request for proposals will be accepted electronically utilizing a Drop Box. Below, please use this link to upload your proposal submission.

https://www.dropbox.com/request/xa1TG04sUGWgirDPSxhu

NOTE: \*\*This link will automatically expire on May 7, 2020 at 2:00pm\*\*