

**Justin S. Greene**  
*Commissioner, District 1*

**Lisa Cacari Stone**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Adam Fulton Johnson**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

## **AWARD NOTIFICATION**

June 12, 2025

### **RE: RFP 2025-0185-GM PUBLIC PARTICIPATION PLAN**

This letter is notification of contract award to PlaceMakers, LLC for RFP 2025-0185-GM for the Public Participation Plan consultant to help update the Sustainable Growth Management Plan and the Sustainable Land Development Code for the amount of \$115,425.00, exclusive of NM GRT.

On behalf of Santa Fe County, I would like to express my sincere appreciation to everyone who participated in this important procurement.

Thank you,

A handwritten signature in black ink that reads "Tammy Jim". The signature is written in a cursive, flowing style.

Tammy Jim  
Procurement Specialist Senior

cc: File