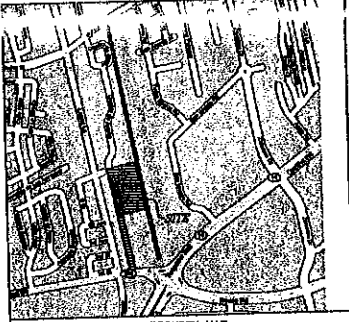


ALTA/ACSM LAND TITLE SURVEY OF TRACT B-1, LOT 1 & LOT 2

69R0045

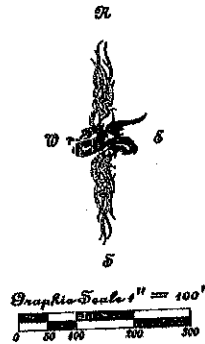


VICINITY MAP N.T.S.

LYING AND BEING SITUATED WITHIN SECTION 36 S 7, 15 N, R 5 E, N.M.P.M., CITY & COUNTY OF SANTA FE, NEW MEXICO CONTAINING 6.860 AC.±

N/E NOTE AVAILABLE 154.109 1-049-008-910-284

N77°41'05"E 87.64'



LEGEND:

- FOUND I.B. 1982, UNLESS OTHERWISE SITED
- ⊙ SET 1/2" REBAR STAMPED N. MOONAN, N.M.P.L.S. NO. 6999
- ⊕ FORMED BRASS CAP
- △ WATER METER
- ▲ GAS METER
- ⋈ WATER VALVE
- ⊞ TELEPHONE JUNCTION BOX
- UTILITY POLE
- ⊖ FIRE HYDRANT
- ANCHOR GUY
- ⋯ COVOTE FENCE
- X — WIRE/CHAINLINK FENCE
- HOOD FENCE
- MALL
- CENTERLINE OF APPROX. 2-TRACK DIRT ROAD
- NM STATE HIGHWAY R.O.W.
- OVERHEAD POWERLINE

NOTES:

1. BEARINGS BASED ON OBS. OBSERVATION OF TRUE NORTH TAKEN ON MARCH 18, 2008.
2. REFER TO WARRANTY DEED TO OIL-MEN INVESTMENT CO. RECORDED IN BOOK 743, PAGE 714 AT THE SANTA FE COUNTY CLERK'S OFFICE.
3. REFER TO WARRANTY DEED TO THE BANK OF SANTA FE RECORDED IN BOOK 612, PAGE 613 AT THE SANTA FE COUNTY CLERK'S OFFICE.
4. REFER TO PLAT ENTITLED "REPEAT OF SURVEY FOR STANLEY EVANS, REPEAT OF A PORTION OF TRACT B-1, S.N.C. 439, PREPARED BY EDUARDO A. GONZALEZ, N.M.P.L.S. NO. 3637, RECORDED IN BOOK 137, PAGE 649 AT THE SANTA FE COUNTY CLERK'S OFFICE.
5. REFER TO PLAT ENTITLED "ANNEXATION PLAT FOR STANLEY EVANS" PREPARED BY ROBERT L. BENAVIDES, N.M.L.S. NO. 6824, RECORDED IN BOOK 210, PAGE 623 AT THE SANTA FE COUNTY CLERK'S OFFICE.
6. REFER TO NEW MEXICO STATE HIGHWAY DEPARTMENT MAP FOR PROJECT NO. TFS-001-4(2) #6.

SURVEYOR'S ALTA/ACSM CERTIFICATE

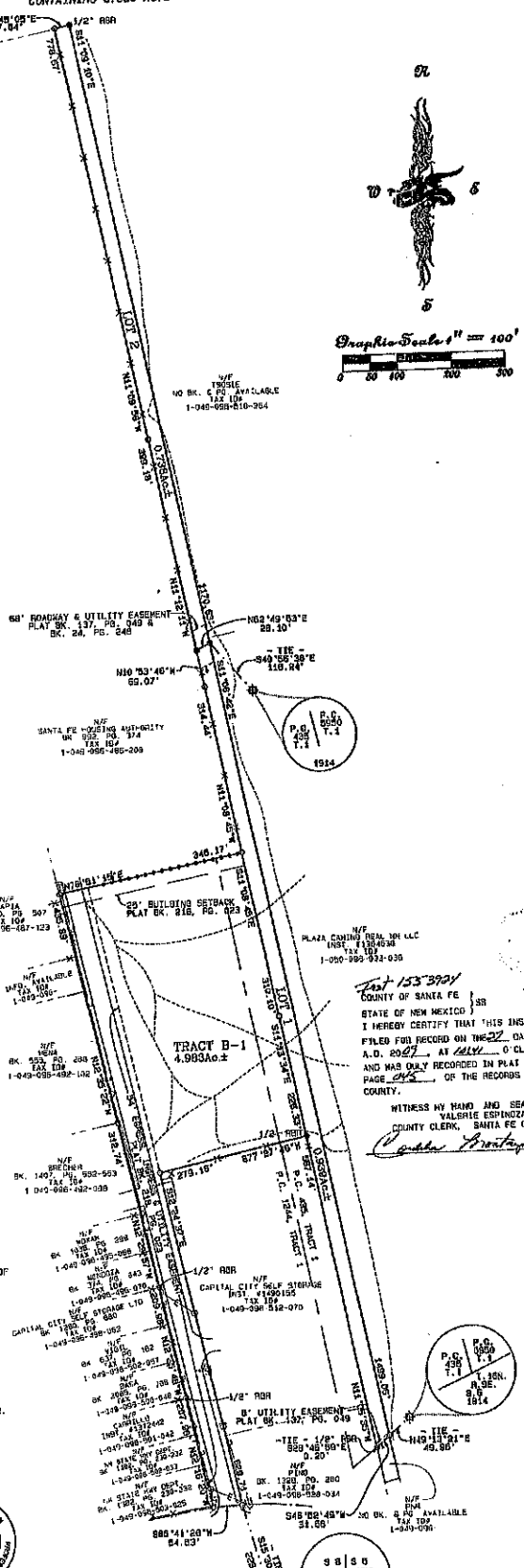
- TO OIL-MEN INVESTMENT CO. AND ITS SUCCESSORS AND ASSIGNS AND CHICAGO TITLE INSURANCE COMPANY THE UNDERSIGNED (THE "SURVEYOR") CERTIFIES THAT:
- (A) THIS SURVEY WAS MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED ON THE SURVEY OR IN AN ATTACHED LEGAL DESCRIPTION PREPARED BY SURVEYOR THIS DATE AND IS CORRECT.
 - (B) THERE ARE NO DISCREPANCIES, CONFLICTS, SHORTAGES IN AREA, BOUNDARY LINE CONFLICTS, ENCROACHMENTS, PROJECTIONS, OVERLAPPING OF IMPROVEMENTS, EASEMENTS OR ROADWAYS EXCEPT AS SHOWN ON THE SURVEY.
 - (C) THIS SURVEY CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES, FENCES AND IMPROVEMENTS SITUATED ON THE PROPERTY SURVEYED.
 - (D) THE PROPERTY SURVEYED HAS DIRECT ACCESS TO AND FROM THE ROADWAYS SHOWN ON THE SURVEY, WHICH ROADWAYS ARE DEDICATED PUBLIC ROADWAYS EXCEPT AS OTHERWISE SHOWN.
 - (E) THIS SURVEY AND PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 2008 AND MEETS THE ACCURACY REQUIREMENTS DEFINED THEREIN, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, AND 13 IN TABLE A CONTAINED THEREIN AND PURSUANT TO THE ACCURACY STANDARD (AS ADOPTED BY ALTA AND ACSM) IN EFFECT BY THE DATE OF THIS CERTIFICATE OF AN URBAN SURVEY.
 - (F) THE PROPERTY SURVEYED IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION OF "X" BY THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, DIVISION OF GEOGRAPHIC, SANTA FE COUNTY, NM, SUBORDINATE TO A PRELIMINARY DATE OF EFFECTIVE DATE OF 06/19/08, SANTA FE COUNTY, STATE OF NEW MEXICO, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED.
 - (G) THE NUMBER OF SHARED PARKING SPACES LOCATED ON THE PROPERTY IS 0; THE NUMBER OF HANDICAPPED PARKING SPACES LOCATED ON THE PROPERTY IS 0.
 - (H) ALL UTILITY SERVICES REQUIRED FOR THE OPERATION OF THE PROPERTY SURVEYED EITHER (1) ENTER THE PROPERTY THROUGH ADJOINING PUBLIC STREETS, OR (11) THE SURVEY SHOWS THE POINT OF ENTRY AND LOCATION OF ANY UTILITIES WHICH PASS THROUGH OR ARE LOCATED ON ADJOINING PRIVATE LAND AND SUCH UTILITY SERVICES ENTER THE PROPERTY BY WAY OF RECORDED EASEMENTS.
 - (I) THE PROPERTY SURVEYED IS NOT WITHIN ANY NEARLY DESIGNATED ON ANY MAPS PREPARED BY THE U.S. ARMY CORPS OF ENGINEERS OR U.S. DEPARTMENT OF GAME AND WILDLIFE, AND THERE ARE NO CREEKS, STRAINS, WATER COURSES, OR OTHER BODIES OF WATER ON THE PROPERTY EXCEPT AS SHOWN ON THE SURVEY.
 - (J) THE SURVEYED PROPERTY AND ONLY THE SURVEYED PROPERTY CONSTITUTES ONE TAX LOT AND COMBINES A SINGLE SUBDIVIDED LOT.
 - (K) SURVEYOR HAS REVIEWED THE TITLE COMMITMENT DATED 02/11/08, COMMITMENT NO. 08030366 AND THE LAWS DESCRIBED THEREIN, IS THE PROPERTY SURVEYED AND DESCRIBED HEREIN, AS PREPARED BY CHICAGO TITLE INSURANCE COMPANY.
 - (L) THE EXISTING ZONING, USE AND DENSITY CLASSIFICATIONS ARE GENERAL COMMERCIAL FOR TRACT B-1 AND A PORTION OF LOT 1 AND SINGLE FAMILY RESIDENTIAL FOR THE REMAINDER OF LOT 1 AND ALL OF LOT 2. THE PROPERTY SURVEYED AND ALL IMPROVEMENTS ON THE PROPERTY COMPLY WITH ALL RESTRICTIONS OF RECORD AND LAND USE REQUIREMENTS, INCLUDING LIMITATIONS AND OTHER REQUIREMENTS OR RESTRICTIONS AS TO BUILDING AND CONSTRUCTION HEIGHT AND LOCATION, BUILDING AND STRUCTURE COVERAGE AND DEPTH, SETBACKS AND SIDE YARDS, OR BRASS PARKING REQUIREMENTS AND ELEVATION OF OTHER PORTIONS OF THE IMPROVEMENTS, INCLUDING LOADING DOCKS.
 - (M) THE PROPERTY CONTAINS APPROXIMATELY 6.860 ACRES, AND
 - (N) THE RECORDED DESCRIPTION OF THE PROPERTY FORMS A MATHEMATICALLY CLOSED FIGURE.

MICHAEL K. MOONAN N.M.P.L.S. NO. 6999

SURVEYOR'S CERTIFICATE

I MICHAEL K. MOONAN, N.M.P.L.S. NO. 6999 DO HEREBY CERTIFY THAT THIS BOUNDARY SURVEY AND PLAT AND THE LEGAL DESCRIPTION OF THE GROUND LOTS WHICH IT IS BASED UPON WERE MADE BY ME OR UNDER MY DIRECT SUPERVISION AND I AM RESPONSIBLE FOR THIS SURVEY AND PLAT AND THE LEGAL DESCRIPTION OF THE GROUND LOTS WHICH IT IS BASED UPON AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, FURTHER AND THAT THIS SURVEY IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT, AND THAT THIS INSTRUMENT IS A BOUNDARY SURVEY PLAT OF AN EXISTING TRACT OR TRACTS 03/19/03

MICHAEL K. MOONAN N.M.P.L.S. NO. 6999



PLAZA CANTINA REAL UN LLC
1-000-999-932-030
Not 153 3704
COUNTY OF SANTA FE
STATE OF NEW MEXICO
I HEREBY CERTIFY THAT THIS INSTRUMENT HAS FILED FOR RECORD ON THE 22 DAY OF Feb. A.D. 2009, AT 11:00 O'CLOCK A.M. AND WAS ONLY RECORDED IN PLAT BOOK 621, PAGE 045 OF THE RECORDS OF SANTA FE COUNTY.
WITNESS MY HAND AND SEAL OF OFFICE VALERIE ESPINOSA COUNTY CLERK, SANTA FE COUNTY, N.M.
Valerie Espinosa DEPUTY

INDEXING INFORMATION FOR COUNTY CLERK	
DRAWN:	OIL-MEN INVESTMENT CO.
FILED:	BOOK 743, PAGE 714
SURVEYOR:	MKA
SECTION:	SECTION 36 S 7 T 15 N, R 5 E, N.M.P.M. DATE: 03/22/09

SOUTHWEST MOUNTAIN SURVEYS

1114 HICKOX ST., SANTA FE, N.M. 87501
 (505) 932-8189 FAX (505) 932-2113
 (505) 932-8189