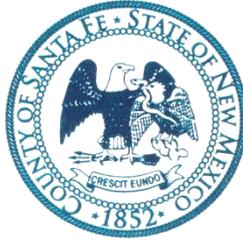


**Henry P. Roybal**  
*Commissioner, District 1*

**Anna Hansen**  
*Commissioner, District 2*

**Robert A. Anaya**  
*Commissioner, District 3*



**Anna T. Hamilton**  
*Commissioner, District 4*

**Ed Moreno**  
*Commissioner, District 5*

**Katherine Miller**  
*County Manager*

May 11, 2018

**ADDENDUM #3**  
**RFP# 2018-0350-CMO/BT**  
**DESIGN-BUILD SERVICES FOR**  
**COUNTY ADMINISTRATION OFFICES, CONSOLIDATIONS AND**  
**RENOVATION PROJECT**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the RFP as identified in all Addenda. This documentation shall become permanent and made part of the departmental files.

---

PLEASE SEE ATTACHED SIGN-IN SHEET FROM PHASE II-MANDATORY PRE-PROPOSAL MEETING, HELD JUNE 5, 2018.

The wage decision for both the design and construction of new County Administration Building and the Renovations of the existing Administration Building is attached.

**The following information is regarding Phase II Proposal submittal requirements and schedules:**

**Phase II Proposal Submittal Date and Time: 2:00 PM, Tuesday July 10, 2018**

**Format and Organization of Phase II Proposals shall be formatted and organized as the Phase I Proposal requirements on Page 32 of the RFP, with the exception of:**

- **Submittal Letter**
- **Insurance Certificate**
- **Campaign Contribution Disclosure Form**

**Shortlisted Firms are to submit their response to the Criteria Factors listed on page 22 of the RFP in two separate, sealed packets. One packet will contain your written response to Criteria 1 through 5. The second packet will contain your project cost and schedule.**

**NOTE: the points received for Criteria Factors 1 and 2 from the Phase I evaluations, i.e., Project Staffing and Past Performance will carry over to the Firms Phase II evaluation, unless**

**conditions changed. If conditions have not changed, each Firm must provide a response to these criteria with “no change”.**

**Oral Presentations (Interviews) will be held on Friday, July 13, 2018 in the Legal Conference Room, located on the 2<sup>nd</sup> floor of the County Administration Building at 102 Grant Ave., in Santa Fe New Mexico, with the following schedule:**

<b>9:00 AM – 10:15 AM</b>	<b>HB Construction/NCA/WHPacific</b>
<b>10:30 AM – 11:45 AM</b>	<b>Bradbury Stamm/Hartman+Majewski Design Group</b>
<b>12:00 PM – 1:15 PM</b>	<b>Jaynes Corp./StudioSW</b>

**A maximum of one hour will be allotted for each presentation, not including a 15 minute question and answer session from the Selection Committee.**

**Preferences will not apply in Phase II evaluations.**

---

Please add Addendum No. 1, Addendum No. 2 and this Addendum No. 3 to the original bid documents and refer to procurement documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect.

Proponents to this RFP are reminded that any questions or need for clarification must be addressed to Bill Taylor, Procurement Manager at [wtaylor@santafecountynm.gov](mailto:wtaylor@santafecountynm.gov).

**PHASE II MANDATORY PRE-PROPOSAL MEETING**  
**RFP No. 2018-0350-CMO/BT**  
**Design Build Project Delivery**  
**County Administration Offices (CAO) Consolidation and Renovation Project**  
**Finance Conference Room**  
**June 5, 2018**  
**10:30 AM**

NAME	BUSINESS	TELEPHONE	E-MAIL ADDRESS
Jeff Zellner	HMDG	505.998.6436	jzellner@designgroupnm.com
KETAN BHARATIYA	HMDG	505.998.6462	kbharatiya@designgroupnm.com
COURTNEY SUNDERLAND	HB CONSTRUCTION	505.856.0404	BIDS@HBCONSTRUCTION.COM
John Wayman	NCA ARCHITECTS	505.255-6400	jwayman@nca-architects.com
Tony Flores	SF COUNTY	X6216	tflores@sfmtpfcourtydm.com
Jeremy Doesen	STUDIO SWARCH	505-843-9639	jdoesen@studioswarch.com
CAMPION BRIMANN	STUDIO SW ARCH	505.843.9639	cierdmann@studioswarch.com
JEFF SPRES	STUDIO SW ARCH	505.982.7191	jseres@studioswarch.com
<del>SERGEI</del>	JAYNES	<del>505-681-3281</del>	<del>gordon.beret@jaynescorp.com</del>
Chris Butler	Jaynes	505 401 3370	christb@jaynescorp.com
Rich Letsch	Jaynes	505 401 4558	rich.letsch@jaynescorp.com
CHRIS ALONZO	JAYNES	832 596 9818	Chris.alonzo@jaynescorp.com
MICHAEL KELLEY	SF COUNTY	505 992 3023	mkelley@sanofccourtydm.gov

**PHASE II MANDATORY PRE-PROPOSAL MEETING**  
**RFP No. 2018-0350-CMO/BT**  
**Design Build Project Delivery**  
**County Administration Offices (CAO) Consolidation and Renovation Project**  
**Finance Conference Room**  
**June 5, 2018**  
**10:30 AM**

NAME	BUSINESS	TELEPHONE	E-MAIL ADDRESS
Russell Waranjo	SF County		
Tessa Jo Mascarenhas	SFC		
Erika Prado	SFC		
Paul A. AFEN	SFC		
Kristine Mihelcic	SFC		
<del>Jeff Espinoza</del>	SFC		
Jen Peña	WH Pacific	505-252-0091	jpena@whpacific.com
BILL TAYLOR	SFC	505-986-6373	

**PHASE II MANDATORY PRE-PROPOSAL MEETING**

**RFP No. 2018-0350-CMO/BT**

**Design Build Project Delivery**

**County Administration Offices (CAO) Consolidation and Renovation Project**

**Finance Conference Room**

**June 5, 2018**

**10:30 AM**

NAME	BUSINESS	TELEPHONE	E-MAIL ADDRESS
Stephanie Clarke	SF County		ssclarke@santofecounty.com.gov
PAUL BROWNIE	WHPACIFIC, INC.	(505) 830-8742	PBROWNIE@WHPACIFIC.COM
JOE FLEMING	BRADBURY STAMM	505-765-1200	JFLEMING@BRADBURYSTAMM.COM
DAN LYONS	BRADBURY STAMM	505-765-1400	DLYONS@BRADBURYSTAMM.COM



STATE OF NEW MEXICO  
NEW MEXICO DEPARTMENT OF  
WORKFORCE SOLUTIONS  
Labor Relations Division  
121 Tijeras Ave NE, Suite 3000  
Albuquerque, NM 87102  
www.dws.state.nm.us

## Wage Decision Approval Summary

1) Project Title: Design-Build Project Delivery Services Santa Fe County Administrative Offices  
Requested Date: 06/04/2018  
Approved Date: 06/05/2018  
Approved Wage Decision Number: SF-18-0965-B

### Wage Decision Expiration Date for Bids: 10/03/2018

2) Physical Location of Jobsite for Project:  
Job Site Address: 100 Catron Street  
Job Site City: Santa Fe  
Job Site County: Santa Fe

3) Contracting Agency Name (Department or Bureau): Santa Fe County  
Contracting Agency Contact's Name: Kenneth Quintana  
Contracting Agency Contact's Phone: (505) 992-6754 Ext.

4) Estimated Contract Award Date: 08/14/2018

5) Estimated total project cost: \$23,000,000.00

a. Are any federal funds involved?: No

b. Does this project involve a building?: Yes - Construct a new Administration Office Complex

c. Is this part of a larger plan for construction on or appurtenant to the property that is subject to this project?: No

d. Are there any other Public Works Wage Decisions related to this project?: No

e. What is the ultimate purpose or functional use of the construction once it is completed?: To plan, design and construct a new administration office complex

6) Classifications of Construction:

Classification Type and Cost Total	Description
General Building (B) Cost: \$23,000,000.00	Utilizing a Design-Build project method, the County is authorized to plan, design, and construct a new administration office complex to be located at 100 Catron Street

**Type "B" - GENERAL BUILDING**  
**Effective January 1, 2018**

	Base Rate	Fringe Rate	Apprenticeship
Asbestos Worker - Heat & Frost Insulator	31.76	11.11	0.67
Boilermaker	32.06	27.35	0.67
Bricklayer/Blocklayer/ Stonemason	23.52	8.10	0.67
Carpenter/Lather	24.00	9.47	0.67
Cement Mason	20.37	9.78	0.67
<b>Electricians-Outside Classifications</b>			
Groundman	22.36	11.34	0.67
Equipment Operator	32.08	13.77	0.67
Lineman/Tech	37.75	15.19	0.67
Cable Splicer	41.53	16.14	0.67
<b>Inside Classifications</b>			
Wireman/Technician	30.40	10.36	0.67
Cable Splicer	33.44	10.45	0.67
<b>Sound Classifications</b>			
Installer	23.39	8.31	0.67
Technician	28.95	7.52	0.67
Soundman	27.01	8.31	0.67
Elevator Constructor	41.10	32.40	0.67
Elevator Constructor Helper	28.77	32.40	0.67
Glazier	20.25	4.55	0.67
Ironworker	26.50	14.66	0.67
Painter (Brush/Roller/Spray)	16.75	5.88	0.67
Paper Hanger	16.75	5.88	0.67
Drywall Finisher/Taper	24.00	9.47	0.67
Plasterer	22.07	8.16	0.67
Plumber/Pipefitter	28.95	11.38	0.67
Roofer	23.78	7.60	0.67
Sheetmetal Worker	29.28	17.16	0.67
Soft Floor Layer	24.00	9.47	0.67
Sprinkler Fitter	29.90	19.67	0.67
Tile Setter	23.52	8.10	0.67
Tile Setter Helper/Finisher	15.59	8.10	0.67
<b>Laborers</b>			
Group I	16.09	5.68	0.67
Group II	17.00	5.68	0.67
Group III	18.00	5.68	0.67
Group IV	20.25	5.68	0.67
<b>Operators</b>			
Group I	20.32	6.47	0.67
Group II	22.38	6.47	0.67
Group III	22.82	6.47	0.67
Group IV	23.24	6.47	0.67
Group V	23.41	6.47	0.67
Group VI	23.62	6.47	0.67
Group VII	23.73	6.47	0.67
Group VIII	26.61	6.47	0.67
Group IX	28.89	6.47	0.67
Group X	32.13	6.47	0.67
<b>Truck Drivers</b>			
Group I	14.76	6.25	0.67
Group II	15.00	6.25	0.67
Group III	15.50	6.25	0.67
Group IV	15.51	6.25	0.67
Group V	15.60	6.25	0.67
Group VI	15.75	6.25	0.67
Group VII	15.90	6.25	0.67
Group VIII	16.11	6.25	0.67
Group IX	16.32	6.25	0.67

NOTE: All Contractors are required to pay SUBSISTENCE, ZONE AND INCENTIVE PAY according to the particular trade. Details are located in a PDF attachment at [WWW.DWS.STATE.NM.US](http://WWW.DWS.STATE.NM.US). Search Labor Relations/Labor Information/Public Works/Prevailing Wage Rates.



STATE OF NEW MEXICO  
 NEW MEXICO DEPARTMENT OF  
 WORKFORCE SOLUTIONS  
 Labor Relations Division  
 121 Tijeras Ave NE, Suite 3000  
 Albuquerque, NM 87102  
 www.d.es.state.nm.us

### Wage Decision Approval Summary

1) Project Title: Admin Renovation Project  
 Requested Date: 06/01/2018  
 Approved Date: 06/04/2018  
 Approved Wage Decision Number: SF-18-0956-B

#### Wage Decision Expiration Date for Bids: 10/02/2018

2) Physical Location of Jobsite for Project:  
 Job Site Address: 102 Grant Avenue  
 Job Site City: Santa Fe  
 Job Site County: Santa Fe

3) Contracting Agency Name (Department or Bureau): Santa Fe County  
 Contracting Agency Contact's Name: Kenneth Quintana  
 Contracting Agency Contact's Phone: (505) 992-6754 Ext.

4) Estimated Contract Award Date: 08/14/2018

5) Estimated total project cost: \$5,000,000.00  
 a. Are any federal funds involved?: No  
 b. Does this project involve a building?: Yes - Renovation to the historic County Administration Building  
 c. Is this part of a larger plan for construction on or appurtenant to the property that is subject to this project?: No  
 d. Are there any other Public Works Wage Decisions related to this project?: No  
 e. What is the ultimate purpose or functional use of the construction once it is completed?: Plan, Design and Construct Renovation to the Historic County Administration Building

6) Classifications of Construction:

Classification Type and Cost Total	Description
General Building (B) Cost: \$5,000,000.00	Plan, Design and Construct renovation to the historic County Administration Building

**Type "B" - GENERAL BUILDING**  
**Effective January 1, 2018**

	Base Rate	Fringe Rate	Apprenticeship
Asbestos Worker - Heat & Frost Insulator	31.76	11.11	0.67
Boilermaker	32.06	27.35	0.67
Bricklayer/Blocklayer/ Stonemason	23.52	8.10	0.67
Carpenter/Lather	24.00	9.47	0.67
Cement Mason	20.37	9.78	0.67
<b>Electricians-Outside Classifications</b>			
Groundman	22.36	11.34	0.67
Equipment Operator	32.08	13.77	0.67
Lineman/Tech	37.75	15.19	0.67
Cable Splicer	41.53	16.14	0.67
<b>Inside Classifications</b>			
Wireman/Technician	30.40	10.36	0.67
Cable Splicer	33.44	10.45	0.67
<b>Sound Classifications</b>			
Installer	23.39	8.31	0.67
Technician	28.95	7.52	0.67
Soundman	27.01	8.31	0.67
Elevator Constructor	41.10	32.40	0.67
Elevator Constructor Helper	28.77	32.40	0.67
Glazier	20.25	4.55	0.67
Ironworker	26.50	14.66	0.67
Painter (Brush/Roller/Spray)	16.75	5.88	0.67
Paper Hanger	16.75	5.88	0.67
Drywall Finisher/Taper	24.00	9.47	0.67
Plasterer	22.07	8.16	0.67
Plumber/Pipefitter	28.95	11.38	0.67
Roofer	23.78	7.60	0.67
Sheetmetal Worker	29.28	17.16	0.67
Soft Floor Layer	24.00	9.47	0.67
Sprinkler Fitter	29.90	19.67	0.67
Tile Setter	23.52	8.10	0.67
Tile Setter Helper/Finisher	15.59	8.10	0.67
<b>Laborers</b>			
Group I	16.09	5.68	0.67
Group II	17.00	5.68	0.67
Group III	18.00	5.68	0.67
Group IV	20.25	5.68	0.67
<b>Operators</b>			
Group I	20.32	6.47	0.67
Group II	22.38	6.47	0.67
Group III	22.82	6.47	0.67
Group IV	23.24	6.47	0.67
Group V	23.41	6.47	0.67
Group VI	23.62	6.47	0.67
Group VII	23.73	6.47	0.67
Group VIII	26.61	6.47	0.67
Group IX	28.89	6.47	0.67
Group X	32.13	6.47	0.67
<b>Truck Drivers</b>			
Group I	14.76	6.25	0.67
Group II	15.00	6.25	0.67
Group III	15.50	6.25	0.67
Group IV	15.51	6.25	0.67
Group V	15.60	6.25	0.67
Group VI	15.75	6.25	0.67
Group VII	15.90	6.25	0.67
Group VIII	16.11	6.25	0.67
Group IX	16.32	6.25	0.67

NOTE: All Contractors are required to pay SUBSISTENCE, ZONE AND INCENTIVE PAY according to the particular trade. Details are located in a PDF attachment at [WWW.DWS.STATE.NM.US](http://WWW.DWS.STATE.NM.US). Search Labor Relations/Labor Information/Public Works/Prevailing Wage Rates.