Justin S. Greene
Commissioner. District 1

Anna HansenCommissioner, District 2

Camilla Bustamante Commissioner, District 3



Anna T. Hamilton
Commissioner. District 4

Hank HughesCommissioner, District 5

Gregory S. Shaffer County Manager

NOTICE OF ADWARD

6/13/2025

This letter is to advise that on 6/12/2025, the Santa Fe County Manager approved the contract award to <u>Point and Pay</u> for the above referenced competitive sealed proposal solicitation for <u>2025-0201-FIN</u>. On behalf of the County I would like to express my sincere appreciation to everyone that participated in this important procurement.

Respectfully,

Jack Love Procurement Specialist Senior Purchasing Department