

**Justin S. Greene**  
*Commissioner, District 1*

**Lisa Cacari Stone**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Adam Fulton Johnson**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

## NOTICE OF AWARD

**01/08/2026**

This letter is to advise that on January 8, 2026, the County Manager approved the contract award Matrix Consulting Group Ltd. for the above referenced competitive sealed proposal solicitation for Standard Operating Procedures also known as SOP RFP. On behalf of the County I would like to express my sincere appreciation to everyone that participated in this important procurement.

Respectfully,

*Jack Love Procurement Specialist Sr.*  
Jack Love  
Procurement Specialist Senior

Cc: File