

Henry Roybal
Commissioner, District 1

Anna Hansen
Commissioner, District 2

Rudy N. Garcia
Commissioner, District 3



Anna T. Hamilton
Commissioner, District 4

Hank Hughes
Commissioner, District 5

Katherine Miller
County Manager

PRE-PROPOSAL CONFERENCE
RFP# 2021-0020-PW/KE
YOUTH CREW TO WORK IN
OPEN SPACE AND TRAILS
September 15, 2020 9:00am

Contracting Agency: Santa Fe County

- | | | |
|-------------------------|--|----------------------------|
| • Bill Taylor | Chief Procurement Officer | Purchasing Division |
| • Karen K. Emery | Senior Procurement Specialist | Purchasing Division |
| • Margaret Darr | Open Space Resource Management Specialist | Growth Management |

Project Information

The selected Offeror will provide services to complete the natural resource conservation activities outlined below. These activities will be conducted at numerous open space properties. The Offeror should supply most of the necessary tools to accomplish the work and will communicate with County staff the tools they have in their possession. The County will supply most of the materials including, but not limited to, fencing supplies, native trees and wildflowers, wood posts for photo monitoring, and specialized invasive species removal equipment.

Proposal Information:

Basis of Award: Most qualified proposal received based on the responses to the evaluation factors outlined on pages 19-23 in the RFP. Proposals to be evaluated by a four member committee comprised by the County.

Preferences:

- 1) N.M. In-State Business Preference Certificate, 5% of total weight of all evaluation factors added to score.

OR

- 2) N.M. Resident Veteran Preference Certificate, 10%, of total weight of all evaluation factors added to score. For more information on State Preferences: www.tax.newmexico.gov.

AND

- 3) Santa Fe County Preference, 5% of total weight of all evaluation factors added to score. For more information on County Preference: www.santafecountynm.gov/departments/purchasing.

Submit questions kkemery@santafecountynm.gov
by e-mail:

Last day for
questions: September 18, 2020

Addendum Issued: September 22, 2020

Proposal Submitted: **Thursday, October 8, 2020 at 2:00 PM (MDT)**
Dropbox (Preferred)
<https://www.dropbox.com/request/RrCE1nYiyMXfZbDkygHN>

OPEN FOR QUESTIONS: