

**AMENDMENT NO. 2
TO THE AGREEMENT BETWEEN SANTA FE COUNTY
AND SANTA FE PUBLIC SCHOOLS ADELANTE PROGRAM**

This Amendment is made this 25 day of June 2024, between **Santa Fe County** (the "County") and **Santa Fe Public Schools Adelante Program** (the "Contractor").

WHEREAS, the County and Contractor entered into Agreement No. 2022-0268-A-CSD/MR (the "Agreement") on June 29, 2022, to provide for the Contractor's provision of CONNECT navigation services and to make flexible funds available to students and their families; and

WHEREAS, Article 15 (No Oral Modifications, Written Amendments Required) allows the parties to amend the Agreement by an instrument in writing signed by the parties; and

WHEREAS, by Amendment No. 1 the compensation payable to the Contractor was increased; and

WHEREAS, by this Amendment No. 2 the parties agree to amend the Agreement to increase the compensation payable to the Contractor by the sum of \$107,800 and extend the term to June 29, 2026.

NOW, THEREFORE, the parties agree to amend the Agreement as follows:

1. Article 3.A.2 (Compensation, Invoicing and Set-Off) insert a subparagraph ii to read:

(ii) By Amendment No. 2 the expenditure of the additional funding of \$107,800.00 will be designated for the same purposes as indicated above; that is \$100,000.00 for navigation services and \$7,800.00 for flexible funds.
2. Article 3.A.3 (Compensation, Invoicing and Set-Off) insert a subparagraph b to read:

(b) By Amendment No. 2 the compensation payable to the Contractor is increased by the sum of \$107,800.00. The total amount of funds payable to the Contractor for the term of this Agreement will not exceed \$323,400.00 inclusive of NM GRT.
3. Article 4 (Effective Date and Term) insert a subparagraph a to read:
 - a. By Amendment No. 2 the term is extended to June 29, 2026.

4. All other provisions of the Agreement not specifically amended or modified by Amendment No. 1 and this Amendment No. 2 will remain in full force and effect.

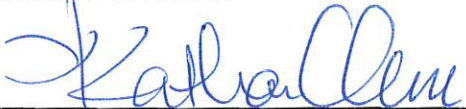
IN WITNESS WHEREOF, the parties have executed this Amendment as of the date of last signature by the parties.

SANTA FE COUNTY:



Hank Hughes, Chair
Santa Fe County Board of County Commissioners

ATTESTATION:



Katharine E. Clark
Santa Fe County Clerk

06/20/2024
Date

Approved as to form:

Roberta D. Joe for J.Y.

Jeff Young
Santa Fe County Attorney

June 21, 2024
Date

CONTRACTOR— Santa Fe Public Schools Adelante Program



Signature and title Executive Director of
Student Wellness

6.21.2024
Date