

**AMENDMENT NO. 1  
TO THE AGREEMENT BETWEEN SANTA FE COUNTY  
AND SANTA FE PUBLIC SCHOOLS TEEN PARENT PROGRAM**

This Amendment is made this 21 day of June 2023, between **Santa Fe County** (the "County") and **Santa Fe Public Schools Teen Parent Program** (the "Contractor").

**WHEREAS**, the County and Contractor entered into Agreement No. 2022-0269-A-CSD/MR (the "Agreement") on June 29, 2022, to provide for the Contractor's provision of CONNECT navigation services and to make flexible funds available to students and their families; and

**WHEREAS**, Article 15 (No Oral Modifications, Written Amendments Required) allows the parties to amend the Agreement by an instrument in writing signed by the parties; and

**WHEREAS**, by this Amendment No. 1 the parties wish to increase the compensation payable to the Contractor by the sum of \$78,155.

**NOW, THEREFORE**, the parties agree to amend the Agreement as follows:

1. Article 3.A.2. (Compensation, Invoicing, and Set Off) insert a subparagraph <sup>a</sup> to read:

*44* <sup>a</sup> By Amendment No. 1 the expenditure of the additional funding of \$78,155.00 will be designated for the same purposes as indicated above; that is \$72,500.00 for navigation services and \$5,655.00 for flexible funds.

2. Article 3.A.1. (Compensation, Invoicing, and Set Off) insert a subparagraph b to read:

- b. By Amendment No. 1 the compensation payable to the Contractor is increased by the sum of \$78,155.00. The total amount of funds payable to the Contractor for the term of this Agreement will not exceed **\$145,530.00** inclusive of NM GRT.

3. All other provisions of the Agreement not specifically amended or modified by this Amendment No. 1 will remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have executed this Amendment as of the date of last signature by the parties.

**SANTA FE COUNTY:**



\_\_\_\_\_  
Gregory S. Shaffer  
Santa Fe County Manager

6/21/2023

\_\_\_\_\_  
Date

Approved as to form:

Roberta D. Joe for J.Y.

June 15, 2023

Jeff Young

Date

Santa Fe County Attorney

Finance Division:



6/15/2023

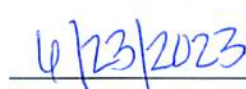
Yvonne S. Herrera

Date

Finance Director

**CONTRACTOR— SANTA FE PUBLIC SCHOOLS TEEN PARENT PROGRAM**





Signature

Date



Print name and title