

**AMENDMENT NO. 4
TO THE AGREEMENT BETWEEN SANTA FE COUNTY
AND SANTA FE PUBLIC SCHOOLS TEEN PARENT PROGRAM**

This Amendment is made this 30th day of June 2026, between **Santa Fe County** (the "County") and **Santa Fe Public Schools Teen Parent Program** (the "Contractor").

WHEREAS, the County and Contractor entered into Agreement No. 2022-0269-A-CSD/MR (the "Agreement") on June 29, 2022, to provide for the Contractor's provision of CONNECT navigation services and to make flexible funds available to students and their families; and

WHEREAS, the Contractor's services under this Agreement are not "professional services" as that term is defined in NMSA 1978, Section 13-1-76, and pursuant to NMSA 1978, Section 13-1-150 (A), the contract amount is \$25,000.00 or more, therefore the term of this Agreement is not limited to four years; and

WHEREAS, Article 15 (No Oral Modifications, Written Amendments Required) allows the parties to amend the Agreement by an instrument in writing signed by the parties; and

WHEREAS, Amendment Nos. 1 through 3 increased the compensation payable to the Contractor and extended the term to June 29, 2026; and

WHEREAS, by this Amendment No. 3 the parties agree to extend the term to June 29, 2027, and increase the compensation payable to the Contractor.

NOW, THEREFORE, the parties agree to amend the Agreement as follows:

1. Article 3.A.2 (Compensation, Invoicing and Set-Off) insert a subparagraph d to read:

d. By Amendment No. 4 the expenditure of the additional funding of \$78,155.00 will be designated for the same purposes as indicated above; that is \$72,500 for navigation services and \$5,655 for flexible funds.

2. Article 3.A.3 (Compensation, Invoicing and Set-Off) insert a subparagraph i to read:

(i) By Amendment No. 4 the compensation payable to the Contractor is increased by the sum of \$78,155.00. The total compensation payable to the Contractor for the term of this Agreement will not exceed **\$379,995.00** *inclusive* of NM GRT.

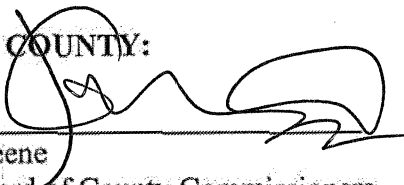
3. Article 4 (Effective Date and Term) insert a subparagraph b to read:

b. By Amendment No. 4 the term is extended to June 29, 2027.

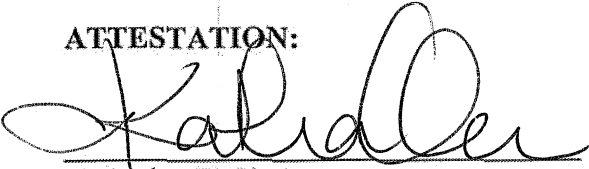
4. All other provisions of the Agreement not specifically amended or modified by Amendment Nos. 1, 2, 3 and this Amendment No. 4 will remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date of last signature by the parties.

SANTA FE COUNTY:


Justin S. Greene
Santa Fe Board of County Commissioners

ATTESTATION:


Katharine E. Clark
Santa Fe County Clerk

07/01/2026
Date

Approved as to form:

Roberta D. Joe for W.B.
Walker Boyd
Santa Fe County Attorney

6/11/2026
Date

CONTRACTOR – Santa Fe Public Schools Teen Parent Program

Signature



6/15/26
Date