

**AMENDMENT NO. 2  
TO MEMORANDUM OF AGREEMENT NO. 2023-0216-GM/BT  
BETWEEN SANTA FE COUNTY AND DEFENDERS OF WILDLIFE**

**THIS AMENDMENT** is made this 6th day of June, 2025, between **Santa Fe County** (the “County”), and **Defenders of Wildlife**, a 501(c)(3) organization (the “Organization”).

**WHEREAS**, on May 29, 2023, the County and Organization entered into Memorandum of Agreement No. 2023-0216-GM/BT (the “MOA”) to provide for the Organization’s provision of its expertise and technical assistance in support of the County’s management of the Ortiz Mountains Open Space; and

**WHEREAS**, according to Section 9 (Amendment), the MOA can be amended by an instrument in writing executed by the parties; and

**WHEREAS**, by Amendment No. 1 the term was extended to May 29, 2025; and


**WHEREAS**, the County would like to continue to benefit from the Organization’s expertise and assistance, and therefore by this Amendment No. 2 the parties agree to amend the MOA to extend the term for another year.

**NOW THEREFORE**, the parties agree to amend the MOA as follows:

1. Article 3 (Effective Date and Term) insert a subparagraph b to read:
  - b. By Amendment No. 2 the term is extended to May 29, 2026.
2. All other provisions of the Agreement not specifically amended or modified by Amendment No. 1 and this Amendment No. 2 will remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have duly executed this Amendment as of the date of last signature by the parties.

**SANTA FE COUNTY**

  
\_\_\_\_\_  
Gregory S. Shaffer  
Santa Fe County Manager

6/5/2025

\_\_\_\_\_  
Date

Approved as to form:

Roberta D. Joe for W.B.

May 20, 2025

Walker Boyd

Date

Santa Fe County Attorney

**ORGANIZATION - DEFENDERS OF WILDLIFE**

Shawn  
Cantrell

Digitally signed by Shawn Cantrell  
DN: cn=Shawn Cantrell, c=US,  
o=Defenders of Wildlife,  
email=scantrell@defenders.org  
Date: 2025.06.04 12:02:48 -04'00'

6/4/25

Signature

Date