

**Justin S. Greene**  
*Commissioner, District 1*

**Lisa Cacari Stone**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Adam Fultun Johnson**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

April 23, 2026

**SANTA FE COUNTY**  
**IFB No. 2026-0293-CLK/BM**  
**MOBILE VOTING UNIT FOR**  
**SANTA FE COUNTY CLERK'S OFFICE**

**ADDENDUM NO. 1**

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the IFB as identified in this Addendum No. 1. This documentation shall become permanent and made part of the departmental files.

---

***Attachment A: Pre-Bid Agenda and Sign-In Sheet***

---

Question No. 1: Would the agency consider a mobile voting unit as a trailer that can be pulled by an agency vehicle to whatever location desired?

Answer No. 1: Yes, this would be considered by the department since a turnkey mobile voting unit is preferred but not required.

Question No. 2: Is the bid bond required in this bid?

Answer No. 2: Yes, the bid bond is a part of the requirements.

Please add this Addendum No. 1 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Brandon Martinez, Procurement Specialist Senior at [bimartinez@santafecountynm.gov](mailto:bimartinez@santafecountynm.gov).