

**AMENDMENT NO. 1
BETWEEN SANTA FE COUNTY AND
THE TOWN OF EDGEWOOD**

This Amendment is made and entered into as of this 25th day of September, 2018 by and between **Santa Fe County**, (County), a political subdivision of the state of New Mexico, and the **Town of Edgewood**, (the Town).

WHEREAS, on September 26, 2017, the County and the Town entered into Agreement No. 2018-0035-CSD/MM (Agreement) for the Town's provision of library programs that promote reading and literacy, and is committed to improving opportunities for community members to enhance their cultural and leisure activities; and

WHEREAS, according to Article 11 (Amendment) of the Agreement the parties may amend the Agreement by an instrument in writing executed by the parties; and

WHEREAS, by this Amendment No. 1 the County wishes to extend the term of the Agreement for one year and increase the compensation payable to the Contractor by the sum of \$25,000.00; and

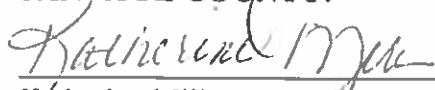
WHEREAS, both parties desire to enter into this Amendment No. 1,

NOW, THEREFORE, the parties agree to amend the Agreement as follows:

1. Article 2.A. (Compensation) is amended by inserting a subparagraph a) to read:
 - a) By Amendment No. 1, the compensation payable to the Contractor is increased by the sum of \$25,000.00. The total amount payable to the Contractor for the term of this Agreement shall not exceed \$50,000.00, inclusive of NM gross receipts tax.
2. Article 3 (Effective Date and Term) is amended by inserting a subparagraph a) to read:
 - a) By Amendment No. 1, to this Agreement, the term of the Agreement is extended from September 26, 2018 to September 26, 2019.
3. All other provisions of the Agreement not specifically amended or modified by this Amendment No. 1, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have duly executed this Amendment as of the date of last signature by the parties.


SANTA FE COUNTY:



Katherine Miller
Santa Fe County Manager

9 25 18
Date


Approved as to form:



R. Bruce Frederick
Santa Fe County Attorney

9-5-18
Date

Finance Department:



Stephanie S. Clarke
Finance Director

9/5/18
Date

CONTRACTOR:

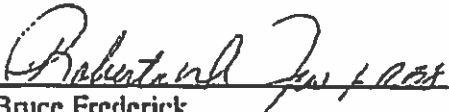
(Signature)

Date

(Print Name)

(Print Title)


Approved as to form:



R. Bruce Frederick
Santa Fe County Attorney

9-5-18
Date


Finance Department:



Stephanie S. Clarke
Finance Director

9/5/18
Date

CONTRACTOR:



(Signature)

9-20-18
Date

John Bassett
(Print Name)

Mayor
(Print Title)

