



PUBLIC EMPLOYEES RETIREMENT ASSOCIATION OF NEW MEXICO

PUBLIC EMPLOYEES RETIREMENT BOARD

P.O. Box 2123, Santa Fe, New Mexico 87504-2123

(505) 476-9401 fax (505) 476-9300 voice

www.pera.state.nm.us

Print Form

Volunteer Firefighters Annual Reporting

Instructions: Please print or type in dark ink. The original of this form must be completed in its entirety and returned to PERA for processing by March 31 of each calendar year.

SECTION A - VOLUNTEER FIREFIGHTER DEPARTMENT - GENERAL INFORMATION

1. Department Name: Santa Fe County Fire Department - Hondo District
2. Department Mailing Address: PO Box 4547
City, State: Santa Fe, NM Zip Code: 87508
3. PERA Department Number: 09684
4. Fire Chief: David Sperling Phone (work): 505-992-3076 (home) 505-231-2776
5. Mailing Address if different from above: 35 Camino Justicia
City, State: Santa Fe, NM Zip Code: 87508
6. Email Address: dsperling@santafecounty.org

SECTION B - DEPARTMENT TOTALS

Table with 3 rows: 1. New Member enrollments (Applications for Membership enclosed): 0; 2. Member with prior service reported this year: (Must match with Service Qualification Record) 1; 3. Total number of volunteer firefighters reported this year: 1

SECTION C - CERTIFICATION

I, David Sperling, fire chief of Santa Fe County Fire Department
Volunteer Firefighter Department, affirm that the records submitted in this report are true and correct.
Signature of Fire Chief: [Signature] Date: 1-18-12
Municipal Mayor or Chairman of County Commission: [Signature] Date: 1-31-12

State of New Mexico)
County of) SS:

Subscribed and sworn to before me by _____ on this the _____ day of _____
My Commission Expires _____ Notary Public Telephone No: _____
Notary Signature _____

Return this Summary with the Service Credit Qualification Record and completed Applications for Membership Forms on or before March 31 of each calendar year to the Public Employees Retirement Association. Reports received after that date will not be processed. Keep copies for your records.

Approved as to form
Santa Fe County Attorney
By: [Signature]
Date: 1/18/12