

**AMENDMENT NO. 2
TO AGREEMENT BETWEEN SANTA FE COUNTY
AND ASPEN SOLUTIONS**

This Amendment is made and entered into as of this 11th day of May, 2023, between Santa Fe County ("County"), and Aspen Solutions ("Contractor").

WHEREAS, on June 4, 2021, the County and Contractor entered into Agreement No. 2021-0186-CSD/KE (the "Agreement") to provide for the Contractor's services as an evaluator of the County's Comprehensive Opioid, Stimulant, and Substance Abuse Site-based Program or COSSAP; and

WHEREAS, Amendment No. 1 increased the compensation payable to the Contractor by \$30,000 and extended the term of the Agreement to June 4, 2023. By this Amendment No. 2 the parties agree to extend the term to June 4, 2024, and increase the compensation payable to the Contractor by the sum of \$30,000.

NOW, THEREFORE, the parties agree to amend the Agreement as follows:

1. Article 3.B (Compensation, Invoicing and Set-off) is amended by inserting a subparagraph b to read:

b) By Amendment No. 2 the compensation payable to the Contractor is increased by the sum of \$30,000.00. The total amount payable to the Contractor for the term of this Agreement shall not exceed \$90,000.00, *inclusive* of NM GRT.


2. Article 4 (Effective Date and Term) is amended by inserting a subparagraph b to read:

b) By Amendment No. 2 the term is extended to June 4, 2024.

3. All other provisions of the Agreement not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have duly executed this Amendment as of the date of last signature by the parties.

SANTA FE COUNTY:



Gregory S. Shaffer
Santa Fe County Manager

5/11/2023

Date

Approved as to form:

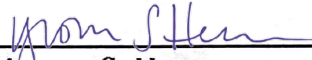
Roberta D. Joe for J.Y.

May 3, 2023

Jeff Young
Santa Fe County Attorney

Date

Finance Division:




Yvonne S. Herrera
Finance Director

5/9/2023

Date

CONTRACTOR:



Signature

5/9/2023

Date

Natalie Skogerboe, owner + Director

Print name and title