



Susana  
Martinez

# New Mexico Youth Conservation Corps Commission

October 29, 2012

**George Duda**  
Chair

**Jodi Porter**  
Vice-Chair

**Wendy Kent**  
Executive Director

Mike Feulner  
Santa Fe, Coutny of  
35 Camino Justicia  
Santa Fe, NM 87508

Email: mfeulner@santafecountynm.gov

Commission:

**Hanna Skandera,**  
**Cabinet Secretary-**  
**Designate**  
Public Education  
Department

**Ray Powell, State Land**  
**Commissioner**

**John H. Bemis,**  
**Cabinet Secretary**  
Energy, Minerals & Natural  
Resources Department

**Yolanda Berumen-Deines,**  
**Cabinet Secretary**  
Children, Youth & Families  
Department

**Public Member(s):**

**George Duda**

**Wanda R. Bowman**

**Sharon Hickey**

Two public members to be  
appointed by  
Governor Martinez.

Dear Mike:

This letter is to inform you that the Santa Fe, Coutny of has been awarded \$147,584.56 for the FY13/FY14 Youth Conservation Corps (YCC) Program year. Congratulations!

If you choose to accept the grant, please formally notify us of your intent by signing the attached two forms and return both to our office by November 13, 2012. Please look at the award form to see if there are conditions related to the offering of the funds.

The YCC staff will be holding a workshop for the benefit of project coordinators and finance personnel who will be involved in YCC projects. You will be contacted with date, time and location. New Applicants are required to attend an administrative workshop. The YCC staff recommends that the Project Coordinator and the person responsible for the financial aspect of the Project attend the workshop. Discussion items will include but not be limited to; contract administration, documentation of work/education preformed, hiring practices, the reimbursement process, file management and other pertinent topics. If you have any concerns or questions, this would be the ideal time to bring them forward.

No work can begin on your Project until all parties have signed the contract and the contractor receives a "Letter to Proceed" from the YCC office. Any work performed or invoices generated before receiving the "Letter to Proceed" is not considered part of the Project and therefore cannot be reimbursed.

Sincerely,

Wendy Kent, Executive Director

Enclosures: 2



# New Mexico Youth Conservation Corps Commission

**Susana  
Martinez**

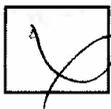
## Funding Award Form

Your organization must return these forms by November 13, 2012 to receive the Youth Conservation Corps (YCC) funding.

We, <sup>County</sup> **Santa Fe, Coutny of** (see boxes below) dependent on the conditions as follows: The County of Santa will not charge the same expenses to two funding sources.

**Accept the Grant**

**Do Not Accept the Grant**



Katherine Miller  
Authorized Signature

Katherine Miller  
Printed Name

11.9.12  
Date

Approved as to form  
Santa Fe County Attorney  
By: Molly J. [Signature]  
Date: November 7, 2012  
Molly J. 11/8/12



# New Mexico Youth Conservation Corps Commission

Susana  
Martinez

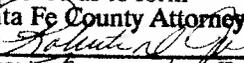
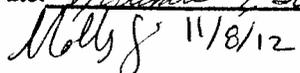
**Insurance Coverage  
Documentation Form for YCC Project**

We, <sup>County</sup> **Santa Fe, County of** certify that the YCC members and Project will be covered by our organization's workers compensation and general liability policies for the duration of the Project. We also certify that safety will be stressed at all times and first aid materials/kits will be available at the worksite.

  
 Authorized Signature
 

 Katherine Miller  
 Printed Name

11.9.12  
 \_\_\_\_\_  
 Date

Approved as to form  
 Santa Fe County Attorney  
 By:   
 Date: November 7, 2012  
 11/8/12

1220 So. St. Francis Drive, Santa Fe, NM 87505  
www.emnrd.state.nm.us/YCC



**FISCAL YEAR 2014/CALENDAR YEAR 2013  
REQUEST FOR PROPOSAL**

**APPLICAT NAME: Santa Fe county Fire Department**

**The APPLICATION can be found on the Youth Conservation Corps web page:  
www.emnrd.state.nm.us/YCC**

**APPLICATION DEADLINE:** Hard copy Applications must be received no later than 4:00 p. m.  
Mountain Daylight Savings Time, Thursday, August 2, 2012

Read the Request for Proposal (RFP) carefully. Both the RFP and the Application are on the Youth Conservation Corps (YCC) website; www.emnrd.state.nm.us/YCC. Applicants must use the web based electronic application when applying for a YCC grant and must submit a complete/correct, signed original Application and 9 copies to:

1220 So. St. Francis Dr.  
Santa Fe, New Mexico 87505

by the application deadline. No faxed or emailed responses will be accepted.

**PROJECT START DATE:** No earlier than January 1, 2013

## NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

## SECTION 1 APPLICATION INFORMATION

Section 1 is worth 5 points.

<b>APPLICANT INFORMATION PAGE AND QUALIFICATION FORM</b>		
<b>Qualifications of Applicant (Organization/Grantee), Project Coordinator, and others who are directly responsible for managing the Project</b> <i>(Identify the fiscal agent (Applicant) responsible for the proposed project. Resumes for those directly responsible for managing the project should be placed at the end of the application. This should include, but is not limited to, the Applicant's (sponsor organization) Executive Director, Project Coordinator, trainers, etc.)</i>		
<b>APPLICANT</b> (Fiscal Agent/Project Sponsor Organization)		
Name (Organization applying for the grant): Santa Fe county Fire Department		
Address: 35 Camino Justicia Santa Fe, NM 87508		
Phone #: (505)995-6527	Fax #: (505)992-3065	Email: mfeulner@santafecountynm.gov
Non-Profit #: (Include IRS letter supporting claim of non-profit status, if applicable. Attach at the end of the application.)		
State Tax ID #: 01-505911001		Federal Tax ID #: 85-6000073
<b>PROJECT COORDINATOR</b> (Individual responsible for overseeing Project on a day to day basis) (Fill out the Address, Phone #, Fax #, and Email if different from Applicant's)		
Name: Feulner, Mike	Address: 35 Camino Justicia Santa Fe, NM 87508	
Phone #: (505)995-6527	Fax #: (505)992-3065	Email: mfeulner@santafecountynm.gov
<b>FISCAL OFFICER</b> (Individual responsible for compiling and submitting reimbursement requests)		
Name: Morris, Donna	Address: 35 Camino Justicia Santa Fe, NM 87508	
Phone #: (505)995-6527	Fax #: (505)992-3065	Email: dmorris@santafecountynm.gov
<b>PROJECT DETAILS</b>		
Number of Youth Employed: 10	Project Start Date: 04/01/12	Project End Date: 10/01/12
YCC Budget Request Amount: \$147,584.56		In-Kind Applicant/Partner Contribution: \$50,250.32
<b>% of Grant Request in Wages: 82%</b>		
<input type="checkbox"/> Summer Project (June, July, and August)	<input checked="" type="checkbox"/> Seasonal Project (No more than 6 months in length)	<input type="checkbox"/> Residential Project
County(s): Bernalillo, San Miguel, Sandoval, Santa Fe, Torrance		
NM House District(s): 40, 43, 46, 47, 65, 68, 70		
NM Senate District(s): 5, 6, 24, 25, 39		



**MUST BE SIGNED AND DATED BY APPLICANT'S OFFICIAL REPRESENTATIVE**



Task 1: 1.This is an on-going project with Open Space in the county. 2.Thin small diameter trees to 50-100 trees per acre depending on the location of the parcel in proximity to private homes. 3.Create fire breaks between private property and County property. Fire breaks allow fire fighters to contain wildland fires in a particular area. 4.Chip the trees that have been cut to create "biomass" that will be used as erosion control material. The biomass will be placed in areas where potential soil erosion could result from the thinning.	
Start/End Date for Work Project 1	4/1/2012 - 10/1/2012
Property Owned by Applicant <input checked="" type="checkbox"/>	Property Not Owned by Applicant <input type="checkbox"/>

Work Location 2	
Property Description for this Location	T17N R10E S4, Little Tesuque, Close to Santa Fe Ski Basin
Work Project Description: Task 1: Thin small diameter trees that exacerbate fire risk, create fire breaks between private and public lands, chip biomass for use as erosion control, develop interpretive trails for county residents to see results of thinning, train crew members on wildland fire science and respond to wildland fires	
Task 1: 1.This is an on-going project with Open Space in the county. 2.Thin small diameter trees to 50-100 trees per acre. Due to the steep terrain, hand crews and chainsaws will be utilized in this area. We will seek to promote biodiversity in size, age and species of trees. Standing dead will be left for habitat. Ladder fuels and clusters of brush under trees will be removed. 3.Fuel breaks along the Santa Fe Ski Basin Rd and along the southern border (which borders a WUI community) will be cut. This area, due to its steep terrain and proximity to the Santa Fe Watershed and large parcel homes is a magnet for illegal camp burns and hikers breaking their own trails, thus creating damage. An official trailhead, trail and interpretive signs will be constructed.	
Start/End Date for Work Project 2	4/1/2012 - 10/1/2012
Property Owned by Applicant <input checked="" type="checkbox"/>	Property Not Owned by Applicant <input type="checkbox"/>

Work Location 3	
Property Description for this Location	Santa Fe County, possibly Statewide
Work Project Description: Wildland Firefighting	
Task 1: 1.Provide Corps members with the required fire fighting courses to qualify them to fight wildland fire. These classes are; S130/190 Basic Wildland Firefighting, I-100 Incident Command System, L-180 Leadership, and S212 Power Saws for Wildland Firefighting. 2.Give the Pack Test to Corps members. Any individual that serves on a wildland fire fighting crew must pass this test. 3.Issue Red Cards. A Red Card documents that an individual has taken the basic wildland fire fighting courses and the pack test. The individual is now qualified to be on a wildland fire fighting crew. 4.Be prepared for fire incidents by having equipment ready. 5. After a fire incident, clean equipment, repair any damage to equipment and restock, packs, fire trucks, tankers, etc. 6.Write up report on fire incident	
Start/End Date for Work Project 3	4/1/2012 - 10/1/2012
Property Owned by Applicant <input type="checkbox"/>	Property Not Owned by Applicant <input checked="" type="checkbox"/>

Certification Statement Form			
I/We, _____, who own the property located at the above location, certify that the YCC Project and Corps Members have permission to be on my/our property to conduct the activities as outlined in Section 2 of this document. I/We further certify that this property is open to the <u>general public</u> who will have reasonable access. <b>(If a non-profit entity or other entity owns the property, the Applicant may be required to obtain an easement from the property owner to the Applicant allowing reasonable public access.)</b>			
Signature of Official Representative or Owner:	Print Name:	Title:	Date:

**ALTERNATIVE WORK PLAN**

*(Describe alternative work plan and work tasks the Applicant can implement if for some unforeseen circumstances a Work Project in Section 2 cannot be completed. List them in order of priority. Also consider what the Applicant can provide in case of inclement weather. (2000 characters maximum)*

SFCFD will have 1 additional work site in the event the first two are unavailable. County Open Space has plans to build a new trail head in the San Pedro area. The work would be to start clearing for parking and thinning of the 140 acres for hazards fuels and trail construction. This trail head would tie in to a future trail on BLM land that is adjacent to the county property.

**BENEFIT TO COMMUNITY**

*(Describe how the local community, as a whole, will directly benefit from the Project itself and how the Project will be of lasting value. We are not asking how the Corps members will benefit from the employment and learning experiences or how the community will benefit from having the youth employed. Instead we are asking how the completed Project itself will affect the community. For example, improved parks, community centers, etc.)(2000 characters maximum)*

Treating high risk areas in the WUI areas of Santa Fe County will benefit the entire county in helping to prevent a catastrophic incident, as well as improving forest health. Interpretive trail building throughout these areas not only allows the community to see and understand the benefit of treatments but also provides a model for private landowners to follow on their own lands. We often have local people arrive on treatment sites to inquire about what we are doing, which allows us to open a dialog with community members and educate them about wildfire mitigation. The fuel wood from these thinning projects directly benefits community members in need.

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

SECTION 3 EDUCATION/TRAINING

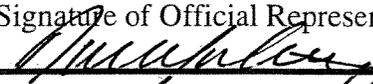
Section 3 points are broken down into two categories.

Industry Certification, Credit Hours, Continuing Education Certifications (The following are examples for this category; defensive driving, First Aid/CPR, S-130/190-Fire Fighting). This category is worth 10 points.

General training (The following are examples for this category; work ethic, job skills, harm reduction classes, conflict resolution, construction skills). This category is worth 15 points.

**TOTAL POINTS FOR EDUCATION/TRAINING 25 points**

*Instructions for filling out the Educational Class/On-the-Job Training Tables: Provide the information requested in each box. You must identify who will be paying for the training; YCC, the Applicant/Partner, or both. If both, check "Paid By Both". If the "Paid as an In-Kind Contribution" box is checked, the organization or individual providing the educational class/on-the-job training must sign and date the Certification Statement Form (hard copy document). Use the appropriate box to identify whether a Corps member will receive a license, credit hours, or a certificate. More than one box may be checked. If the applicant has indicated that Corps members will receive license/credit hours for participating in this YCC project, **Certification Statement Form for Educational Provider/Educational Class/On-the-Job Training** form shall be filled out by the Educational Institution from which the Corps member(s) will receive the credit hours. If you contacted the local school district to discuss the potential of offering school credit for the service learning component and the school district declined to participate, please attach a paragraph explaining the school district's reason why they were unable to provide the service learning credit component.*

Educational Class/On-the-Job Training # 1			
Paid by YCC Funds <input type="checkbox"/>		Paid as an In-Kind Contribution <input checked="" type="checkbox"/>	
See Certification Statement Form in this table below:			
Name of Class (Maximum of 80 characters): NWCG S130/190 Basic Wildland Firefighting			
Skills Learned (Maximum of 800 characters): This course sets the foundational skills universal to all wildland firefighters. The material is broken down into 12 modules and a mandatory instructor led field day exercise. Each module explains the concepts and skills that will be preformed and evaluated on the field day.			
Corps members earn license: <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, identify type:	<u>Is credit offered by the local school district for graduation requirements or is a college offering credit towards a degree/certificate?</u> <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, how many credit hours will each Corps member earn per class?		Corps members earn certifications: <input checked="" type="checkbox"/> yes <input type="checkbox"/> no
Identify the Provider for this Education/Training Experience: Santa Fe County Fire Department			
Certification Statement Form Educational Class/On-the-Job Training			
I/We, <u>SANTA FE COUNTY FIRE DEPARTMENT</u> , will provide payment for this training, either in cash or as an in-kind contribution.			
Signature of Official Representative or Owner:	Print Name:	Title:	Date:
	DAVID M. SPERLING	Fire Chief	8-1-12

Educational Class/On-the-Job Training # 2	
Paid by YCC Funds <input type="checkbox"/>	Paid as an In-Kind Contribution <input checked="" type="checkbox"/>
See Certification Statement Form in this table below:	

Name of Class (Maximum of 80 characters): Fema I-100 Incident Command System

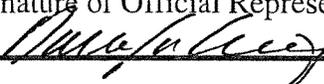
Skills Learned (Maximum of 800 characters): ICS 100, Introduction to the Incident Command System (ICS), introduces the ICS and provides the foundation for higher levels of ICS training. The course describes the history, features and principals, organizational structure of the ICS. It also explains the relationship between ICS and the National Incident Management System (NIMS).

Corps members earn license: <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, identify type:	<b>Is credit offered by the local school district for graduation requirements or is a college offering credit towards a degree/certificate?</b> <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, how many credit hours will each Corps member earn per class?	Corps members earn certifications: <input checked="" type="checkbox"/> yes <input type="checkbox"/> no
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**Identify the Provider for this Education/Training Experience:** Santa Fe County Fire Department

**Certification Statement Form**  
**Educational Class/On-the-Job Training**

I/We, SANTA FE COUNTY FIRE DEPARTMENT, will provide payment for this training, either in cash or as an in-kind contribution.

Signature of Official Representative or Owner: 	Print Name: DAVID M. SPERLING	Title: Fire Chief	Date: 8-1-12
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**Educational Class/On-the-Job Training # 3**

Paid by YCC Funds <input type="checkbox"/>	Paid as an In-Kind Contribution <input checked="" type="checkbox"/>
See Certification Statement Form in this table below:	

Name of Class (Maximum of 80 characters): NWCG L-180

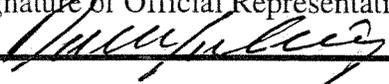
Skills Learned (Maximum of 800 characters): Presentation of this course involves a few short lecture segments but primary content is delivered by video and supported with small group exercises. Topic include: Situational awareness, basic communication responsibility, attitude and stress barriers, decision making processes and teamwork principles.

Corps members earn license: <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, identify type:	<b>Is credit offered by the local school district for graduation requirements or is a college offering credit towards a degree/certificate?</b> <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, how many credit hours will each Corps member earn per class?	Corps members earn certifications: <input checked="" type="checkbox"/> yes <input type="checkbox"/> no
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**Identify the Provider for this Education/Training Experience:** Santa Fe County Fire Department

**Certification Statement Form**  
**Educational Class/On-the-Job Training**

I/We, SANTA FE COUNTY FIRE DEPARTMENT, will provide payment for this training, either in cash or as an in-kind contribution.

Signature of Official Representative or Owner: 	Print Name: DAVID M. SPERLING	Title: Fire Chief	Date: 8-1-12
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**Educational Class/On-the-Job Training # 4**

Paid by YCC Funds <input type="checkbox"/>	Paid as an In-Kind Contribution <input checked="" type="checkbox"/>
See Certification Statement Form in this table below:	

Name of Class (Maximum of 80 characters): NWCG S-212 Power Saw for Wildland Firefighting

Skills Learned (Maximum of 800 characters): This course is a combined classroom/field exercise format providing skill training for work as a power saw operator on wildfires. Cutting techniques

and procedures presented are of uniform applicability of the United States. Significant brush/tree species differences are addressed as necessary, and local and regional species are stressed.

<p><b>Corps members earn license:</b> <input type="checkbox"/>yes <input checked="" type="checkbox"/>no If yes, identify type:</p>	<p><b>Is credit offered by the local school district for graduation requirements or is a college offering credit towards a degree/certificate?</b> <input type="checkbox"/>yes <input checked="" type="checkbox"/>no If yes, how many credit hours will each Corps member earn per class?</p>	<p><b>Corps members earn certifications:</b> <input checked="" type="checkbox"/>yes <input type="checkbox"/>no</p>
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**Identify the Provider for this Education/Training Experience:** Santa Fe County Fire Department

**Certification Statement Form  
Educational Class/On-the-Job Training**

I/We, SANTA FE COUNTY FIRE DEPARTMENT, will provide payment for this training, either in cash or as an in-kind contribution.

Signature of Official Representative or Owner: <i>[Signature]</i>	Print Name: DAVID M. SPERLING	Title: Fire Chief	Date: 8-1-12
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**Educational Class/On-the-Job Training # 5**

Paid by YCC Funds <input type="checkbox"/>	Paid as an In-Kind Contribution <input checked="" type="checkbox"/> See Certification Statement Form in this table below:
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Name of Class (Maximum of 80 characters): First Aid, CPR and Stokes Litter Training  
Skills Learned (Maximum of 800 characters): Basic first aid and CPR techniques. Learning about stokes litter, moving patients out the wilderness areas.

<p><b>Corps members earn license:</b> <input type="checkbox"/>yes <input checked="" type="checkbox"/>no If yes, identify type:</p>	<p><b>Is credit offered by the local school district for graduation requirements or is a college offering credit towards a degree/certificate?</b> <input type="checkbox"/>yes <input checked="" type="checkbox"/>no If yes, how many credit hours will each Corps member earn per class?</p>	<p><b>Corps members earn certifications:</b> <input checked="" type="checkbox"/>yes <input type="checkbox"/>no</p>
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**Identify the Provider for this Education/Training Experience:** Santa Fe County Fire Department

**Certification Statement Form  
Educational Class/On-the-Job Training**

I/We, SANTA FE COUNTY FIRE DEPARTMENT, will provide payment for this training, either in cash or as an in-kind contribution.

Signature of Official Representative or Owner: <i>[Signature]</i>	Print Name: DAVID M. SPERLING	Title: FIRE Chief	Date: 8-1-12
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**Educational Class/On-the-Job Training # 6**

Paid by YCC Funds <input type="checkbox"/>	Paid as an In-Kind Contribution <input checked="" type="checkbox"/> See Certification Statement Form in this table below:
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Name of Class (Maximum of 80 characters): GPS, Basic Operation  
Skills Learned (Maximum of 800 characters): GPS Theory and basic setup. Basic data dictionary design and data collection. Post processing data and GIS integration. Navigation and calibration.

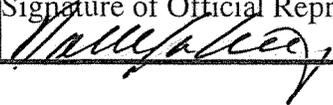
<p><b>Corps members earn license:</b> <input type="checkbox"/>yes <input checked="" type="checkbox"/>no If yes, identify type:</p>	<p><b>Is credit offered by the local school district for graduation requirements or is a college offering credit towards a degree/certificate?</b> <input type="checkbox"/>yes <input checked="" type="checkbox"/>no</p>	<p><b>Corps members earn certifications:</b> <input type="checkbox"/>yes <input checked="" type="checkbox"/>no</p>
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If yes, how many credit hours will each  
Corps member earn per class?

Identify the Provider for this Education/Training Experience: Santa Fe County Fire Department

**Certification Statement Form**  
**Educational Class/On-the-Job Training**

I/We, SANTA FE COUNTY FIRE DEPARTMENT, will provide payment for this training, either in cash or as an in-kind contribution.

Signature of Official Representative or Owner: 	Print Name: DAVID M. SPERLING	Title: Fire Chief	Date: 8-1-12
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NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

**SECTION 4 BUDGET**

Section 4 is worth 30 points

(breakdown: 20 points YCC funds, 10 points Applicant/Partner Contribution)

Section 4 will be used to request funds from the YCC Commission and identify Applicant/Partner Contribution.

Instructions for filling out the YCC Wages Line Item form **Table 1A**: The YCC Commission will reimburse for Corps member and Crew Leader wages including FICA/Medicare and Unemployment costs associated with those wages. The YCC Commission will not reimburse for costs associated with the Applicants/Partners wages. If requesting reimbursement for unemployment costs, you must identify the percentage rate used to calculate the amount, use 11 for 11%, 1.1 for 1.1% etc. **AT LEAST 70% OF THE GRANT REQUEST MUST BE IN CORPS MEMBER WAGES.** (Corps member Wages line item/Total YCC Budget Request)

YCC BUDGET WAGES LINE ITEM (Table 1A)									
Type of YCC Member	# of YCC Members	Wage/Hr	# of Hr/Week	# of Weeks	Gross Wage	FICA/MED 7.65%	UNEMPL Amount	UNEMPL % Rate	Total Wages
Leader	2	\$11.95	40	24	\$22,944.00	\$1,755.22	\$1,147.20	0.05	\$25,846.42
Leader	8	\$10.95	40	24	\$84,096.00	\$6,433.34	\$4,204.80	0.05	\$94,734.14
				<b>Total</b>	<b>\$107,040.00</b>	<b>\$8,188.56</b>	<b>\$5,352.00</b>		<b>\$120,580.56</b>

**NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION**

**NOTE:** The hard copy application will contain **Certification Statement Forms - Applicant/Partner Certification Statement Form for Multiple Contributions**. Use this form if a **Partner** will be contributing In-kind services to multiple budget categories (**Application/Partner In-kind; Wages, Workers Compensation, Education/Training or Supplies/Equipment/Miscellaneous**). The form will be found at the end of the application (printed version).

*Instructions for filling out Applicant/Partner Contribution Wages Line Item Table 1B:* The first column asks for the position the individual will hold during his/her service in the YCC Project and the organization that currently employs the individual. If the individual is self-employed, use that term to identify employer. The Applicant and/or Partner must sign a Certification Statement Form for the contribution to be included in the in-kind contribution budget. Use the Applicant/Partner Certification Statement Form for Multiple Contributions if a Partner will be contributing In-kind services to multiple budget categories (Application/Partner In-kind; Wages, Workers Compensation, Education/Training or Supplies/Equipment/Miscellaneous). The form will be found at the end of the application. Enter the percentage rate into the appropriate box, use 11 for 11%, 1.1 for 1.1% etc. The system will automatically calculate the amount.

<b>APPLICANT/PARTNER CONTRIBUTION WAGES LINE ITEM (Table 1B)</b>									
<b>Identify position the individual will fill during the YCC Project and name of the organization that employs the individual (Maximum of 80 characters)</b>	<b># of Participants</b>	<b>Wage/Hr</b>	<b># of Hr/Week</b>	<b># of Weeks</b>	<b>Gross Wage</b>	<b>FICA/MED 7.65%</b>	<b>UNEMPL Amount</b>	<b>UNEMPL % Rate</b>	<b>Total</b>
SFCFD Trainer	2	\$17.01	40	2	\$2,721.60	\$208.20	\$136.08	0.05	\$3,065.88
SFCFD Trainer	1	\$25.00	20	2	\$1,000.00	\$76.50	\$50.00	0.05	\$1,126.50
SFCFD Trainer	1	\$25.00	40	1	\$1,000.00	\$76.50	\$50.00	0.05	\$1,126.50
SFCFD Coordinator	1	\$25.00	15	24	\$9,000.00	\$688.50	\$450.00	0.05	\$10,138.50
				<b>Total</b>	<b>\$13,721.60</b>	<b>\$1,049.70</b>	<b>\$686.08</b>		<b>\$15,457.38</b>

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

Certification Statement Forms  
Applicant/Partner Contribution Wages Line Item (Table 1B)

I/We, <u>SANTA FE COUNTY FIRE DEPARTMENT</u> , who will be providing the services identified in Table 1B, certify that we will contribute the amounts as stated.		
Printed Name and Signature of Official Representative or Owner: <i>[Signature]</i> DAVID M. SPERLING	Title: Fire Chief	Date: 8-1-12

I/We, _____, who will be providing the services identified in Table 1B, certify that we will contribute the amounts as stated.		
Printed Name and Signature of Official Representative or Owner:	Title:	Date:

I/We, _____, who will be providing the services identified in Table 1B, certify that we will contribute the amounts as stated.		
Printed Name and Signature of Official Representative or Owner:	Title:	Date:

I/We, _____, who will be providing the services identified in Table 1B, certify that we will contribute the amounts as stated.		
Printed Name and Signature of Official Representative or Owner:	Title:	Date:

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

**WORKERS COMPENSATION LINE ITEM**

Instructions for filling out the YCC Budget Workers Compensation Line Item Table 2A: The YCC Commission will reimburse the Applicant for Workers Compensation costs associated with the Corps members' wages. The Workers Compensation percentage rate is obtained from the Applicant's insurance company. Enter the percentage rate into the appropriate box, use 11 for 11%, 1.1 for 1.1% etc. The system will automatically calculate the amount.

YCC BUDGET		
WORKERS COMPENSATION LINE ITEM (Table 2A)		
<i>Percentage rates are obtained from the Applicant's Insurance Company</i>		
Gross Wage	Workers Compensation Percentage Rate?	Total Workers Compensation
\$107,040.00	9%	\$9,633.60

Instructions for filling out the Applicant/Partner Workers Compensation Line Item Table 2B: The table asks for the Worker's Compensation percentage rate that the Applicant will pay as an in-kind contribution. The Workers Compensation percentage rate is obtained from the Applicant's insurance company. The Applicant must sign a Certification Statement Form for the contribution to be included in the in-kind contribution budget. Use the Applicant/Partner Certification Statement Form for Multiple Contributions if a Partner will be contributing In-kind services to multiple budget categories (Application/Partner In-kind; Wages, Workers Compensation, Education/Training or Supplies/Equipment/Miscellaneous. The form will be found at the end of the application. Enter the percentage rate into the appropriate box, use 11 for 11%, 1.1 for 1.1% etc. The system will automatically calculate the amount.

APPLICANT/PARTNER CONTRIBUTION		
WORKERS COMPENSATION LINE ITEM (Table 2B)		
<i>Percentage rates are obtained from the Applicant's Insurance Company</i>		
Gross Wage	Workers Compensation Percentage Rate?	Total
\$13,721.60	9%	\$1,234.94

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

Certification Statement Forms

Applicant/Partner Contribution Workers Compensation Line Item Table 2B

I/We, <u>SANTA FE COUNTY FIRE DEPARTMENT</u> , who will be providing the services identified in Table 2B, certify that we will contribute the amounts as stated.		
Printed Name and Signature of Official Representative: <i>[Signature]</i> DAVID R. SPERLING	Title: Fire Chief	Date: 8-1-12

I/We, _____, who will be providing the services identified in Table 2B, certify that we will contribute the amounts as stated.		
Printed Name and Signature of Official Representative:	Title:	Date:

I/We, _____, who will be providing the services identified in Table 2B, certify that we will contribute the amounts as stated.		
Printed Name and Signature of Official Representative:	Title:	Date:

## NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

## EDUCATIONAL CLASS/ON-THE-JOB TRAINING LINE ITEM

*Instructions for filling out the YCC Budget Education Class/On-the-Job Training Line Item Table 3A:* The YCC Commission will reimburse for trainers' salaries, educational supplies, entrance fees for museums, class room training, GED classes, certain college credit hours, and other costs associated with education and training.

YCC BUDGET				
EDUCATIONAL CLASS/ON-THE-JOB TRAINING (Table 3A)				
Identify Class; Job Training Item to Purchase (Maximum of 80 characters)	Define Unit i.e. hours, item (ea), class, box, etc.	# of Unit i.e. number of hours, items, boxes, etc.	Cost per Unit (i.e. \$20 per hour for trainer's salary including benefits; \$12 per workbook)	Total for Education/On-the-Job Training
Are taxes included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				<b>Total: \$0.00</b>

## NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

*Instructions for filling out the Applicant/Partner Contribution Education Class/On-the-Job Training Line Item Table 3B:* The Applicant and/or Partner must sign a Certification Statement Form for the contribution to be included in the in-kind contribution budget. Use the Applicant/Partner Certification Statement Form for Multiple Contributions if a Partner will be contributing In-kind services to multiple budget categories (Application/Partner In-kind; Wages, Workers Compensation, Education/Training or Supplies/Equipment/Miscellaneous. The form will be found at the end of the application.

APPLICANT/PARTNER CONTRIBUTION EDUCATIONAL CLASS/ON-THE-JOB TRAINING (Table 3B)				
Identify Class; Job Training Item to be Provide (Maximum of 80 characters)	Define Unit i.e. hours, item (ea), class, box, etc.	# of Unit i.e. number of hours, items, boxes, etc.	Cost per Unit (i.e. \$20 per hour for trainer's salary including benefits; \$12 per workbook)	Total for this service/equipment/supplies
NWCG S-130/190 Basic Wildland Firefighting	Hours	32	\$35.00	\$1,120.00
S-130/190 Books/Supplies	Set	10	\$50.00	\$500.00
NWCG L-180 Human Factor	Hours	4	\$35.00	\$140.00
NWCG I-100 Incident Comand System	Hours	4	\$35.00	\$140.00
First Aid, CPR and Stokes Litter	Hours	16	\$35.00	\$560.00
GPS, maps	Hours	4	\$35.00	\$140.00
S-212 Chain saws	day	4	\$675.00	\$2,700.00
Are taxes included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				<b>Total: \$5,300.00</b>

## NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

## SUPPLIES/EQUIPMENT/MISCELLANEOUS LINE ITEM

Instructions for filling out the YCC Budget Supplies/Equipment/Miscellaneous Line Item Table 4A: The YCC Commission will not approve purchases of capital outlay items such as vehicles, trailers, computers, and storage sheds. The YCC Commission will not approve purchases of fixed assets (tools/equipment) over \$500. The YCC Commission will reimburse for transportation costs. Mileage is reimbursed at \$0.41 per mile.

YCC BUDGET SUPPLIES/EQUIPMENT/MISCELLANEOUS (Table 4A)				
Identify Item to be Provided i.e. administrative costs, general liability, hand tools, power saws, mileage, etc. (Maximum of 80 characters)	Define Unit i.e. hours, item (ea), box, etc.	# of Units i.e. # of hours, items, etc.	Cost/Unit (i.e. \$65 per steel toe boot, etc.)	Total for this Purchase
PPE Nomex pants	each	20	\$153.44	\$3,068.80
PPE Nomex Shirt	each	20	\$72.17	\$1,443.40
PPE Gloves	pair	20	\$15.00	\$300.00
IA Packs	each	10	\$137.25	\$1,372.50
PPE Helmet	each	10	\$34.57	\$345.70
PPE Headlamp	each	10	\$60.00	\$600.00
Tent	each	10	\$180.00	\$1,800.00
Sleeping Bags	each	10	\$70.00	\$700.00
Two week bag	each	10	\$54.00	\$540.00
Space blanket	each	10	\$16.00	\$160.00
Sleeping pad	each	10	\$38.00	\$380.00
Eye Protection	each	10	\$20.00	\$200.00
Wildland Boots	pair	10	\$240.00	\$2,400.00
Fire Shelter	each	10	\$236.00	\$2,360.00
Chain saw -Stihl 261	each	1	\$500.00	\$500.00
Chain saw Supplys	each	1	\$1,200.00	\$1,200.00
Are taxes included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				<b>Total: \$17,370.40</b>

## NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

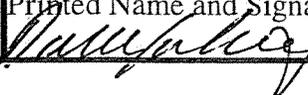
*Instructions for filling out the Applicant/Partner Contribution Supplies/Equipment/Miscellaneous Line Item Table 4B:* The Applicant and/or Partner must sign a **Certification Statement Form** for the contribution to be included in the in-kind contribution budget. Use the Applicant/Partner Certification Statement Form for Multiple Contributions if a Partner will be contributing In-kind services to multiple budget categories (Application/Partner In-kind; Wages, Workers Compensation, Education/Training or Supplies/Equipment/Miscellaneous. The form will be found at the end of the application.

APPLICANT/PARTNER CONTRIBUTION SUPPLIES/EQUIPMENT/MISCELLANEOUS (Table 4B)				
Identify Item to be Provided i.e. administrative costs, general liability, hand tools, power saws, mileage, etc. (Maximum of 80 characters)	Define Unit i.e. hours, item (ea), box, etc.	# of Units i.e. # of hours, items, etc.	Cost/Unit (i.e. \$65 per steel toe boot)	Total for this Purchase
Chain saws	each	2	\$600.00	\$1,200.00
Fuel - Chipper and Trucks	gal	1000	\$3.85	\$3,850.00
Hand tools	each	20	\$30.00	\$600.00
Chippers	day	60	\$150.00	\$9,000.00
SFCFD T-shirts	each	30	\$12.00	\$360.00
Type 6 Brush Truck	day	96	\$50.00	\$4,800.00
Saw Truck	day	96	\$44.00	\$4,224.00
Crew Cab Truck	day	96	\$44.00	\$4,224.00
Are taxes included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				<b>Total: \$28,258.00</b>

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

Certification Statement Forms

Applicant/Partner Contribution - Supplies/Equipment/Miscellaneous Table 4B

I/We, <u>SANTA FE COUNTY FIRE DEPARTMENT</u> , who will be providing the supplies/equipment/miscellaneous items identified in Table 4B, certify that we will contribute the amounts as stated.		
Printed Name and Signature of Official Representative:  <u>DAVID M. SPERLINE</u>	Title: <u>Fire Chief</u>	Date: <u>8-1-12</u>

I/We, _____, who will be providing the supplies/equipment/miscellaneous items identified in Table 4B, certify that we will contribute the amounts as stated.		
Printed Name and Signature of Official Representative:	Title:	Date:

I/We, _____, who will be providing the supplies/equipment/miscellaneous items identified in Table 4B, certify that we will contribute the amounts as stated.		
Printed Name and Signature of Official Representative:	Title:	Date:

I/We, _____, who will be providing the supplies/equipment/miscellaneous items identified in Table 4B, certify that we will contribute the amounts as stated.		
Printed Name and Signature of Official Representative:	Title:	Date:

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

<b>SECTION 4 COMBINED TOTAL BUDGET TABLE</b>		
<b>LINE ITEM</b>	<b>YCC BUDGET</b>	<b>APPLICANT/PARTNER CONTRIBUTION</b>
WAGES/FICA/ MEDICARE/UNEMPLOYMENT	\$120,580.56	\$15,457.38
WORKERS COMPENSATION	\$9,633.60	\$1,234.94
EDUCATION/TRAINING	\$0.00	\$5,300.00
SUPPLIES/EQUIPMENT/ MISCELLANEOUS	\$17,370.40	\$28,258.00
<b>TOTAL:</b>	<b>\$147,584.56</b>	<b>\$50,250.32</b>
<b>% of Grant Request in Wages:</b>	<b>82%</b>	

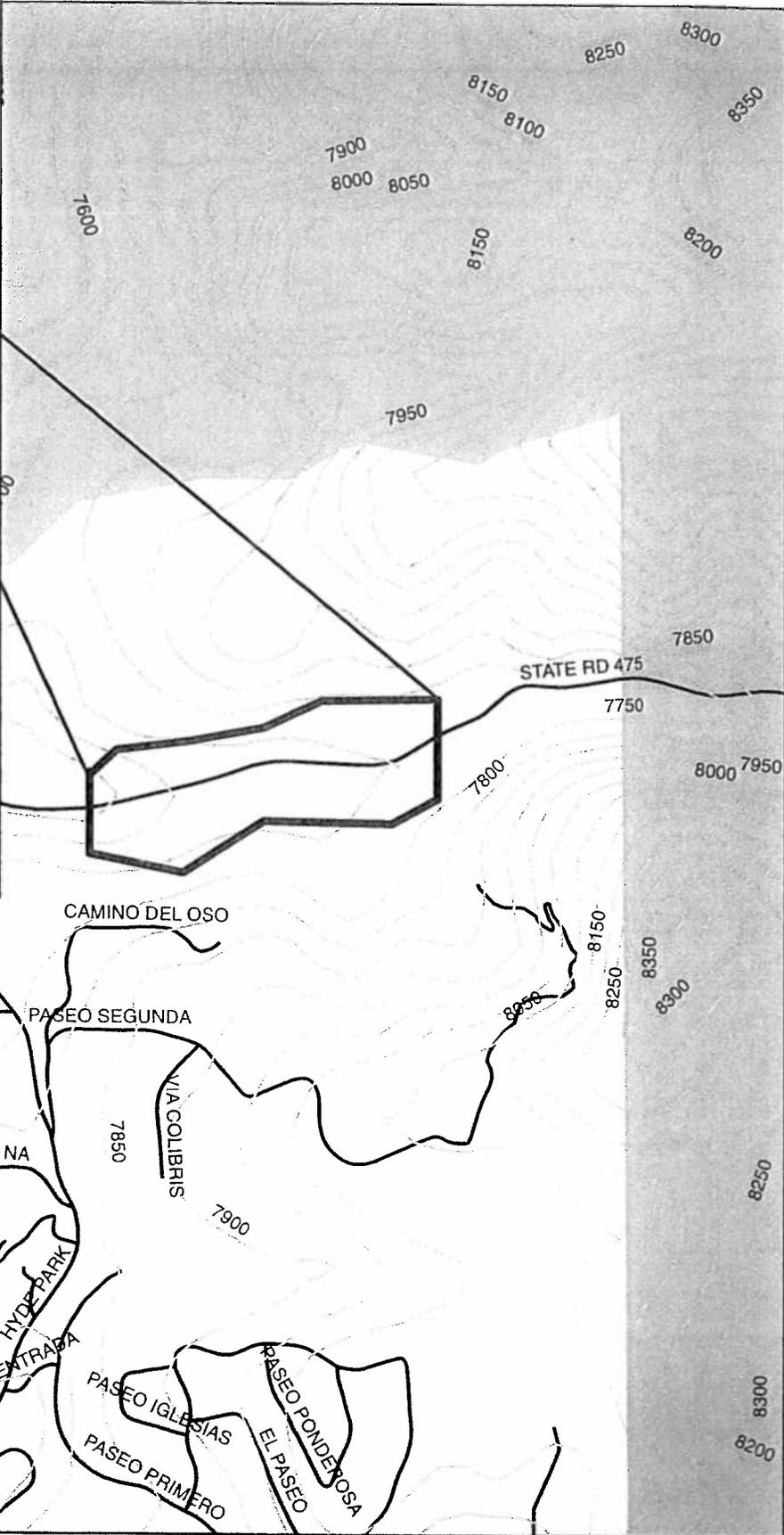
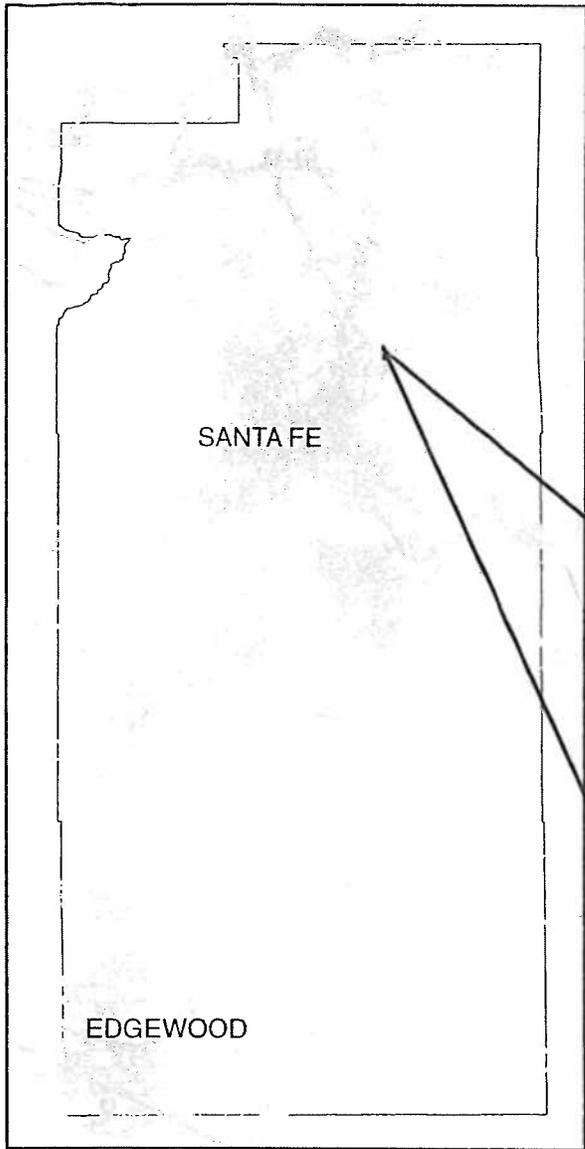
<b>TOTAL VALUE OF YCC PROJECT</b> Add the total for the YCC Budget and the total for the Applicant/Partner Contribution	<b>\$197,834.88</b>
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NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

**RESUMES AND OTHER DOCUMENTS**

Attach resumes, maps, design plans, easements (if applicable) and the Internal Revenue Service letter stating that a non-profit has 501(c)3 status (only for non-profits), the Campaign Contribution Disclosure Form (only for non-profits). The following are examples of individuals who should submit resumes; Project Coordinator, fiscal officer, educators, and others who will have an on-going relationship with the YCC project.

# LITTLE TESUQUE PROJECT AREA

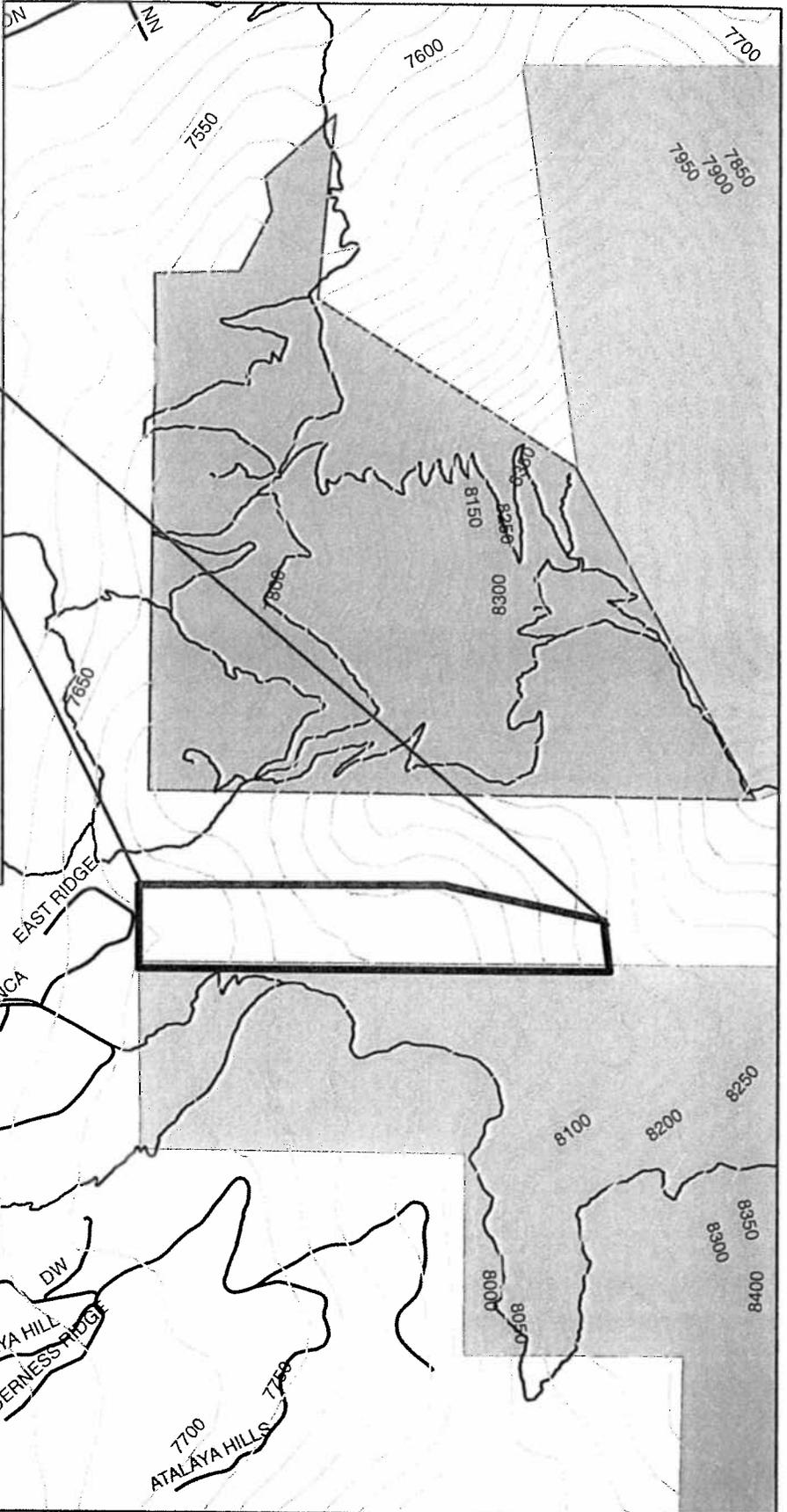
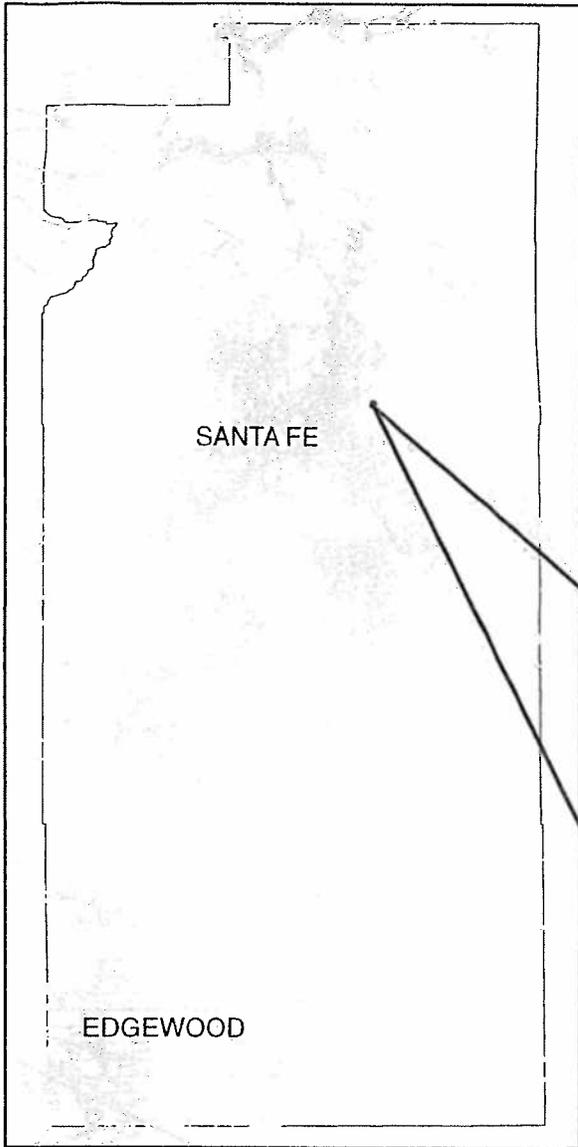


N35.726431  
W-105.884312

## LEGEND

-  FOREST SERVICE
-  PROJ AREA +/- 25 AC
-  OPENSOURCE TRAILS
-  ROADS

# TALAYA PROJECT AREA



N35.671149  
W-105.891543

## LEGEND

-  FOREST SERVICE
-  COUNTY OPENSOURCE
-  PROJ AREA +/- 25 AC
-  OPENSOURCE TRAILS
-  ROADS

**Certification Statement Forms**  
**Applicant/Partner Signature Form for**  
**Multiple Work Locations and/or Multiple Financial Contributions**

Name of Property Owner: SHAWITA FIZ COUNTY OPEN SPACE

(This form may be use for a property owner who is supporting YCC projects at multiple locations. Make additional copies if needed.)

I/We, , who own the property located at: (provide street address or township, range and section).

PARKER/TALAMON  
LITTLE TESSAQUE

x. 

COLLEEN BAKER                      PROGRAM MANAGER

certify that the YCC Project and Corps Members have permission to be on my/our property to conduct the activities as outlined in Section 2 of this document. I/We further certify that this property is open to the general public who will have reasonable access.(If a private entity or individual owns the property, the Applicant must submit an easement from the property owner to the Applicant allowing public access.)