

1220 So. St. Francis Drive, Santa Fe, NM 87505
www.emnrd.state.nm.us/YCC



**FISCAL YEAR 2016/CALENDAR YEAR 2015
REQUEST FOR PROPOSAL**

APPLICANT NAME: Santa Fe County Fire Department

**The APPLICATION can be found on the Youth Conservation Corps web page:
www.emnrd.state.nm.us/YCC**

APPLICATION DEADLINE: Hard copy Applications must be received no later than:
Thursday, July 17, 2014 (Mountain Daylight Savings Time)

Read the Request for Proposal (RFP) carefully. Both the RFP and the Application are on the Youth Conservation Corps (YCC) website; www.emnrd.state.nm.us/YCC. Applicants must use the web based electronic application when applying for a YCC grant and must submit a complete/correct, signed original Application and 9 copies to:

811 St. Michaels Drive, Suite 104
Santa Fe, New Mexico 87505

by the application deadline. No faxed or emailed responses will be accepted.

PROJECT START DATE: No earlier than January 1, 2015

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

SECTION 1 - Mandatory Document

STATEMENT OF ASSURANCES

- A. It desires to enter into a contract known as a Professional Services Agreement or Governmental Services Agreement, describing the project and post-project responsibilities of the Applicant and of the YCC Commission, no part of which contract the Applicant shall be permitted to change without the YCC Commission's written consent in the form of a contract amendment.
- B. It understands that the contract and any amendments thereto, along with the claims and assurances contained in this proposal, will be binding in all respects.
- C. It shall abide by all applicable federal and state laws relating to the project or to the contract, including all applicable child labor laws and shall not allow Corps members to participate in removal or cleanup of any toxic or hazardous waste or toxic or hazardous waste site.
- D. It understands that the contract period shall extend from the date of contract approval by the New Mexico Department of Finance and Administration (DFA), if applicable, or YCC Commission signature, if applicable, or date of encumbrance of funds by DFA to pay for the project, whichever date is later.
- E. It shall employ qualified staff and provide adequate supplies, materials, and equipment to ensure successful project completion.
- F. Projects shall not duplicate the routine services or functions of the sponsor and will be consistent with the purposes of the New Mexico Youth Conservation Corps Act.
- G. Funds received by the successful applicant from the Commission through any contract issued pursuant to this proposal shall be used to accomplish projects that otherwise would not be accomplished with existing funds.
- H. It owns or leases all of the equipment and structures that will be required for project implementation, maintenance, and monitoring, except the equipment or structures that it will purchase during the project as explained in the project budget summary or has the property owner's written permission for the Project and Corps members to be on the property.
- I. It understands that the YCC Commission or its designee shall monitor the Applicant's compliance with the contract terms.
- J. It understands that the YCC Commission shall make payments under the contract on a reimbursable basis and only for allowable, documented, and YCC Commission-approved project expenses that have been incurred or obligated during the project time period.
- K. It shall not discriminate against any employee or Corps members, or applicant because of the individual's race, color, religion, ancestry, sex, national origin, sexual orientation, gender identity, handicap, or disability.
- L. The Project's implementation shall not displace or partially displace currently employed workers, nor shall it terminate, lay off, or reduce the working hours of any employee in order to use a Corps members to perform the employee's duties.
- M. Projects shall be completed in six months or less.

I, the undersigned, affirm that all of the information the Applicant provided in this proposal is true and correct and that I have the authority to bind the Applicant to the above assurances.

Signature: <i>David M. Sperling</i>	Printed Name: <i>DAVID M. SPERLING</i>
Title: <i>Fire Chief, SECFD</i>	Date: <i>7.17.14</i>

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

SECTION 2 WORK COMPLIANCE

Section 2 is worth 25 points.

YCC PROJECT SUMMARY	
This is your opportunity to take advantage of summarizing your project. Include what you feel will be the overall accomplishments of this project. (Maximum characters is 2000)	
Project Name or Title: Hazardous Fuel Reduction Projects in Santa Fe County	
Ages of Youth Involved in the Project (must be between the ages of 14 to 25):	# of Youth Employed: 10
18-25 years of age, 10 youth employed	Explain procedure for hiring Corps members: Once award has been made the application process will be conducted through the Santa Fe County Human Resources Division. The positions will be filled as employees of the Fire Department Wildland Division. Once hired, each new employee will receive an employee orientation conducted by the Human Resource Division
Narrative (Maximum of 2000 characters):	
<p>The goal of SFCFD is to prepare young men and women for their future careers. We instill discipline, confidence and respect for themselves and others. Through team work and training on a daily basis. Learning to work with others in difficult situations they may encounter while on a Fire or project site. SFCFD will hire 10 individuals to fill a 10 person hand crew available for forest thinning projects in Santa Fe County. This crew will also be available for deployment to wildland fires and support search and rescue operations in and out of the county. Each member of the crew will receive basic wildland firefighter and power saw operation training and will be qualified as a wildland firefighter. After initial training the crew will consist of 10 members to include 2 leads. Two members from SFCFD firefighters will supervise the crew in all aspects of daily operations. The Wildland Coordinator for SFCFD will administrate the project. Transportation will be provided by SFCFD. Project work will consist of hazard fuel reduction projects located across Santa Fe County aimed at reducing risk of wildland fire and improving forest health. Each crew member will receive basic GPS training to map project areas to be used in the monitoring plan to track changes over time. These projects are tied directly to Santa Fe County Community Wildfire Protection Plan (CWPP) which was adopted in 2008. The crew's tasks will address the concerns and implement some of the recommendations out lined in the CWPP. The objectives include: 1) Thin small diameter trees that exacerbate fire risk; 2) create fire breaks between private homeowners and public lands; 3) chip and mulch biomass on treatment sites for use as erosion control; 4) train crew members on wildland fire science; and 5) monitor changes over time in each treatment.</p>	

Instructions for Completing the Work Project Descriptions Tables: The Applicant's YCC project may identify several locations where the work projects will take place. You must include the location for each work project. If the Applicant does not own the property where the Project will take place, the Applicant must document that the property owner (Partner) has given permission for the project to take place on the Partner's property by obtaining the appropriate signature(s) on the Certification Statement Form provided in the hard copy application. Use the Applicant/Partner Signature Form for Multiple Project Locations if there will be several project site locations owned by the same Partner.

Work Project Descriptions	
Work Location 1	
Property Description for this Location Provide street address or Township/Range/Section and common identification name (Maximum of 80 characters)	T17N R10E S4, Little Tesuque Creek, close to the Santa Fe Ski Basin
<p><i>Instructions for completing Work Project Description and Tasks:</i> The work project should be described with enough detail to tell reviewers what the final product will be. (Maximum of 400 characters)</p>	

Ortiz Mountain Open space, Preserve, 580 Goldmine road, Cerrillos	
Work Project Description: Trail and Forest Maintenance	
Task 1: Working with open space to clear and maintain trails. Removal trees for forestry health and heavy fuel loading as needed.	
Start/End Date for Work Project 4	4/6/2015 - 10/13/2015
Property Owned by Applicant <input checked="" type="checkbox"/>	Property Not Owned by Applicant <input type="checkbox"/>

Work Location 5	
Property Description for this Location	Los Potreros Open Space, 280 Juan Madina Road, Chimayo
Work Project Description: Forest Maintenance	
Task 1: Work with Open space to clear down and dead, invasive trees and brush along a riparian section of the site. Improve the health and appearance of the area and reduce the risk for fire.	
Start/End Date for Work Project 5	4/6/2015 - 10/13/2015
Property Owned by Applicant <input checked="" type="checkbox"/>	Property Not Owned by Applicant <input type="checkbox"/>

Work Location 6	
Property Description for this Location	Los Caminitos Wilderness
Work Project Description: Thin small diameter trees that exacerbate fire risk, create fire breaks between private and public lands, for county residents to see and enjoy the results of thinning.	
Task 1: This will be an on-going project with Open Space in the county. 2. Thin small diameter trees to 50-100 trees per acre. Due to the steep terrain, hand crews and chainsaws will be utilized in this area. We will seek to promote biodiversity in size, age and species of trees. Standing dead will be left for habitat. Ladder fuels and clusters of brush under trees will be removed. 3.Create Fuel breaks along borders (which borders a WUI community) will be cut.	
Start/End Date for Work Project 6	4/6/2015 - 10/13/2015
Property Owned by Applicant <input checked="" type="checkbox"/>	Property Not Owned by Applicant <input type="checkbox"/>

Work Location 7	
Property Description for this Location	Arroyo Hondo Trail, 5430 Richard Road, Hondo
Work Project Description: Forest Maintenance	
Task 1: Work with Open space to clear down and dead, invasive trees and brush along a riparian section of the site. Improve the health and appearance of the area and reduce the risk for fire	
Start/End Date for Work Project 7	4/6/2015 - 10/13/2015
Property Owned by Applicant <input checked="" type="checkbox"/>	Property Not Owned by Applicant <input type="checkbox"/>

Work Location 8	
Property Description for this Location	La Bajada Ranch, Canda De Santa Fe Road, La Cienega

ALTERNATIVE WORK PLAN

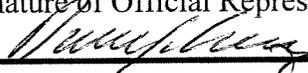
(Describe alternative work plan and work tasks the Applicant can implement if for some unforeseen circumstances a Work Project in Section 2 cannot be completed. List them in order of priority. Also consider what the Applicant can provide in case of inclement weather. (2000 characters maximum)

SFCFD will have 2 additional work sites in the event of completion or are unavailable. 1. County Open Space has plans to build a new trail head in the San Pedro area. The work would be to start clearing for parking and thinning of the 140 acres for hazardous fuels and trail construction. This trail head would tie in to a future trail on BLM land that is adjacent to the county property. 2. State Trust Land that SFCFD has been working on for a number of years to reduce Hazard fuels. This site is located at the end of Verbena road, off State Hwy 344, San Pedro.

BENEFIT TO COMMUNITY

(Describe how the local community, as a whole, will directly benefit from the Project itself and how the Project will be of lasting value. We are not asking how the Corps members will benefit from the employment and learning experiences or how the community will benefit from having the youth employed. Instead we are asking how the completed Project itself will affect the community. For example, improved parks, community centers, etc.)(2000 characters maximum)

Treating high risk areas in the WUI areas of Santa Fe County will benefit the entire county in helping to prevent a catastrophic incident, as well as improving forest health. Trails throughout these areas not only allows the community to see and understand the benefit of treatments but also provides a model for private landowners to follow on their own lands. We often have local people arrive on treatment sites to inquire about what we are doing, which allows us to open a dialog with community members and educate them about wildfire mitigation. The fuel wood from these thinning projects directly benefits community members in need. Wildland Fire, First Aide / CPR and Search and Rescue training allows for more resources to be available to respond to community members in need as well as in the state. The training and experience they receive will benefit the community now and in to the future.

Paid as an In-Kind Contribution <input checked="" type="checkbox"/>			
See Certification Statement Form in this table below:			
Name of Class (Maximum of 80 characters): NWCG L-180			
Skills Learned (Maximum of 800 characters): Presentation of this course involves a few short lecture segments but primary content is delivered by video and supported with small group exercises. Topic include: Situational awareness, basic communication responsibility, attitude and stress barriers, decision making processes and teamwork principles.			
Corps members earn license: <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, identify type:	<u>Is credit offered by the local school district for graduation requirements or is a college offering credit towards a degree/certificate?</u> <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, how many credit hours will each Corps member earn per class?	Corps members earn certifications: <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	
Identify the Provider for this Education/Training Experience: Santa Fe County Fire Dept			
Certification Statement Form Educational Class/On-the-Job Training			
I/We, <u>Santa Fe County Fire Department</u> , will provide payment for this training, either in cash or as an in-kind contribution.			
Signature of Official Representative or Owner:	Print Name:	Title:	Date:
	DAVID SPERLING	Fire Chief	7-17-14

Educational Class/On-the-Job Training # 3			
Paid by YCC Funds <input type="checkbox"/>		Paid as an In-Kind Contribution <input checked="" type="checkbox"/>	
See Certification Statement Form in this table below:			
Name of Class (Maximum of 80 characters): Fema I-100			
Skills Learned (Maximum of 800 characters): ICS 100, Introduction to the Incident Command System (ICS), introduces the ICS and provides the foundation for higher levels of ICS training. The course describes the history, features and principals, organizational structure of the ICS. It also explains the relationship between ICS and the National Incident Management System (NIMS).			
Corps members earn license: <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, identify type:	<u>Is credit offered by the local school district for graduation requirements or is a college offering credit towards a degree/certificate?</u> <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, how many credit hours will each Corps member earn per class?	Corps members earn certifications: <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	
Identify the Provider for this Education/Training Experience: Santa Fe County Fire Dept			
Certification Statement Form Educational Class/On-the-Job Training			
I/We, <u>Santa Fe County Fire Department</u> , will provide payment for this training, either in cash or as an in-kind contribution.			
Signature of Official Representative or Owner:	Print Name:	Title:	Date:
	DAVID SPERLING	Fire Chief	7-17-14

Educational Class/On-the-Job Training # 4	
Paid by YCC Funds <input type="checkbox"/>	Paid as an In-Kind Contribution <input checked="" type="checkbox"/>
See Certification Statement Form in this table below:	

<p>Corps members earn license: <input type="checkbox"/>yes <input checked="" type="checkbox"/>no If yes, identify type:</p>	<p><u>Is credit offered by the local school district for graduation requirements or is a college offering credit towards a degree/certificate?</u> <input type="checkbox"/>yes <input checked="" type="checkbox"/>no If yes, how many credit hours will each Corps member earn per class?</p>	<p>Corps members earn certifications: <input checked="" type="checkbox"/>yes <input type="checkbox"/>no</p>
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Identify the Provider for this Education/Training Experience: Santa Fe County Fire Dept

**Certification Statement Form
Educational Class/On-the-Job Training**

I/We, Santa Fe County Fire Department, will provide payment for this training, either in cash or as an in-kind contribution.

Signature of Official Representative or Owner: 	Print Name: DAVID SPETLING	Title: Fire Chief	Date: 7-17-14
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Educational Class/On-the-Job Training # 7

Paid by YCC Funds <input type="checkbox"/>	Paid as an In-Kind Contribution <input checked="" type="checkbox"/>
See Certification Statement Form in this table below:	

Name of Class (Maximum of 80 characters): Rescue ropes, awareness and operation, low angle

Skills Learned (Maximum of 800 characters): Learn basic skills of Rope rescue on low angle incidents. Crew members will be instructed on basic knots, anchoring systems, mechanical advantage, loading and securing of individual(s) in rescue incident. Instilling safe practices and common terminology for crew members while operating on an incident. Training scenarios will occur throughout the grant period.

<p>Corps members earn license: <input type="checkbox"/>yes <input checked="" type="checkbox"/>no If yes, identify type:</p>	<p><u>Is credit offered by the local school district for graduation requirements or is a college offering credit towards a degree/certificate?</u> <input type="checkbox"/>yes <input checked="" type="checkbox"/>no If yes, how many credit hours will each Corps member earn per class?</p>	<p>Corps members earn certifications: <input type="checkbox"/>yes <input checked="" type="checkbox"/>no</p>
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Identify the Provider for this Education/Training Experience: Santa Fe County Fire Dept

**Certification Statement Form
Educational Class/On-the-Job Training**

I/We, Santa Fe County Fire Department, will provide payment for this training, either in cash or as an in-kind contribution.

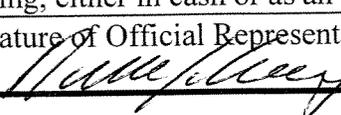
Signature of Official Representative or Owner: 	Print Name: DAVID SPETLING	Title: Fire Chief	Date: 7-17-14
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Educational Class/On-the-Job Training # 8

Paid by YCC Funds <input type="checkbox"/>	Paid as an In-Kind Contribution <input checked="" type="checkbox"/>
See Certification Statement Form in this table below:	

Name of Class (Maximum of 80 characters): Search and Rescue Training

Skills Learned (Maximum of 800 characters): Crew members will have an opportunity for instruction and study for Search and Rescue Field Certification through State of New Mexico Public Safety. Members will proceed through the study guide and will have guest speakers and instructor from the state to prepare them for the certification along with field work.

offering credit towards a degree/certificate? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no			
If yes, how many credit hours will each Corps member earn per class?			
Identify the Provider for this Education/Training Experience: Santa Fe County Fire Dept			
Certification Statement Form Educational Class/On-the-Job Training			
I/We, <u>Santa Fe County Fire Department</u> , will provide payment for this training, either in cash or as an in-kind contribution.			
Signature of Official Representative or Owner: 	Print Name: DAVID SPURLING	Title: Fire Chief	Date: 7-17-14

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

NOTE: The hard copy application will contain **Certification Statement Forms - Applicant/Partner Certification Statement Form for Multiple Contributions**. Use this form if a **Partner** will be contributing In-kind services to multiple budget categories (**Application/Partner In-kind; Wages, Workers Compensation, Education/Training or Supplies/Equipment/Miscellaneous**). The form will be found at the end of the application (printed version).

Instructions for filling out Applicant/Partner Contribution Wages Line Item Table 1B: The first column asks for the position the individual will hold during his/her service in the YCC Project and the organization that currently employs the individual. If the individual is self-employed, use that term to identify employer. The Applicant and/or Partner must sign a Certification Statement Form for the contribution to be included in the in-kind contribution budget. Use the Applicant/Partner Certification Statement Form for Multiple Contributions if a Partner will be contributing In-kind services to multiple budget categories (Application/Partner In-kind; Wages, Workers Compensation, Education/Training or Supplies/Equipment/Miscellaneous). The form will be found at the end of the application. Enter the percentage rate into the appropriate box, use 11 for 11%, 1.1 for 1.1% etc. The system will automatically calculate the amount.

APPLICANT/PARTNER CONTRIBUTION WAGES LINE ITEM (Table 1B)									
Identify position the individual will fill during the YCC Project and name of the organization that employs the individual (Maximum of 80 characters)	# of Participants	Wage/Hr	# of Hr/Week	# of Weeks	Gross Wage	FICA/MED 7.65%	UNEMPL Amount	UNEMPL % Rate	Total
Corordinator	1	\$25.00	15	24	\$9,000.00	\$688.50	\$4.50	0.0005	\$9,693.00
SFCFD	2	\$17.01	40	2	\$2,721.60	\$208.20	\$1.36	0.0005	\$2,931.16
SFCFD	1	\$25.00	20	2	\$1,000.00	\$76.50	\$0.50	0.0005	\$1,077.00
SFCFD	1	\$25.00	40	1	\$1,000.00	\$76.50	\$0.50	0.0005	\$1,077.00
				Total	\$13,721.60	\$1,049.70	\$6.86		\$14,778.16

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

WORKERS COMPENSATION LINE ITEM

Instructions for filling out the YCC Budget Workers Compensation Line Item Table 2A: The YCC Commission will reimburse the Applicant for Workers Compensation costs associated with the Corps members' wages. The Workers Compensation percentage rate is obtained from the Applicant's insurance company. Enter the percentage rate into the appropriate box, use 11 for 11%, 1.1 for 1.1% etc. The system will automatically calculate the amount.

YCC BUDGET		
WORKERS COMPENSATION LINE ITEM (Table 2A)		
<i>Percentage rates are obtained from the Applicant's Insurance Company</i>		
Gross Wage	Workers Compensation Percentage Rate?	Total Workers Compensation
\$112,320.00	0.09%	\$101.09

Instructions for filling out the Applicant/Partner Workers Compensation Line Item **Table 2B**: The table asks for the Worker's Compensation percentage rate that the Applicant will pay as an in-kind contribution. The Workers Compensation percentage rate is obtained from the Applicant's insurance company. The Applicant must sign a Certification Statement Form for the contribution to be included in the in-kind contribution budget. Use the Applicant/Partner Certification Statement Form for Multiple Contributions if a Partner will be contributing In-kind services to multiple budget categories (Application/Partner In-kind; Wages, Workers Compensation, Education/Training or Supplies/Equipment/Miscellaneous. The form will be found at the end of the application. Enter the percentage rate into the appropriate box, use 11 for 11%, 1.1 for 1.1% etc. The system will automatically calculate the amount.

APPLICANT/PARTNER CONTRIBUTION		
WORKERS COMPENSATION LINE ITEM (Table 2B)		
<i>Percentage rates are obtained from the Applicant's Insurance Company</i>		
Gross Wage	Workers Compensation Percentage Rate?	Total
\$13,721.60	0.09%	\$12.35

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

EDUCATIONAL CLASS/ON-THE-JOB TRAINING LINE ITEM

Instructions for filling out the YCC Budget Education Class/On-the-Job Training Line Item Table 3A: The YCC Commission will reimburse for trainers' salaries, educational supplies, entrance fees for museums, class room training, GED classes, certain college credit hours, and other costs associated with education and training.

YCC BUDGET				
EDUCATIONAL CLASS/ON-THE-JOB TRAINING (Table 3A)				
Identify Class; Job Training Item to Purchase (Maximum of 80 characters)	Define Unit i.e. hours, item (ea), class, box, etc.	# of Unit i.e. number of hours, items, boxes, etc.	Cost per Unit (i.e. \$20 per hour for trainer's salary including benefits; \$12 per workbook)	Total for Education/On-the-Job Training
Are taxes included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Total:\$0.00

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

SUPPLIES/EQUIPMENT/MISCELLANEOUS LINE ITEM

Instructions for filling out the YCC Budget Supplies/Equipment/Miscellaneous Line Item Table 4A: The YCC Commission will not approve purchases of capital outlay items such as vehicles, trailers, computers, and storage sheds. The YCC Commission will not approve purchases of fixed assets (tools/equipment) over \$500. The YCC Commission will reimburse for transportation costs. Mileage is reimbursed at \$0.44 per mile.

YCC BUDGET SUPPLIES/EQUIPMENT/MISCELLANEOUS (Table 4A)				
Identify Item to be Provided i.e. administrative costs, general liability, hand tools, power saws, mileage, etc. (Maximum of 80 characters)	Define Unit i.e. hours, item (ea), box, etc.	# of Units i.e. # of hours, items, etc.	Cost/Unit (i.e. \$65 per steel toe boot, etc.)	Total for this Purchase
PPE Nomex Shirt	each	20	\$100.00	\$2,000.00
PPE Nomex Pants	each	20	\$170.00	\$3,400.00
PPE Leather Gloves	each	40	\$10.00	\$400.00
IA Packs	each	5	\$210.00	\$1,050.00
PPE Helmet	each	10	\$50.00	\$500.00
PPE Headlamp	each	5	\$70.00	\$350.00
Pen and pad pouchs	each	10	\$9.50	\$95.00
Wildland Boots	each	10	\$330.00	\$3,300.00
Safety Glasses	each	30	\$10.00	\$300.00
Chain Saw, Stihl 261	each	1	\$500.00	\$500.00
Canteen pouches	each	10	\$15.00	\$150.00
Rescue harness CMC	each	6	\$350.00	\$2,100.00
CMC steel Carbiner	each	20	\$34.00	\$680.00
CMC Double Pulley	each	4	\$120.00	\$480.00
1/2 200' rope lifeline	each	5	\$200.00	\$1,000.00
Rescue Rope bags	each	5	\$55.00	\$275.00
CMC rescue 8	each	2	\$65.00	\$130.00
Rescue Rack	each	2	\$154.00	\$308.00
Anchor Plate	each	2	\$60.00	\$120.00
Delta Links	each	2	\$15.00	\$30.00
Pick off strap	each	2	\$50.00	\$100.00
Rescue Helmets	each	10	\$165.00	\$1,650.00
Anchor straps	each	4	\$60.00	\$240.00
Are taxes included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Total: \$19,158.00

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

Certification Statement Forms

Applicant/Partner Contribution - Supplies/Equipment/Miscellaneous Table 4B

I/We, Santa Fe County Fire Department, who will be providing the supplies/equipment/miscellaneous items identified in Table 4B, certify that we will contribute the amounts as stated.

Printed Name and Signature of Official Representative: DAVID SPERLING Title: Donor/Officer Date: 7-17-14

I/We, _____, who will be providing the supplies/equipment/miscellaneous items identified in Table 4B, certify that we will contribute the amounts as stated.

Printed Name and Signature of Official Representative: _____ Title: _____ Date: _____

I/We, _____, who will be providing the supplies/equipment/miscellaneous items identified in Table 4B, certify that we will contribute the amounts as stated.

Printed Name and Signature of Official Representative: _____ Title: _____ Date: _____

I/We, _____, who will be providing the supplies/equipment/miscellaneous items identified in Table 4B, certify that we will contribute the amounts as stated.

Printed Name and Signature of Official Representative: _____ Title: _____ Date: _____

NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

SECTION 4 COMBINED TOTAL BUDGET TABLE		
LINE ITEM	YCC BUDGET	APPLICANT/PARTNER CONTRIBUTION
WAGES/FICA/ MEDICARE/UNEMPLOYMENT	\$126,528.48	\$14,778.16
WORKERS COMPENSATION	\$101.09	\$12.35
EDUCATION/TRAINING	\$0.00	\$5,030.00
SUPPLIES/EQUIPMENT/ MISCELLANEOUS	\$19,158.00	\$32,046.00
TOTAL:	\$145,787.57	\$51,866.51
% of Grant Request in Wages:	87%	

TOTAL VALUE OF YCC PROJECT Add the total for the YCC Budget and the total for the Applicant/Partner Contribution	\$197,654.08
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NEW MEXICO YOUTH CONSERVATION CORPS COMMISSION GRANT APPLICATION

Michael Steven Feulner

30 Ryan Road

Edgewood, NM 87015

Home: (505) 281-1894

Cell: (505) 975-2262

Education:

2009-Present **Santa Fe County Fire Department**

First Aid/CPR, Firefighter I, CEVO-III, Fire Officer I, Wildland Engine Boss (NWCG), IC Type 4 Incident Commander (trainee),
Volunteer Fire Academy: IFSAC Firefighter I, IFSAC HAZMAT Awareness and Operations,
IFSTA Fire instructor I

2007-Present **FEMA Courses**

IS-100, IS-00022, IS-00200, IS-00301, IS-00700, IS-00800, WMD/Terrorism Awareness for Emergency Responders, NFA Command and Control

2007-Present **National Wildfire Coordinating Group (NWCG) Courses:**

S-130/190, I-100, L-180, S-131, S-133, S-200, S-211, S-212, S-215, S-230, S-231, S-234, S-260, S-270, S-290

1988-1992 **California Apprenticeship Council**

Journeyman, Tool and Die

1978-1982 **Fountain Valley High School**

Military Service:

1986-1990 **Army National Guard** (Honorable Discharge May 1990)

UH-1 Helicopter Repair/ Crew Chief

Volunteer Activities:

2006-Present **Edgewood Fire District:** Assistant Chief (2011-2012), Lieutenant (2009-2010)

Firefighter, Wildland Coordinator, Training Committee Chairperson

Employment:

2009-Present **Santa Fe County Fire Department**, Fire Captain, Wildland Division,

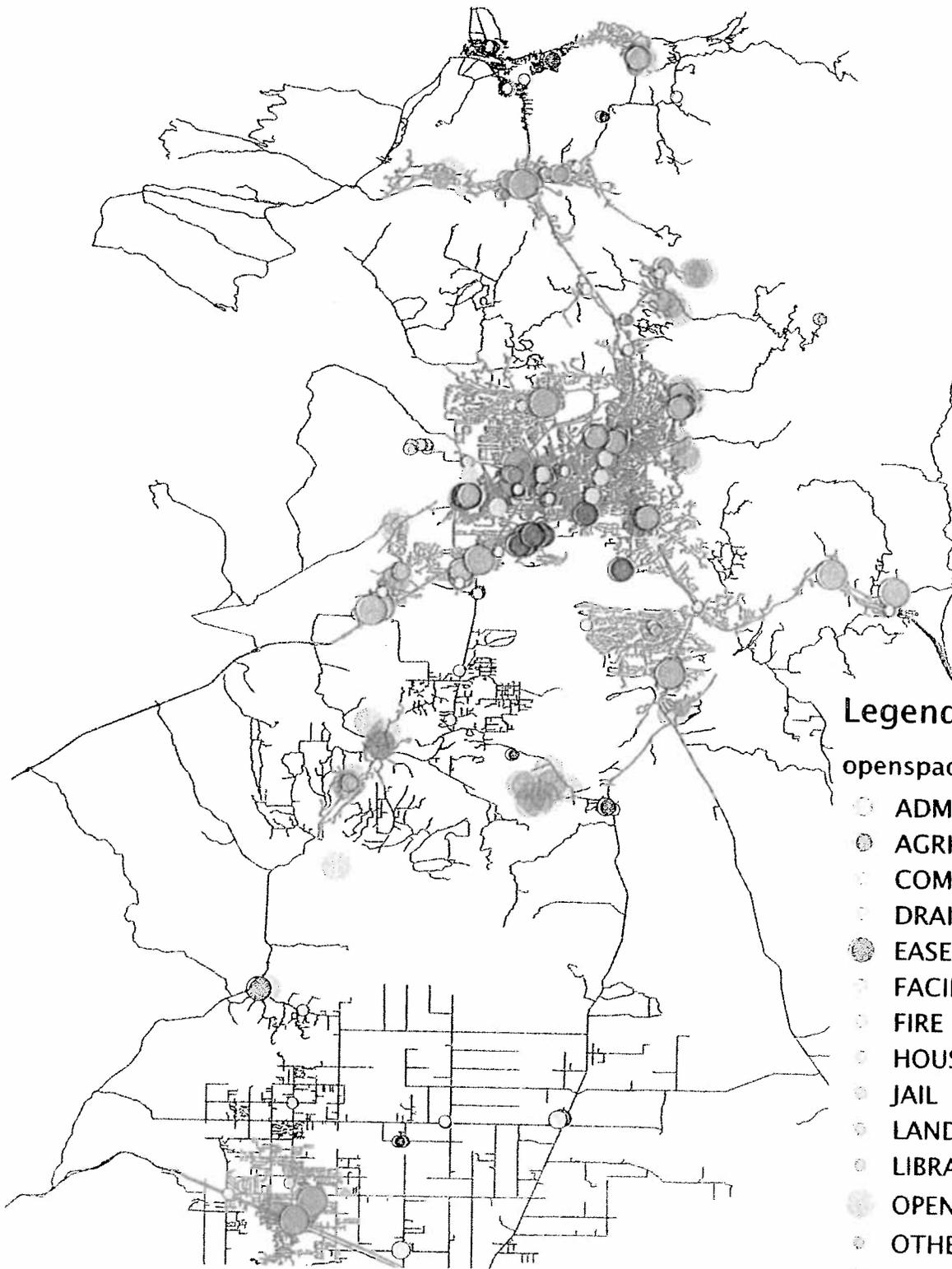
Wildland firefighter, fuel reduction project implementation, wildland fire training instructor, fire prevention specialist, and 2011 YCC hand crew team leader

2000-Present **Mountain Creek Services**, Owner

Multi-disciplined residential and commercial construction services: repair, custom wood-working and finish carpentry

2006-2009 **Lone Pine Construction**, Superintendent

General construction, finish carpentry, framing, siding, roofing, plumbing, concrete, drywall, etc

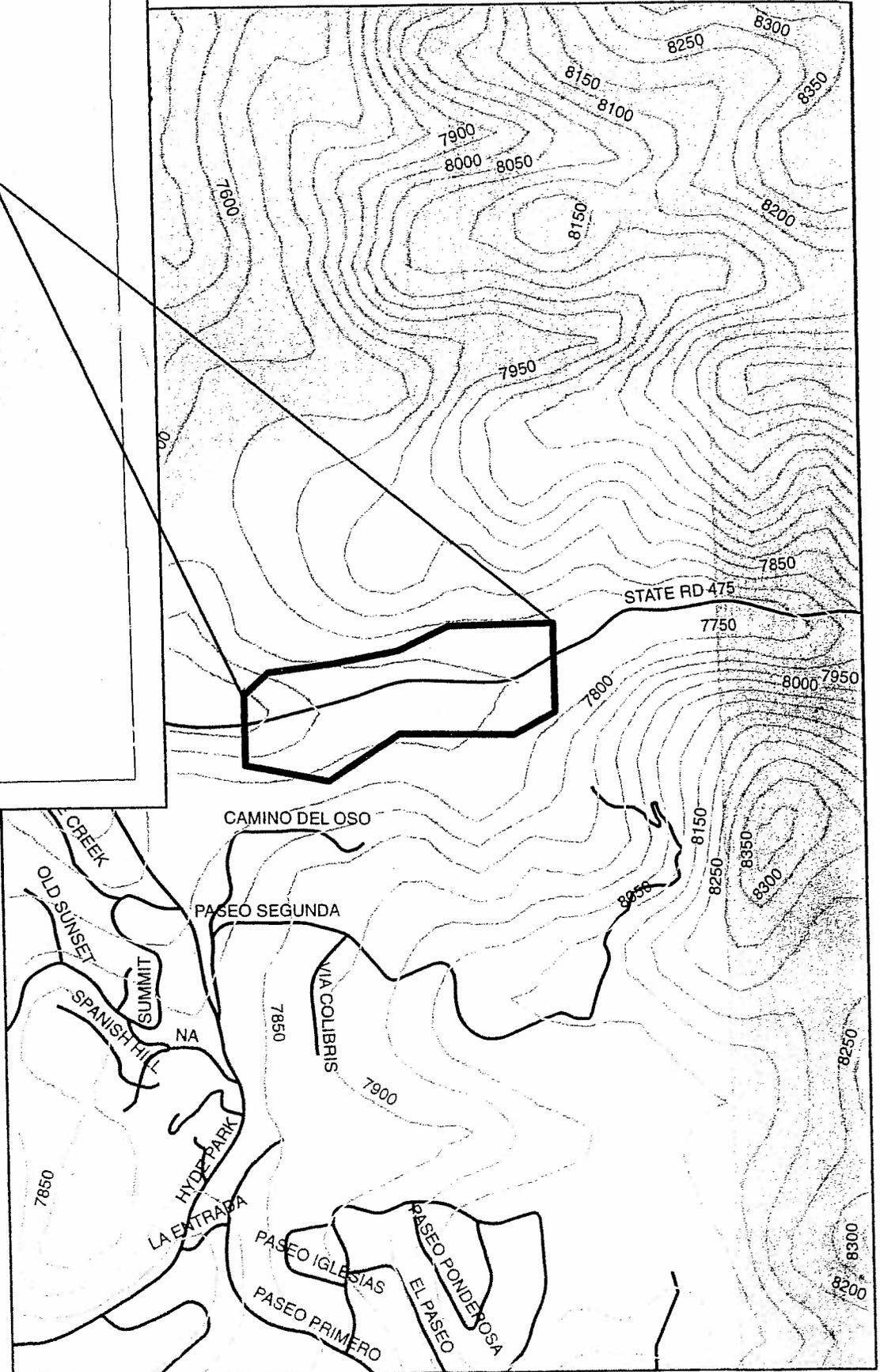
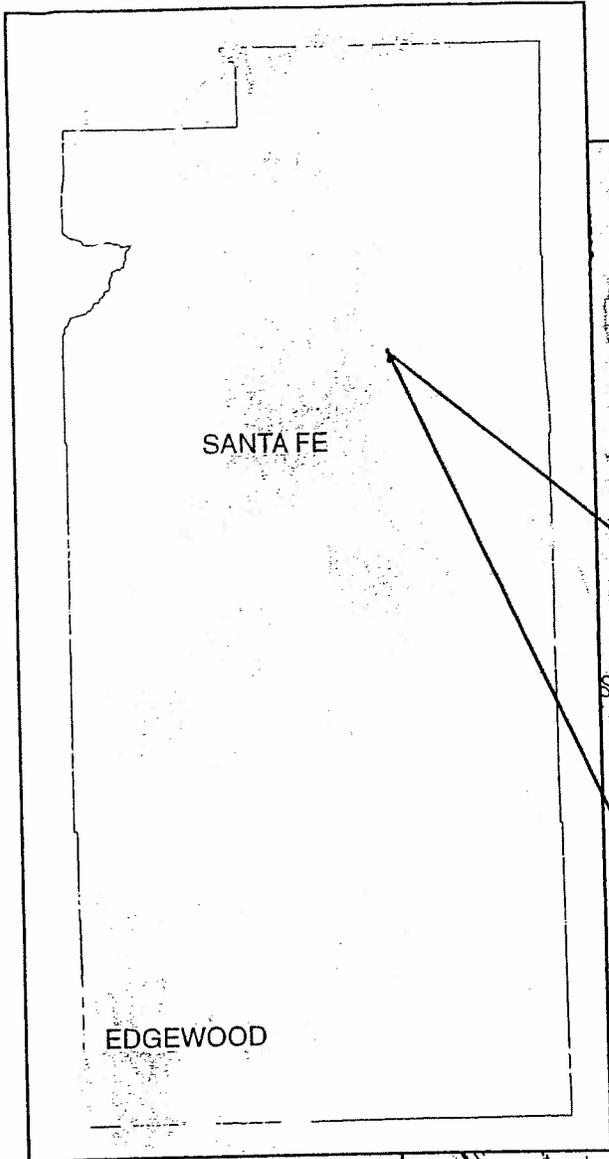


Legend

openspace_facilities

- ADMIN
- AGRICULTURE
- COM CENTER
- DRAINAGE
- EASEMENT
- FACILITY
- FIRE ST
- HOUSING
- JAIL
- LANDFILL
- LIBRARY
- OPEN SPACE
- OTHER
- PARK
- RIGHT OF WAY
- SEN CENTER
- STORAGE
- TRAIL
- TRANS ST
- VACANT LAND
- Roads

LITTLE TESUQUE PROJECT AREA



N35.726431
W-105.884312

LEGEND

- FOREST SERVICE
- PROJ AREA +/- 25 AC
- OPENSACE TRAILS
- ROADS

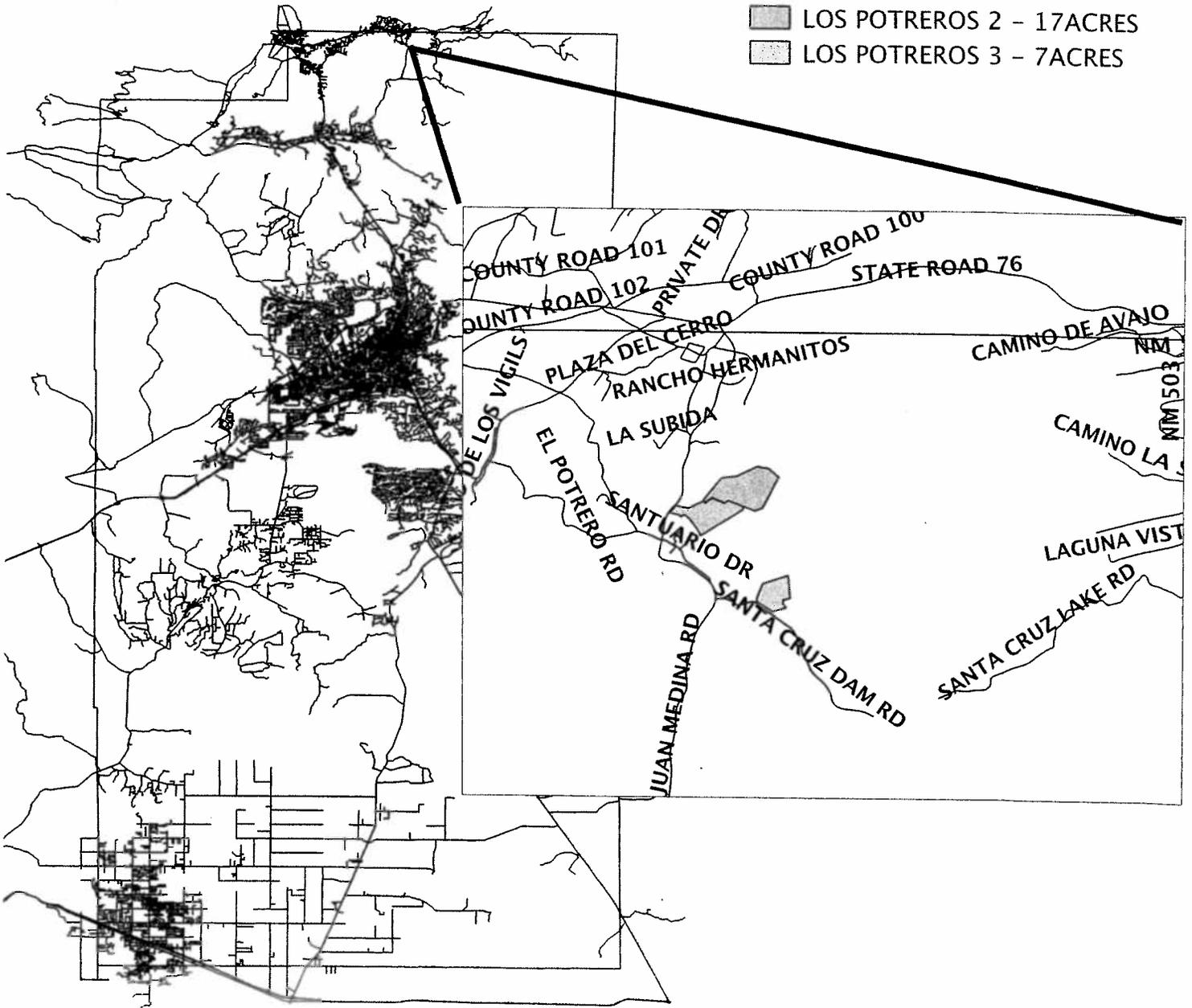
LOS POTREROS

SANTA CRUZ DAM RD & JUAN MEDINA RD

Legend

YCC

-  LOS POTREROS 1 - 12ACRES
-  LOS POTREROS 2 - 17ACRES
-  LOS POTREROS 3 - 7ACRES



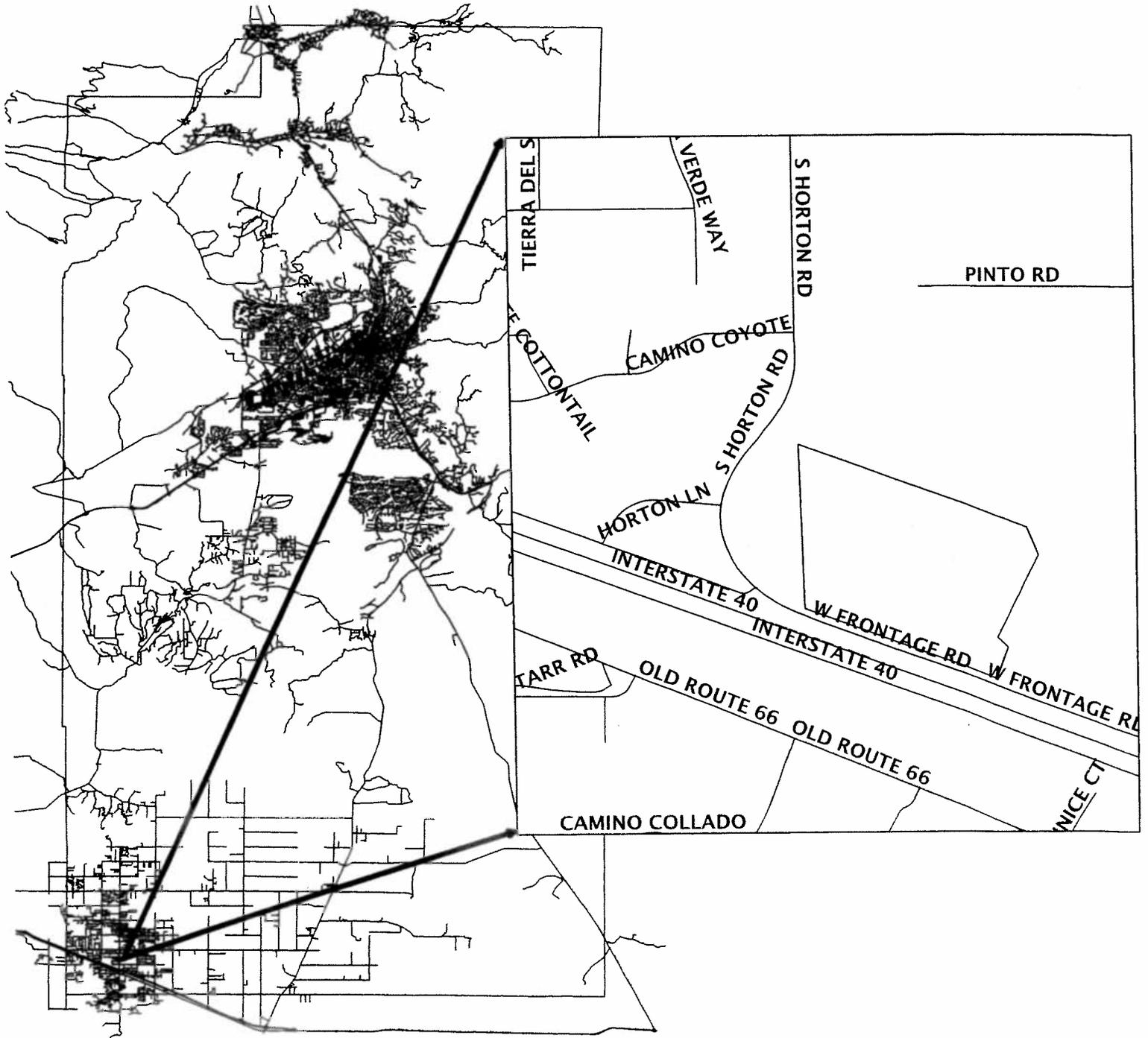
EDGEWOOD OPENSOURCE

WEST FRONTAGE & S HORTON RD

Legend

YCC

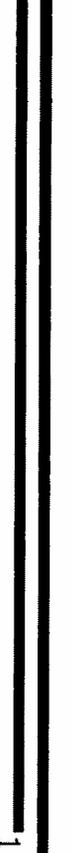
□ EDGEWOOD - 29ACRES





Google earth

feet
km



1

4000



ARROYO HONDO TRAIL, PROJECT 2



Google earth

miles
km



1

1



LA BASIN RESERVOIR PROJECT 8